

# STOCK REGISTER

43

Name of Article  
वस्तु का नाम

| DATE<br>तारीख | PARTICULARS<br>विवरण         | BILL No.<br>बीजक नं० | RECEIPT<br>प्राप्ति | ISSUE<br>देय | BALANCE<br>शेष | REMARKS<br>टिप्पणी |
|---------------|------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
|               | Dr Himanshu                  |                      |                     | 2            | 1              |                    |
|               | B Block Server Room          |                      |                     | 1            | 0              |                    |
| 25/10/21      | Intech computer & Stationery | 69                   |                     |              |                |                    |
|               | Tonner Powder                |                      | 08                  | ✓            | 841 @ 230/150  | 8410               |
|               | OPC Drum                     |                      | 02                  |              |                | 300                |
|               | web Blades                   |                      | 02                  |              |                | 250                |
|               | Pressure Roller              |                      | 01                  |              |                | 450                |
|               | 1. Sender Problem            |                      |                     |              | 51             | 2840               |
|               | 1. Server Room               |                      |                     |              | 7              |                    |
|               | Accounts Rathor              |                      |                     |              | 6              |                    |
|               | Sandeep Kapoor               |                      |                     |              | 5              |                    |
|               | Yogesh Sharma office         |                      |                     |              | 4              |                    |
|               | Bhachur (Library)            |                      |                     |              | 3              |                    |
|               | Gaurav Sir (Dean)            |                      |                     |              | 2              |                    |
|               | Ankit Chahal                 |                      |                     |              | 1              |                    |
| 27/10/21      | Intech computer & Stationery | 79                   |                     |              |                |                    |
|               | Tonner Powder                |                      | 08                  |              | 8+1=9          | 1840               |
|               | OPC Drum                     |                      | 01                  |              |                | 150                |
|               | Meghate                      |                      | 01                  |              |                | 150                |
|               | Accounts                     |                      |                     | 1            | 8              |                    |
|               | Sandeep Kapoor               |                      |                     | 1            | 7              |                    |
|               | Ravi Ranjan                  |                      |                     | 1            | 6              |                    |
|               | Dr Gaurav                    |                      |                     | 1            | 5              |                    |
|               | Dr Himanshu                  |                      |                     | 1            | 4              |                    |
|               | Tes Sewaran                  |                      |                     | 2            | 2              |                    |
|               | Pharmacy Exam                |                      |                     | 1            | 1              |                    |
|               | Karan                        |                      |                     | 1            | 0              |                    |





# STOCK REGISTER

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Name of Article Software  
वस्तु का नाम

| DATE<br>तिथि | PARTICULARS<br>विवरण                                                                                                                                | BILL No.<br>बीजक नं० | RECEIPT<br>प्राप्ति | ISSUE<br>देय        | BALANCE<br>शेष | REMARKS<br>टिप्पणी                     |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|---------------------|----------------|----------------------------------------|
| 8-3-18       | Orell TecnoSystem<br>I-tell Language Lab<br>Premium P2<br>1+200 User<br>IGST 18%<br>Quantum PC Camera<br>Techcom Head Phone                         | N/160                | 1                   | D. Pharma           |                | 150000<br><br><br><br>27000<br>177000  |
| 28-4-18      | Lambton System Pub 122<br>Microsoft Imagine Premium<br>Sub for 1 Year<br>IGST Output @ 18%                                                          | SW/2017-18/489       | 1                   |                     |                | 34500<br><br>6210<br>40710             |
| 10-7-18      | Syscon System<br>Quick Heal Server edition<br>CGST @ 9%<br>SGST @ 9%                                                                                | 151                  |                     | MITO wire<br>Server |                | 97458<br>8771<br>8771<br>1150          |
| 1-5-19       | Microsoft Azure Dev<br>Tolls for teaching 1 Year<br>APAC HSN # 9973<br>1 Tax<br>1 Tax (INR)                                                         | TIL2018R1000/764     |                     |                     |                | 3388150<br>1800<br>6098.67<br>39980.17 |
| 27-1-2020    | Quick heal Antivirus<br>Server Edition 3 year                                                                                                       |                      |                     |                     |                |                                        |
| 3/5/22       | Orell technology System<br>Upgrade to Orell talk<br>Pro Version<br>1 Teacher with 30 student<br>Conduct UP 500 User all in<br>1/2 time prepared for | 35                   | 1                   |                     |                | 67260                                  |





# STOCK REGISTER

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Rack 60/90

13

| DATE<br>दि | PARTICULARS<br>विवरण             | BILL No.<br>बीजक नं० | RECEIPT<br>प्राप्ति | ISSUE<br>देय                                                    | BALANCE<br>शेष | REMARKS<br>टिप्पणी      |
|------------|----------------------------------|----------------------|---------------------|-----------------------------------------------------------------|----------------|-------------------------|
| 20/6/06    | Coincap Systems. MRT.            | 784.                 | 01.                 | 01.                                                             |                | 2850/2                  |
| 20/6/06    | - do -                           | 785                  | 02.                 | 02.                                                             |                | 3600/2                  |
| 27/7/09    | Coincap Systems                  | 140                  | 01                  | p-208                                                           |                | 2850<br>+4.57           |
| 31/1/09    | Coincap Systems                  | 150                  | 03.                 | A-210, 211, 209                                                 |                | 2800x<br>28550<br>+4.57 |
| 8/5/22     | syscon systems<br>Rack 9U        | 418                  | 01                  | A Block<br>1                                                    | 0              | 2650                    |
| 07/11/22   | Syscon systems<br>Rack 9U ComRax | 244                  | 05                  | 1 E block<br>005 A Block<br>107 A Block<br>Block B<br>Main Gate |                | 16080                   |



# STOCK REGISTER

Name of Article  
वस्तु का नाम

BATTERIES

| DATE<br>तिथि | PARTICULARS<br>विवरण                                                                                                                                                                                                                                                                                                                                  | BILL No.<br>बीजक नं० | RECEIPT<br>प्राप्ति | ISSUE<br>देय           | BALANCE<br>शेष | REMARKS<br>टिप्पणी |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|------------------------|----------------|--------------------|
| 02/6/22      | VARDHMAN AUTOMOBILES<br>Exide Batteries<br>4PN071307057477<br>40N071810077738<br>40N07172205683<br>40N671818078994<br>40N071869077165<br>40N671809077164<br>40N07181207780<br>40N67181207779<br>40N671809077129<br>40N071818077904<br>40N071812077814<br>40N071809077195<br>40N071809077183<br>40N071809077196<br>40N071818077807<br>40N0718620778507 | 350                  | 16                  | for A-203<br>factories | 0              | 350                |
| 11/06/22     | VARDHMAN AUTOMOBILES<br>Exide Battery 40N 404409, 413240                                                                                                                                                                                                                                                                                              | 386                  | 2                   | for EBlock             | 0              | 375                |
| 2/08/22      | VARDHMAN AUTOMOBILES<br>4RN070106000173, 2996-<br>3061, 2013, 6571, 1403, 3094,<br>73111, 3004, 100662, 2995,<br>1409, 1424, 1407, 1419, 1402                                                                                                                                                                                                         | 386                  | 16                  | A-202                  | 0              | 350                |
| 12/9/22      | Vardhman Automobile<br>Exide Battery<br>4TN0705020121, 4VN0706022562<br>4VN071315045785 4VN07131504518<br>484, 433, 144, 173, 453, 514,<br>293, 951, 106, 799, 408, 163                                                                                                                                                                               | 1256                 | 16                  | E207                   | 0              | 340                |
| 21/11/22     | ANAND Motors<br>EP-26-12 Exide Battery for AM/22-23<br>4N NO7080809027981, 091131643 532<br>300001017907, 070710620317,<br>916028273, 670113002445, 07716022691<br>72714208824, 901131635 70822006692<br>07813 214729, 70113 002038, 7060102 7780                                                                                                     | AM/22-23             | 16                  | B 303                  | 0              | 455                |





# STOCK REGISTER

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SCANNER.

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| DATE<br>तिथि | PARTICULARS<br>विवरण                                                                           | BILL No.<br>बीजक नं० | RECEIPT<br>प्राप्ति | ISSUE<br>देय           | BALANCE<br>शेष | REMARKS<br>टिप्पणी |
|--------------|------------------------------------------------------------------------------------------------|----------------------|---------------------|------------------------|----------------|--------------------|
| 27/9/8       | HP Scanner.                                                                                    | 190                  | 1.                  |                        |                | 7,384/-            |
| 17/11/11     | Scanner HP 3110<br>S.N. - CNO9AA51PR                                                           | 444                  | 01.                 | Lib                    |                | 8286/-             |
| 18/02/13     | cannon image formula #<br>DR-C125                                                              |                      | 1                   | C.A                    |                |                    |
| 22-1-2020    | Epson DS-1630<br>Scanner X2W3133467                                                            | 10550<br>1705        | 1                   | Lab Alos<br>Scanner    |                | 150475             |
|              |                                                                                                |                      |                     |                        | 91.<br>91.     | 1357.63<br>1352.63 |
| 17/9/20      | Sandeep Commercial Office<br>cannon DR Scanner Model<br>DR-C225                                | SSC-1680             | 1                   | OFFICE                 |                | 1780000<br>25700   |
| 6/12/22      | Karishma Computers Pvt Ltd<br>EPSON Scanner DS-1630<br>13113239504<br>1) X2W3142726/X2W3142723 | KC/14214/1<br>2223   | 02                  | 1 office<br>1 Library  |                | 42952              |
| 8/2/23       | Karishma Computers Pvt Ltd<br>EPSON Scanner DS-870<br>X SXW001291<br>X SXW001290               | KC/1814/1<br>2223    | 02                  | Akhil Exon<br>TCS Exon |                | 77930/-            |





# STOCK REGISTER

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Name of Article  
वस्तु का नाम

Laptop Battery.

| DATE<br>तिथि | PARTICULARS<br>विवरण                                                          | BILL No.<br>बीजक नं० | RECEIPT<br>प्राप्ति | ISSUE<br>देय                   | BALANCE<br>शेष | REMARKS<br>टिप्पणी  |
|--------------|-------------------------------------------------------------------------------|----------------------|---------------------|--------------------------------|----------------|---------------------|
| 23/11/21     | Laptop Dell. Battery.<br>Mr. M. M. M.                                         | 389                  | 01                  |                                |                | 3850/-              |
| 23/6/22      | Syscon SYSTEM<br>Laptop Battery T40                                           | 59                   | 01                  | 1st<br>Year<br>Laptop          | 0              | 1250                |
| 30/6/22      | Laxmi Enterprises (2022-23)<br>Laptop battery 3340 FUGEN<br>11 Month Warranty | MRT/22-23<br>198     | 01                  | Dell laptop<br>3350<br>BIPDD82 | 0              | 1652/-              |
| 25/7/22      | Laxmi Enterprise (22-23)<br>Laptop battery<br>SL 416/ T420                    | MRT/22-23<br>252     | 01                  | for 1st<br>Year laptop         | 0              | 932.21<br>+ 181.95  |
| 25/7/22      | Laxmi Enterprise (22-23)<br>Laptop battery<br>T430                            | MRT/22-23<br>252     | 01                  | for 1st<br>Year                | 0              | 1398.31<br>+ 181.95 |





# STOCK REGISTER

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COMPUTER

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| DATE<br>दिनांक | PARTICULARS<br>विवरण                                                                                            | BILL No.<br>बीजक नं०                 | RECEIPT<br>प्राप्ति             | ISSUE<br>देय                                                                                     | BALANCE<br>शेष | REMARKS<br>टिप्पणी                             |
|----------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------|----------------|------------------------------------------------|
| 4-12-21        | CANWEST SYSTEMS (11-2)<br>Desktop core i5/4GB/4GB<br>500GB HDD                                                  | 47                                   | 50                              | 50<br>B Block<br>10                                                                              | @9850<br>0     | 49850/-                                        |
| 24/12/21       | CPU from MIT<br>Acer i3, 4GB, 500GB HDD, Keyboard                                                               | Form MIT<br>NR 472                   | 60                              | B-103                                                                                            |                | -                                              |
| 5-12-21        | SYSCON SYSTEMS<br>LENOVO CORE i5 4th Gen<br>4GB SSD GB                                                          | 88                                   | 100                             | 100<br>A Block<br>209-210                                                                        | @10500<br>0    | 105000/-                                       |
| 25/7/21        | SYSCON SYSTEMS<br>LENOVO CORE i5 4th Gen<br>4GB SSD GB                                                          | 101                                  | 90                              | 50 A Block<br>3 A 207<br>3 A 206<br>3 A 207<br>26 SYSTEM<br>Shift to MIT<br>College GND 19/10/21 | 0              | 94500/-                                        |
| 21/8/21        | SYSCON SYSTEM<br>LENOVO CORE i5 4th Gen<br>4GB SSD GB                                                           | 127                                  | 100                             | SYSTEM<br>SHIFT TO<br>MIT College<br>GND 19/10/21                                                | 0              | 105000                                         |
| 28/10/21       | SYSCON SYSTEM<br>LENOVO CORE i5 4th Gen<br>4GB SSD GB                                                           | 247                                  | 55                              | 40 A Block<br>10 A Block<br>5 - faculty                                                          | 0              | 57500                                          |
| 24/10/21       | Tanishk InfoTech LLP<br>computer cabinet<br>Motherboard<br>RAM 4GB DDR3<br>computer parts HDD 500GB<br>SSD 12GB | 71/2021/24<br>1273<br>11<br>11<br>11 | 143<br>143<br>143<br>143<br>143 |                                                                                                  |                | 1,7835<br>365365<br>116900<br>110000<br>129000 |
| 11/9/22        | HARSH ENTERPRISES<br>Relubricated Desktop<br>CPU<br>i5 6th Gen / 8GB / 256GB<br>SSD                             | HEGST/22-23/0055                     | 50                              |                                                                                                  |                | 902500<br>162000<br>1062000/-<br>749622/-      |
| 9/11/22        | HARSH ENTERPRISES<br>Relubricated Desktop<br>CPU<br>i5 6th Gen / 8GB / 256GB                                    | HEGST/22-23/0060                     | 50                              |                                                                                                  |                | 750000                                         |



# STOCK REGISTER

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वस्तु का नाम

Batteries

| DATE<br>तिथि | PARTICULARS<br>विवरण                                                                                                                                                                                                         | BILL No.<br>बीजक नं० | RECEIPT<br>प्राप्ति | ISSUE<br>देय                            | BALANCE<br>शेष | REMARKS<br>टिप्पणी                                             |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|-----------------------------------------|----------------|----------------------------------------------------------------|
| 29/7/21      | SPIC INTERNATIONAL<br>26 AH / 12 VOLT SMF<br>BATTERIES                                                                                                                                                                       | 87                   | 20                  | 20<br>AMP<br>Server Room                | 0              | 3800<br>5320<br>5320<br>4864<br>12000                          |
| 29/7/21      | SPIC INTERNATIONAL<br>7.5 AH Batteries                                                                                                                                                                                       | 88                   | 4                   | 4<br>for fBlock 4/1                     | 0              | 36640<br>2656<br>371<br>371<br>3400<br>400<br>3000             |
| 29/10/21     | SPIC International<br>EP26 AH / 12 Volt Tubular<br>EXIDE Batteries 24 month<br>warranty                                                                                                                                      | 143                  | 16                  | 16 Cblock                               | 0              | 41984<br>less old<br>Battery 9600<br>32384                     |
| 29/10/21     | SPIC International<br>EP26 AH / 12 Volt Tubular<br>EXIDE Batteries 24 month<br>warranty                                                                                                                                      | 145                  | 16                  | 16 Libran                               | 0              | 41984<br>less old<br>Battery 9600<br>32384                     |
| 10/11/21     | SPIC International<br>OPTI 7 AH / 12 VOLT<br>SMF Battery                                                                                                                                                                     | 147                  | 4                   | 2 1KVA UPS<br>Hottel<br>2 Sachin<br>Sir | 0              | 3400                                                           |
| 02/11/21     | SPIC International<br>EP-26 AH / 12 Volt Battery                                                                                                                                                                             | 151                  | 16                  | 16-Cblock                               | 0              | 3800<br>less<br>3800<br>4592<br>4592<br>41984<br>9600<br>32384 |
| 27/Dec/21    | BK Technologies Shant-2V<br>MO02647 V21 0940, 4928 4936<br>4999, 6064, 6266, 4993, 6048<br>6237, 6216, 4943, 6267, 6236<br>6230, 4937, 4962, 4989, 4921<br>4949, 4934, 4935, 4988, 4920<br>4926, 4924, 4923, 4982, 5636 4971 | 151                  | 32                  | Block                                   | 0              | 70400                                                          |
| 02/6/22      | Vardhaman Automobiles<br>Exide Battery<br>4PWL-257246, 257249<br>257250, 257251                                                                                                                                              | 30                   | 04                  | Cblock<br>Left                          | 0              | 2500                                                           |

DATE  
तिथि  
27/8  
21/11  
25/11  
30-12  
02-12  
07/11  
19/11  
20/11  
20/7/21  
28/7/21  
30/7/21





# STOCK REGISTER

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वस्तु का नाम

Switches

| DATE<br>तिथि | PARTICULARS<br>विवरण                                                                                                                                                              | BILL No.<br>बीजक नं० | RECEIPT<br>प्राप्ति | ISSUE<br>देय                      | BALANCE<br>शेष | REMARKS<br>टिप्पणी |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|-----------------------------------|----------------|--------------------|
| 23-1-21      | Syscom Systems<br>Netgear 24 port Switch<br>GS324 → 4HF204DMA0882<br>4HF204DEA098E<br>4HF204D5A09C3                                                                               | 299                  | 3                   | BBlock<br>103 LAB<br>A            | 0              | 19470              |
| 22-1-21      | Coincap Systems<br>Switch 24 port<br>Netgear GS324 Smart<br>manage                                                                                                                | 445                  | 1                   | BBlock<br>103 A                   |                | 5805               |
| 22-1-21      | Coincap Systems<br>Switch 24 port Giga<br>GS324 - 10Gns<br>4HF204DEA03B7<br>4HF204BDFAB3B8                                                                                        | 455                  | 2                   | B-Block<br>103 B                  |                | 11610              |
| 23-7-21      | SYSCON SYSTEM<br>Netgear 24 Port Switch<br>GS324                                                                                                                                  | 92                   | 1                   | B-Block<br>203 Lab                | 0              | 6,696/-            |
| 27-7-21      | SYSCON SYSTEMS<br>Netgear 24 Port Switch<br>GS324<br>4HF204D2A08C3, 4HF204D0A0B83<br>4HF204D1A0B84, 4HF204D0A0B8E<br>4HF204D0A0B8C, 4HF204D1A0A86<br>4HF204D0A0B8A, 4HF204D1A0B89 | 100                  | 8                   | A205-2<br>206-2<br>207-2<br>208-2 | 0              | 53520              |
| 29/7/21      | Microcomputer Systems<br>Link POE DGS-F1018P<br>RV18EL400812<br>RV18EL4001735                                                                                                     | 1024                 | 2                   | ABlock<br>Camera                  | 0              | 22420              |
| 02/8/21      | SYSCON SYSTEMS<br>Netgear 24 port Switch<br>GS324 s.no 6FE15D7888B                                                                                                                | 107                  | 1                   | ABlock                            | 0              | 6690/-             |
| 09/9/21      | Syscom Systems<br>Netgear 24 Switch GS324<br>S. No 6FE116P150AFA<br>Netgear 16 port GS116PP<br>S.No SWY10108A063F                                                                 | 157                  | 1                   | ABlock                            | 0              | 6890               |
| 24/9/21      | Syscom Systems<br>PoE Switch Hikvision 24 Giga<br>DS-3E0526P 250826X                                                                                                              | 410                  | 1                   | ABlock<br>Camera                  | 0              | 14864              |
|              |                                                                                                                                                                                   |                      |                     |                                   |                | 21558              |
|              |                                                                                                                                                                                   |                      |                     |                                   |                | 15000/-            |

De - 10/1





**DEPARTMENT OF PHARMACY**  
**MEERUT INSTITUTE OF TECHNOLOGY, MEERUT**  
**GLASSWARE & OTHER ITEMS**  
**STOCK REGISTER**

*Account Book*





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ACCOUNT HEAD

FOLIO

ACCOUNT HEAD

FOLIO

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# STOCK REGISTER

## STUDENT DESK

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वस्तु का नाम

| Date<br>तिथि | PARTICULARS<br>विवरण                    | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|--------------|-----------------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
| 23/12/17     | Recd from MIT                           |                      | 118                 |              | 118            |                    |
| 25/12/17     | Issued to Exam Control (E-105)          |                      |                     | 06           | 112            |                    |
| "            | " Tutorial Room (E-106)                 |                      |                     | 20           | 92             |                    |
| "            | " Class Room I (E-107)                  |                      |                     | 20           | 72             |                    |
| "            | " Class Room II (E-108)                 |                      |                     | 20           | 52             |                    |
| "            | " Seminar hall (E-208)                  |                      |                     | 40           | 12             |                    |
| "            | " Girls Common Room (E-404)             |                      |                     | 04           | 08             |                    |
| "            | " Boys Common Room (E-405)              |                      |                     | 08           | NIL            |                    |
| 16/2/19      | Recd from MIT                           |                      | 55                  |              | 55             |                    |
| 16/2/19      | Issue to Tutorial Room (E-402)          |                      |                     | 12           | 43             |                    |
| "            | " " " (E-403)                           |                      |                     | 16           | 27             |                    |
| "            | " " Tutorial Room (E-404)               |                      |                     | 20           | 07             |                    |
| "            | " " Girls Common Room (E-404)           |                      |                     | 07           | NIL            |                    |
| 14/3/20      | Received from Exam Control (E-105)      |                      | 06                  |              | 06             |                    |
| 14/3/20      | Received from Boys Common Room (E-405)  |                      | 08                  |              | 14             |                    |
| 14/3/20      | Received from Girls Common Room (E-404) |                      | 07                  |              | 21             |                    |
| 11/1/21      | Issued to (E-401)                       |                      | 05                  | 15           | 6              |                    |
| 11/1/21      | Issued to (E-208)                       |                      |                     | 01           | 05             |                    |
| 11/1/21      | Issued to E-405                         |                      |                     | 03           | 02             |                    |
| 11/1/21      | Received from E-402                     |                      | 12                  |              | 14             |                    |
| 11/1/21      | Issued to E-408                         |                      |                     | 06           | 08             |                    |
| 11/1/21      | Return to MIT                           |                      |                     | 08           | NIL            |                    |



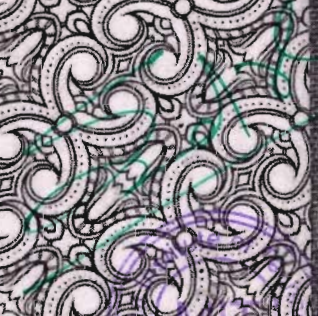


The logo for Saraswati, featuring the name in a stylized, flowing script with a registered trademark symbol (®) to its upper right. The background of the entire cover is a dense, intricate black and white pattern of repeating floral and scrollwork motifs.

**Saraswati<sup>®</sup>**

**DEPARTMENT OF PHARMACY**  
**MEERUT INSTITUTE OF TECHNOLOGY, MEERUT**  
**EQUIPMENT REGISTER**  
**INSTRUMENTATION LAB**

**ACCOUNT BOOK**

A handwritten signature in green ink and a date '20/05/20' in purple ink are visible in the bottom right corner of the cover.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_







# STOCK REGISTER

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Name of Article  
वस्तु का नाम

Monitor / TFT

| DATE<br>तिथि | PARTICULARS<br>विवरण                                 | BILL No.<br>बीजक नं० | RECEIPT<br>प्राप्ति | ISSUE<br>देय                   | BALANCE<br>शेष | REMARKS<br>टिप्पणी |
|--------------|------------------------------------------------------|----------------------|---------------------|--------------------------------|----------------|--------------------|
| 28/1/21      | Canwest Systems (2017-20) led Monitor Ivomi 14"      | 52                   | 50                  | Lab 211<br>A block             | 0              | 1,77,500/-         |
| 27/7/20      | J B Infosys 2021-22 ZEBRONICS LED 19"                | 51/24/21<br>0010     | 100                 | 50 A101<br>50 A207             | 50<br>0        | 465000/-           |
| 30/7/20      | J B Infosys 2021-22 ZEBRONICS LED 19"                | 51/21-22/21<br>6011  | 40                  | 40 A208                        | 40             | 28,372/-           |
| 7/8/2021     | J B Infosys 2021-22 ZEBRONICS LED 19"                | 51/21-22/21<br>0014  | 20                  | 20 A208                        | 0              | 93000/-            |
| 10/10/21     | Micro Computer Systems Zebtron LED Monitor 18.5" HDI | 1748                 | 60                  | 50 to C block<br>10 to A Block | 0              | 318650/-           |
| 28/12/21     | Tanishq Infotech LLP LED                             | 11/204/22<br>1274    | 100                 |                                |                | 483800/-           |
| 1/Nov/22     | HARSH ENTERPRISES LED 18.5"                          | HEGST/22-23/2023     | 50                  | A205                           |                | 59.00/-            |
| 9/11/22      | HARSH ENTERPRISES LED 18.5"                          | HEGST 22-23/2023     | 50                  | A205                           |                | 59.00/-            |





# STOCK REGISTER

03

Name of Article  
वस्तु का नाम

CHAIR

| Date<br>दिनांक | PARTICULARS<br>विवरण                   | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|----------------|----------------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
| 23/12/12       | Recd from MIT                          |                      | 148                 |              | 148            |                    |
|                | Issued to Printing Room (Revised)      |                      |                     | 07           | 141            |                    |
|                | — " — Comp Lab (E-103)                 |                      |                     | 30           | 111            |                    |
|                | — " — Office (E-104)                   |                      |                     | 08           | 103            |                    |
|                | — " — Exam Control (E-105)             |                      |                     | 04           | 99             |                    |
|                | Office (E-201)                         |                      |                     | 04           | 95             |                    |
|                | — " — Placement Office (E-202)         |                      |                     | 04           | 91             |                    |
|                | — " — Language Lab (E-203)             |                      |                     | 29           | 62             |                    |
|                | — " — Faculty/HOD (E-204)              |                      |                     | 06           | 56             |                    |
|                | — " — Office E-206                     |                      |                     | 66           | 50             |                    |
|                | — " — Lib. reading Room 207            |                      |                     | 12           | 38             |                    |
|                | — " — Library (E-302)                  |                      |                     | 31           | 07             |                    |
|                | — " — Machine Room (E-007)             |                      |                     | 01           | 06             |                    |
|                | — " — Faculty/HOD (E-306)              |                      |                     | 02           | 04             |                    |
|                | — " — E-308                            |                      |                     | 02           | 02             |                    |
|                | — " — Faculty Room E-406               |                      |                     | 02           | NIL            |                    |
| 10/2/13        | Recd from MIT                          |                      | 01                  | —            | 01             |                    |
| 10/2/13        | Issued to Instrumentation Room (E-007) |                      |                     | 01           | NIL            |                    |
| 14/3/20        | Received from Store                    |                      | 13                  |              | 13             |                    |
| 14/3/20        | Issued to Library                      |                      |                     | 13           | NIL            |                    |
| 10/5/22        | Received from Computer Lab             |                      | 40                  |              | 40             |                    |
| 06/02          | Return to MIT Store                    |                      |                     | 40           | NIL            |                    |
| 10/6/22        | Received from office                   |                      | 08                  |              | 08             |                    |
| 10/6/22        | Received from Placement office         |                      | 04                  |              | 12             |                    |
| 10/6/22        | Received from office (206)             |                      | 06                  |              | 18             |                    |
| 10/6/22        | Issued to 008 Store                    |                      |                     | 5            | 13             |                    |
| 10/6/22        | Issued to 004 HAP Lab                  |                      |                     | 4            | 09             |                    |
| 10/6/22        | Issued to 005 Instrumentation Lab      |                      |                     | 01           | 08             |                    |
| 10/6/22        | Issued to Library (E-302)              |                      |                     | 04           | 04             |                    |
| 10/6/22        | Issued to Pharmacology Lab             |                      |                     | 02           | 02             |                    |
| 10/6/22        | Issued to Faculty Room (003)           |                      |                     | 02           | 00 NIL         |                    |





# INDEX

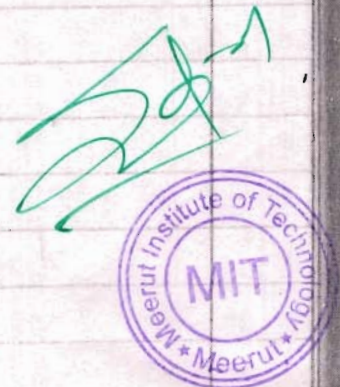
ACCOUNT HEAD

FOLIO

ACCOUNT HEAD

FOLIO

|                     |    |
|---------------------|----|
| Chair               | 03 |
| Circulation Counter | 04 |
| Computer Table      | 05 |
| Cupboard            | 27 |
| CFL                 | 30 |











DEPARTMENT OF PHARMACY  
MEERUT INSTITUTE OF TECHNOLOGY, MEERUT  
DEAD STOCK REGISTER

*Account Book*





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## STOCK REGISTER

Name of Article  
वस्तु का नाम

Nessler Cylinder - 50ml

| Date<br>तिथि | PARTICULARS<br>विवरण              | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|--------------|-----------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
| 23/12/17     | Singla Sci Ind. Ambala            | 954                  | 70                  | —            | 70.            |                    |
| 23/12/17     | Issue to P' Centre Lab            |                      | —                   | 30           | 40             |                    |
| 26/1/19      | Issued to P. Chem I               |                      |                     | 30           | 10             |                    |
| 16/3/22      | Received from S.S. Industries 941 |                      | 60                  |              | 60             |                    |
| 16/03/22     | Issued to P-Chemist Leglab        |                      |                     | 30           | 30             |                    |
| 16/03/22     | Issued to P-Chemist Leglab        |                      |                     | 30           | NIL            |                    |





# STOCK REGISTER

149

Name of Article  
वस्तु का नाम

Projectors

| PARTICULARS<br>विवरण                                                                                                           | BILL No.<br>बीजक नं०     | RECEIPT<br>प्राप्ति | ISSUE<br>देय | BALANCE<br>शेष                                             | REMARKS<br>टिप्पणी |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|--------------|------------------------------------------------------------|--------------------|
| Laser Acc Systems<br>Epson Business Projector<br>EB-541<br>X4HP9Z0036<br>X4HP9Z01977<br>X4HP9Z01565                            | LAS01369                 | 3                   |              | e2082031<br>62460<br>8744<br>2744<br>799.50.00             |                    |
| Laser ACC SYSTEMS<br>Epson Business Projector<br>EB-541<br>X4HP9Y00803, X4HP9Z01540<br>X4HP9Z01126, X4HP9Z00070<br>X4HP0200105 | LAS0370                  | 5                   |              | e2082031<br>104401.55<br>14574.22<br>14574.22<br>133250.00 |                    |
| Connections (Projector)<br>EPSON EB-01<br>X8821Z00351<br>X8821900285<br>X8821900267<br>X8821Z00541                             | CON/24/22/<br>1595       | 4                   |              | 99,375                                                     |                    |
| Laser Acc Systems<br>EPSON EB-ED1<br>Multimedia<br>X8822500416<br>X8822500537<br>X8822500462                                   | LAS000<br>498            | 3                   |              | 108000/-                                                   |                    |
| HARSH Enterprises<br>INFOCUS Projector<br>IN1143B<br>IN CNEJ23000942, 907,<br>926, 910, 898, 905, 893, 908                     | HE9ST/<br>22-25/<br>0035 | 08                  |              | 321024/-                                                   |                    |
| Karishma Compote PVT LTD<br>EPSON Projector EB-ED1<br>X8822X01572, X8822X01607,<br>X8822X01961, X8822X01135/<br>X8822X00078    | KC/14/14/<br>2223        | 68                  |              | for fish<br>bale                                           |                    |





OFFICE  
PREMIUM

*Anubhav*  
ALWAYS THE BEST!!

**DEPARTMENT OF PHARMACY**  
**MEERUT INSTITUTE OF TECHNOLOGY**  
**LOG REGISTER**  
**(BALL MILL)**



**LONG NOTE BOOK**





# STOCK REGISTER

Name of Article  
वस्तु का नाम

Funnel 3"

41

| PARTICULARS<br>विवरण         | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
| Singla Sci Ind. Ambala       | 954                  | 50                  | —            | 50             |                    |
| Issued to P. Chemistry Lab   |                      | —                   | 10           | 40             |                    |
| Issued to P. Chemistry Lab   |                      | —                   | 10           | 30             |                    |
| Issued to P. Chemistry Lab   |                      | —                   | 10           | 20             |                    |
| Issued to Physiology Lab     |                      | —                   | 10           | 10             |                    |
| Singla Scientific Industries | 1059                 | 20                  | —            | 30             |                    |
| Issued to P. Analysis        |                      |                     | 20           | 10             |                    |
| Issued to P. Chem I          |                      |                     | 10           | NIL            |                    |
| Received from Singla S.I     | 26                   | 64 Pieces           |              | 64             | Sagar              |





# STOCK REGISTER

05

Name of Article  
वस्तु का नाम

COMPUTER TABLE

| Date<br>तिथि | PARTICULARS<br>विवरण                     | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|--------------|------------------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
| 3/12/17      | Recd from MIT                            |                      | 22                  |              | 22             |                    |
| 3/12/17      | Issued to Comp. Lab (E-103)              |                      |                     | 10           | 12             |                    |
| 3/12/17      | Issued to Language Lab (E-203)           |                      |                     | 08           | 04             |                    |
| 6/12/17      | — " — Library (E-302)                    |                      |                     | 04           | NIL            | Q                  |
| 4/3/20       | Received from store                      |                      | 4                   | —            | 4              | RT                 |
| 4/3/20       | Issued to Principals Office (E-102)      |                      |                     | 1            | 3              |                    |
| 4/3/20       | Issued to Exam Centre (E-105)            |                      |                     | 1            | 2              |                    |
| 4/3/20       | Issued to Faculty/HOD (E-204)            |                      |                     | 1            | 1              |                    |
| 4/3/20       | Issued to Faculty (E-306)                |                      |                     | 1            | NIL            | RT                 |
| 0/6/22       | Received from Library (E-302)            |                      | 4                   |              | 4              |                    |
| 0/6/22       | Received from HOD (E-204)                |                      | 01                  |              | 05             |                    |
| 0/6/22       | Received from Faculty (E-306)            |                      | 01                  |              | 06             |                    |
| 0/6/22       | Received from E-103, E-105, E-102, E-203 |                      | 5                   |              | 11             |                    |
| 0/6/22       | Issued to E-402                          |                      |                     | 05           | 6              |                    |
| 0/6/22       | Return to MIT                            |                      |                     | 06           | NIL            |                    |





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# STOCK REGISTER

## NOTICE BOARD

Name of Article  
वस्तु का नाम

| Date<br>तिथि | PARTICULARS<br>विवरण                           | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|--------------|------------------------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
| 23/12/17     | Recd from MIT                                  |                      | 07                  |              | 07             |                    |
| 26/12/17     | Issued to Computer lab (E-103)                 |                      |                     | 01           | 06             |                    |
| 26/12/17     | " - Office lab (E-104)                         |                      |                     | 01           | 05             |                    |
| 26/12/17     | " - Language lab (E-203)                       |                      |                     | 01           | 04             |                    |
| 26/12/17     | " - Central & Dept. Notice board<br>I-IV floor |                      |                     | 04           | NIL            | 2                  |
| 14/3/20      | Received from Store                            |                      | 09                  |              | 09             |                    |
| 14/3/20      | Issued to HAP Lab (E-001)                      |                      |                     | 01           | 08             |                    |
| 14/3/20      | " " P-Culture Lab (E-002)                      |                      |                     | 01           | 07             |                    |
| 14/3/20      | " " P-Cultural Chemistry Lab (E-005)           |                      |                     | 01           | 06             |                    |
| 14/3/20      | " " Machine Room (E-007)                       |                      |                     | 01           | 05             |                    |
| 14/3/20      | " " Principle office (E-402)                   |                      |                     | 01           | 04             |                    |
| 14/3/20      | " " Faculty & HOD (E-204)                      |                      |                     | 01           | 03             |                    |
| 14/3/20      | " " P-Biochemistry Lab (E-303)                 |                      |                     | 01           | 02             |                    |
| 14/3/20      | " " P-Chemistry Lab (E-304)                    |                      |                     | 01           | 01             |                    |
| 14/3/20      | " " P-Culture Lab (E-305)                      |                      |                     | 01           | NIL            |                    |
| 11/01/21     | Received from Faculty room (E-204)             |                      | 01                  |              | 01             |                    |
| 11/01/22     | Issued to EA-05 Pharmacology Lab               |                      |                     | 01           | NIL            | Amil               |
| 11/01/22     | Received from MIT Store                        |                      | 02                  |              | 02             |                    |
| 11/01/22     | Issued to Pharmacognosy Lab                    |                      |                     | 01           | 01             |                    |
| 11/01/22     | Issued to P-Analysis Lab                       |                      |                     | 01           | NIL            |                    |





# STOCK REGISTER

29

Name of Article Celling Fern  
वस्तु का नाम

| Date<br>तिथि | PARTICULARS<br>विवरण         | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|--------------|------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
| 14/3/20      | Received from Previous Page  |                      | 75                  |              | 75             | <u>By</u>          |
| 14/3/20      | Issued to Wards Com Room     |                      |                     | 04           | 71             |                    |
| "            | " " HAP Lab [E-405]          |                      |                     | 05           | 66             |                    |
| "            | " " Faculty Room [E-406]     |                      |                     | 01           | 65             |                    |
| "            | " " P. Cognosy Lab [E-407]   |                      |                     | 04           | 61             |                    |
| 14/3/20      | " " Class Room [E-408]       |                      |                     | 04           | 57             |                    |
| 14/3/20      | " " [EX-201]                 |                      |                     | 01           | 56             |                    |
| 14/3/20      | " " EX-301]                  |                      |                     | 01           | 55             |                    |
| 14/3/20      | " " P. Culture Lab [E-305]   |                      |                     | 05           | 50             |                    |
| 14/3/20      | " " Faculty Room [E-300]     |                      |                     | 01           | 49             |                    |
| 14/3/20      | " " Pharmacy Bldg [E-302]    |                      |                     | 05           | 44             |                    |
| 14/3/20      | " " P. Chemistry Lab [E-304] |                      |                     | 05           | 39             |                    |
| 14/3/20      | " " Store Room [E-301]       |                      |                     | 02           | 37             |                    |
| 14/3/20      | " " Library [E-302]          |                      |                     | 06           | 31             |                    |
| 14/3/20      | " " P. Microbiology [E-303]  |                      |                     | 05           | 26             |                    |
| 14/3/20      | " " Seminar [E-208]          |                      |                     | 08           | 18             |                    |
| "            | " " Reading Room [E-207]     |                      |                     | 05           | 13             |                    |
| "            | " " Office [E-206]           |                      |                     | 05           | 08             |                    |
| "            | " " " [E-205]                |                      |                     | 03           | 05             |                    |
| "            | " " Faculty Room [E-204]     |                      |                     | 03           | 02             |                    |
| "            | " " Language Lab [E-203]     |                      |                     | 01           | Nil            |                    |
| 10/6/22      | Received from MIT Store      |                      | 82                  |              | 82             | <u>Amil</u>        |







**DEPARTMENT OF PHARMACY**  
**MEERUT INSTITUTE OF TECHNOLOGY, MEERUT**  
**EQUIPMENT STOCK REGISTER**

*Account Book*



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FOLIO

ACCOUNT HEAD

FOLIO

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| Ampoule filling and-<br>Sealing machine                                                             | 02  |
| Autoclave 12x12 Alum Body                                                                           | 03  |
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| Analytical Balance                                                                                  | 64  |
| Antibiotic zone Reader                                                                              | 65  |
| Arsenic Limit test apparatus                                                                        | 66  |
| <p> <i>[Signature]</i> 12/3/19<br/> <i>[Signature]</i> 12/3/19<br/> <i>[Signature]</i> 12/3/19 </p> |     |
| All purpose Equipments                                                                              | 110 |
| Adult weighing scale                                                                                | 141 |



## 259

111

### Orgon Bath



Handwritten signature in green ink.

MIT  
Meerut Institute of Technology



# STOCK REGISTER

Name of Article  
वस्तु का नाम

Regrumal w/p 150 ALU

55

| Date<br>दिनांक | PARTICULARS<br>विवरण                                           | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी   |
|----------------|----------------------------------------------------------------|----------------------|---------------------|--------------|----------------|----------------------|
|                |                                                                |                      |                     |              | 15 ALU         |                      |
| 13-4           | Vashti Printer for Black faculty Room Roly                     |                      |                     | 04 ALU       | 09             | A.C. 13 ALU          |
| 14-4           | " " " " " " " "                                                |                      |                     | 03 ALU       | 06             | " " " "              |
| 15-4           | Vashti Printer for A Block wall (Niet/Board etc.)              |                      |                     | 01 ALU       | 05 ALU         | A Block              |
| 16-4           | Detender etc. & Ductal etc. for D.G. set 62 KVA Repairs        |                      |                     | 01           | 04 ALU         | for D.G. set Repairs |
| 17-4           | Vashti Printer for Ist Floor Room no 108 A 19 ALU              |                      |                     | 02           | 02 ALU         | for A Block          |
| 18-4           | Bundi Printer Cont. Roly for A Block 1st Floor                 |                      |                     | 02           | 0 ALU          | for B Block          |
| 19-4           | Shri See Collor Home 75/383 12 ALU                             |                      |                     | -            | 12 ALU         | for A Block          |
| 20-4           | Cont. Roly Printer Salma for A Block Ist Floor                 |                      |                     | 10 ALU       | 02 ALU         | for A Block          |
| 21-4           | Shri See Collor Home Chilla 32 50 ALU                          |                      |                     | -            | 52 ALU         | -                    |
| 22-4           | Roly Printer for A Block Ist Floor                             |                      |                     | 04 ALU       | 48 ALU         | Cont. Block          |
| 23-4           | Cont. Roly Printer for A Block Gallery                         |                      |                     | 06 ALU       | 42 ALU         | for A Block          |
| 24-4           | Cont. Roly Printer for Girls Hostel Near Reg. office           |                      |                     | 12 ALU       | 30 ALU         | for Reg. office      |
| 25-4           | Cont. Roly Printer " " " " " "                                 |                      |                     | 04 ALU       | 26 ALU         | " " " "              |
| 26-4           | Cont. Roly Printer for E Block Warden Room Roly                |                      |                     | 05 ALU       | 21 ALU         | for B Block          |
| 27-4           | Maxim Printer Cont. Roly for FM Radio office Door Chamy 88 ALU |                      |                     |              | 13 ALU         | for A Block          |
| 28-4           | Detender Printer for Road 10 of the Chamy Roly                 |                      |                     | 02           | 11 ALU         | for A Block          |
| 29-4           | Cont. Roly Printer for FM Radio office Door Warden             |                      |                     | 01 ALU       | 10 ALU         | for A Block          |
| 30-4           | Cont. Roly Printer for A Block FM Radio Roly                   |                      |                     | 02 ALU       | 08 ALU         | " " " "              |
| 31-4           | Cont. Roly Printer for G and Roly Near Girls Hostel            |                      |                     | 03 ALU       | 05 ALU         | for A Block          |
| 32-4           | Bundi Printer for A Block Admission Roly                       |                      |                     | 03 ALU       | 02 ALU         | for B Block          |
| 33-4           | Shri See Collor Home Chilla 964 12 ALU                         |                      |                     | 12 ALU       | 02 ALU         | for G Block          |
| 34-4           | Detender Printer for A Block Ist Floor Class Room              |                      |                     | 01 ALU       | 01 ALU         | -                    |
| 35-4           | Bundi Printer for A Block Class Room Ist Floor                 |                      |                     | 120 ALU      | 120 ALU        | -                    |
| 36-4           | Bundi Printer for A Block Class Room Ist Floor                 |                      |                     | 06           | 115 ALU        | -                    |
| 37-4           | Bundi Printer for A Block Class Room Ist Floor                 |                      |                     | 10           | 105 ALU        | -                    |
| 38-4           | Bundi Printer for A Block Ist Floor Class Room                 |                      |                     | 20 ALU       | 85 ALU         | -                    |
| 39-4           | Bundi Printer for A Block Ist Floor Class Room                 |                      |                     | 12           | 73 ALU         | -                    |
| 40-4           | Bundi Printer for A Block Ist Floor Computer Table Roly        |                      |                     | 06           | 67 ALU         | -                    |
| 41-4           | Bundi Printer for A Block Ist Floor Computer Roly              |                      |                     | 06           | 61 ALU         | -                    |
| 42-4           | Detender Printer for A Block Ist Floor Computer Roly           |                      |                     | 08           | 53 ALU         | -                    |
| 43-4           | Chondan Singh for A Block Courtyard                            |                      |                     | 05 ALU       | 48 ALU         | -                    |
| 44-4           | Bundi Printer for A Block Ist Floor Computer Table Roly        |                      |                     | 03 ALU       | 45 ALU         | -                    |
| 45-4           | Detender Printer for D.G. set Room Exhaust fan Roly            |                      |                     | 02 ALU       | 43 ALU         | -                    |
| 46-4           | Detender Printer for Girls Hostel Chamy Roly                   |                      |                     | 02           | 41 ALU         | -                    |
| 47-4           | Roly Printer for Wheel Barrel Frame                            |                      |                     | 01           | 40 ALU         | -                    |
| 48-4           | By Day Diner Roly                                              |                      |                     | 24           | 64 ALU         | -                    |
| 49-4           | By Day Diner Roly                                              |                      |                     | 10 ALU       | 54 ALU         | -                    |





# STOCK REGISTER

56

Name of Article  
वस्तु का नाम

Requisition 220 ab

| Date<br>तिथि | PARTICULARS<br>विवरण                                    | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी   |
|--------------|---------------------------------------------------------|----------------------|---------------------|--------------|----------------|----------------------|
| 9-8-17       | Blue Rep.                                               | 63                   | 24 Rs               | -            | 24 Rs          | for Bayside          |
| 18-9-17      | Bundi Painter Cont for Black for Bayside 1000 sq ft     |                      |                     | 03           | 21 Rs          | for Bayside          |
| 19-9-17      | Bundi Paint                                             |                      |                     | 02 Rs        | 19 Rs          | " "                  |
| 21-3-18      | Cont. Repack 2 Salmon for Girls Host Home 002, 004 Room |                      |                     | 04           | 15 Rs          | for Girls Host       |
| 27-3-18      | " " " " " " " "                                         |                      |                     | 04           | 11 Rs          | " "                  |
| 28-3-18      | Sealman Cont. Repack Room for Bayside Hostel            |                      |                     | 05           | 06 Rs          | for Bayside 006, 005 |
| 3-4-18       | Cont. Repack " " " " " " " "                            |                      |                     | 01           | 05 Rs          | for Girls Host       |
| 11-4-18      | Cont. Repack for 8 Black wooden Aluminium               |                      |                     | 02           | 03 Rs          | for 8 Black          |
| 13-4-18      | Cont. Repack for Girls Host Home Room (002, 004)        |                      |                     | 01           | 02 Rs          | for 002, 004         |
| 23-5-18      | Cont. Repack for 8 Black West Door Lab                  |                      |                     | 02           | Nil            | for 8 Black          |
| 8-5-18       | Color Home                                              | Chakrabarti 29       | 24 Rs               | 05 Rs        | 19 Rs          | for 8 Black 006, 005 |
| 18-5-18      | Repack Cont. for 8 Black Home Science Lab Room          |                      |                     | 01 Rs        | 18 Rs          | for 8 Black          |
| 4-6-18       | Sri Jee Color Home                                      | 75/383               | 12 Rs               | -            | 30 Rs          | for 8 Black          |
| 11-7-18      | Cont. Repack for 8 Black 34.40 sq ft                    |                      |                     | 12 Rs        | 18 Rs          | for 8 Black          |
| 12-7-18      | Cont. Repack, Back Bench for 8 Black Canteen            |                      |                     | 07 Rs        | 11 Rs          | " "                  |
| 14-7-18      | Cont. Repack for 8 Black Canteen                        |                      |                     | 11 Rs        | Nil            | for 8 Black          |
| 29-1-19      | Sri Jee Color Home                                      | 1185                 | 12 Rs               | -            | 12 Rs          |                      |
| 30-1-19      | Cont. Repack for 8 Black Seminar Room Brush Rollers     |                      |                     | 02 Rs        | 10 Rs          | for 8 Black          |
| 30-1-19      | Bundi Painter for 8 Black Seminar Room                  |                      |                     | 02 Rs        | 08 Rs          | " "                  |
| 27-4-19      | Bundi Painter for 8 Black 4. Floor Lab                  |                      |                     | 04           | 07 Rs          | for 8 Black          |
| 21-7-19      | Cont. Repack for Girls Host Home Mass Repack            |                      |                     | 01           | 06 Rs          | for Girls Host       |
| 2-9-19       | Mass Repack for Cont. Repack for Radio Office           |                      |                     | 05           | 01 Rs          | for 8 Black          |
| 10-10-19     | Jetanaka Room for Radio Office Radio Office             |                      |                     | 01           | Nil            | for 8 Black          |
| 15-10-19     | Sri Jee Color Home                                      | Chakrabarti 41       | 36 Rs               | -            | 36 Rs          |                      |
| 18-10-19     | Cont. Repack for 8 Black Radio Office                   |                      |                     | 04 Rs        | 32 Rs          | for 8 Black          |
| 19-10-19     | Cont. Repack for " " " " " "                            |                      |                     | 04 Rs        | 28 Rs          | " "                  |
| 14-11-20     | Cont. Repack for 8 Black Radio Office                   |                      |                     | 12 Rs        | 16 Rs          | for 8 Black          |
| 05-3-2020    | Cont. Repack for 8 Black 1st Radio Radio Table 02 Rs    |                      |                     | 02 Rs        | 14 Rs          | for 8 Black          |
| 13-3-2020    | Cont. Repack for 8 Black 1st Radio Radio Table 02 Rs    |                      |                     | 02 Rs        | 08 Rs          | for 8 Black          |
| 15-7-2020    | Sri Jee Color Home                                      | Chakrabarti 66       | 00                  | -            | 14 Rs          |                      |
| 17-7-2020    | Cont. Repack for 8 Black 1st Radio Radio Table 02 Rs    |                      |                     | 04           | 10 Rs          | for 8 Black          |
| 27-7-2020    | Cont. Repack for 8 Black 1st Radio Radio Table 02 Rs    |                      |                     | 02           | 08 Rs          | for 8 Black          |
| 29-1-22      | Jetanaka 1st for D.C. Set Terminal                      |                      |                     | 01           | 07 Rs          |                      |
| 20-10-22     | Cont. Repack made D.C. Set                              |                      |                     | 01           | 06 Rs          |                      |
| 13-1-23      | by Mr. Jyoti D.S.                                       |                      | 24 Rs               |              | 30 Rs          |                      |
| 14-1-23      | Bundi Painter for 8 Black 1st Radio Radio Table 12 Rs   |                      |                     | 12 Rs        | 18 Rs          | for 8 Black          |
| 08-7-23      | Bundi Painter for " " " " " " " "                       |                      |                     | 06 Rs        | 12 Rs          | for 8 Black          |
| 08-7-23      | Bundi Painter for 8 Black 1st Radio Radio Table 06 Rs   |                      |                     | 06 Rs        | 01 Rs          | for 8 Black          |





# STOCK REGISTER

Article  
वस्तु

for coal (weekend)

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| PARTICULARS<br>विवरण                         | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|----------------------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
|                                              |                      |                     |              | None           |                    |
| T to MIT Mr. Secant<br>Tajbhadur Sisson      | 98                   | 01 Kg               | 01 Kg        | Nil            | for Librarian      |
| T to MIT By Mr. S. P. 1585/9357              | 21                   | 01 Kg               | 01 Kg        | Nil            | for Librarian      |
| T to MIT By Mr. S. P. 1585/9357              | 139                  | 02 Kg               | -            | 02 Kg          | Books bundle       |
| General Pion Librarian, Mr. Tajbhadur Sisson |                      |                     | 02 Lit       | Nil            | for Librarian      |
| T to MIT By Mustakam                         | 029                  | 02 Kg               | 0 1/2 Kg     | 0 1/2 Kg       | Books Bundle       |
| Mustakam Carpenter for A Block               |                      |                     | 1 1/2 Kg     | 0 1/2 Kg       | for A Block        |
| Radio Station                                | 51                   | 02 Lit              | -            | 02 Lit         | for Radio Station  |
| Alkair for for A Block                       |                      |                     | 02 Lit       | Nil            | for A Block        |
| T to MIT By Mustakam                         | 1120                 | 02 Kg               | 02 Kg        | Nil            | for D. P. Sharma   |
| T to MIT By Mustakam                         | 247                  | 03 Kg               | -            | 03 Kg          | for D. P. Sharma   |
| Mustakam Carpenter for A Block               |                      |                     | 01 Kg        | 02 Kg          | for A Block        |





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ACCOUNT HEAD



ACCOUNT HEAD



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# STOCK REGISTER

Name of Article वस्तु का नाम Penicillin 100ml

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| Date दिनांक | PARTICULARS विवरण                        | Bill No. बीजक नं० | Receipt प्राप्ति | Issue देय | Balance शेष | Remarks टिप्पणी |
|-------------|------------------------------------------|-------------------|------------------|-----------|-------------|-----------------|
| 20-11-75    | Gupta Stationers                         | 109               | 05 Rs            | -         | 05 Rs       |                 |
| 20-11-75    | Yogesh Sharma Reg. office                |                   |                  | 05 Rs     | Nil         |                 |
| 20-7-20     | Gupta Stationers                         | 052               | 05 Rs            | -         | 05 Rs       |                 |
| 10-8-20     | Mr. Yogesh Sharma Reg. office            |                   |                  | 05 Rs     | Nil         |                 |
| 18-9-20     | Gupta Stationers                         | 070               | 05 Rs            | -         | 05 Rs       |                 |
| 21-9-20     | Mr. Yogesh Sharma B Block Reg. office    |                   |                  | 05 Rs     | Nil         |                 |
| 25-2-21     | Gupta Stationers (Yogesh Sharma)         | 118               | 04 Rs            | 04 Rs     | Nil         |                 |
| 14-2-21     | Gupta Stationers K.N. Tripathi Sadam Bar | 124               | 01 Rs 20 ml      | 01 Rs     | Nil         |                 |
| 20-7-21     | Gupta Stationers (Yogesh Sr)             | 23                | 06 Rs            | 06 Rs     | Nil         |                 |
| 13-9-21     | Gupta Stationers (NCTE Reg. office)      | 32                | 02 Rs            | 02 Rs     | Nil         |                 |
| 13-9-21     | Gupta Stationers (Yogesh Reg. office)    | 34                | 10 Rs            | 10 Rs     | Nil         |                 |
| 25-10-21    | Gupta Stationers                         | 66                | 01 P.C. 250 ml   | -         | 01 P.C.     |                 |
| 25-11-21    | Sadam Bar B Block Exam call              |                   |                  | 01 P.C.   | Nil         |                 |
| 2-12-21     | Gupta Stationers                         | 69                | 100 ml = 06 Rs   | -         | 06 Rs       |                 |
| 2-12-21     | Yogesh Sr Bar B Block Reg. office        |                   |                  | 06 Rs     | Nil         |                 |
| 4-5-22      | Geel Craft & Stationers                  | 366               | 100 ml = 06 Rs   | -         | 06 Rs       |                 |
| 4-5-22      | Yogesh Sr Bar B Block Reg. office        |                   |                  | 06 Rs     | Nil         |                 |
| 8-9-22      | Gupta Stationers                         | 49                | 100 ml = 06 Rs   | -         | 06 Rs       |                 |
| 8-9-22      | Yogesh Sr Bar B Block Reg. office        |                   |                  | 06 Rs     | Nil         |                 |
| 5-1-23      | Jain Educational Store                   | 279               | 06 Rs            | -         | 06 Rs       |                 |
| 5-1-23      | Yogesh Sr Bar B Block Reg. office        |                   |                  | 06 Rs     | Nil         |                 |
| 4-10-23     | Deepchand Shrivastava Kumar Jain         | 257               | 06 Rs            | -         | 06 Rs       |                 |
| 10-10-23    | Yogesh Sr Bar B Block Reg. office        |                   |                  | 06 Rs     | Nil         |                 |

*(Signature)*  
Meerut Institute of Technology  
MIT  
Meerut



# STOCK REGISTER

Name of Article  
वस्तु का नाम

Adapter

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|      | PARTICULARS<br>विवरण                              | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|------|---------------------------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
| 4-22 | Syscon Systems                                    | 423                  | 02 Pcs              | -            | 02 Pcs         |                    |
| 4-22 | Mr. Mayank Sir for A Block 1st floor Computer lab |                      |                     | 02 Pcs       | Nil            | Mayank             |
| 4-22 | Coimcap Systems Mr. Mayank Sir                    | 270                  | 01 Pcs              | 01 Pcs       | Nil            | Mayank             |
| 4-22 | Syscon Systems Mr. Mayank Sir                     | 59                   | 01 Pcs              | 01 Pcs       | Nil            |                    |
| 4-22 | Syscon Systems                                    | 244                  | 01                  | -            | 01             |                    |
| 4-22 | Mayank Sir for A Block 1st floor server room      |                      |                     | 01           | Nil            |                    |
| 4-22 | Syscon Systems                                    | 450                  | 02 Pcs              | -            | 02 Pcs         |                    |
| 4-22 | Mr. Mayank Sir for A Block 1st floor server room  |                      |                     | 02 Pcs       | Nil            |                    |
| 4-22 | Syscon Systems                                    | 34                   | 01 Pcs              | -            | 01 Pcs         |                    |
| 4-22 | Mayank Sir for A Block server room                |                      |                     | 01 Pcs       | Nil            |                    |
| 4-22 | Laxmi Enterprises                                 | MRT/22-23<br>180     | 01 Pcs              | -            | 01 Pcs         |                    |
| 4-22 | Mayank Sir for A Block server room                |                      |                     | 01 Pcs       | Nil            |                    |
| 4-22 | Laxmi Enterprises                                 | MRT/22-23<br>252     | 01 Pcs              | -            | 01 Pcs         |                    |
| 4-22 | Mayank Sir for A Block server room                |                      |                     | 01 Pcs       | Nil            |                    |
| 4-22 | Laxmi Enterprises                                 | MRT-22-23<br>571     | 04 Pcs              | -            | 04 Pcs         |                    |
| 4-22 | Mayank Sir for A Block 1st floor server room      |                      |                     | 04           | Nil            |                    |
| 4-22 | Laxmi Enterprises                                 | MRT/22-23<br>190     | 05 Pcs              | -            | 05 Pcs         |                    |
| 4-22 | Mayank Sir for A Block server room                |                      |                     | 05 Pcs       | Nil            |                    |
| 4-22 | Laxmi Enterprises                                 | MRT-22-23<br>203     | 03 Pcs              | -            | 03 Pcs         |                    |
| 4-22 | Mayank Sir for A Block 1st floor server room      |                      |                     | 03 Pcs       | Nil            |                    |
| 4-22 | VIPIN INFOTECH                                    | 42/22-23<br>620      | 02 Unit             | -            | 02 Unit        |                    |
| 4-22 | Mayank Sir for A Block 1st floor server room      |                      |                     | 02 Unit      | Nil            |                    |

*[Handwritten signature]*

*[Circular stamp: Meerut Institute of Technology, MIT, Meerut]*



# STOCK REGISTER

Name of Article  
वस्तु का नाम

Rack no. 90, 120

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| Date<br>दि | PARTICULARS<br>विवरण                                    | Bill No.<br>बीजक नं०    | Receipt<br>प्राप्ति | Issue<br>देय                 | Balance<br>शेष | Remarks<br>टिप्पणी |
|------------|---------------------------------------------------------|-------------------------|---------------------|------------------------------|----------------|--------------------|
| 31-8-2020  | Syscon Systems                                          | 110                     | 01 No               | 01 also<br>A Block 4108 Room | Nil            | 20/09/21           |
| 25-12-2020 | B.K. Technologies Mr Mayank Sir                         | 1520                    | 02 Pes              | 02 Pes                       | Nil -          |                    |
| 30-12-2020 | Coincap Systems Mr Mayank Sir                           | 406                     | 03 Pes 120          | 03 Pes                       | Nil -          |                    |
| 21-12-21   | Syscon Systems Mr Mayank Sir                            | 97                      | 05 Pes 90           | 05 Pes                       | Nil -          |                    |
| 20-12-21   | B.K. Technologies                                       | B.K.T. 21-22<br>12/1964 | 01 P.C              | -                            | 01 P.C         |                    |
| 20-12-21   | Mayank Sir for A Block 2nd floor                        |                         |                     | 01                           | Nil.           |                    |
| 08-3-22    | Syscon Systems                                          | 418                     | 01 P.C              | -                            | 01 P.C         |                    |
| 12-3-22    | Mayank Sir for A Block 2nd floor computer lab           |                         |                     | 01                           | Nil.           |                    |
| 29-4-22    | Syscon Systems                                          | 34                      | 02 P.C              | -                            | 02 P.C         |                    |
| 29-4-22    | Mayank Sir for A Block server room                      |                         |                     | 02 P.C                       | Nil.           |                    |
| 7-12-22    | Syscon Systems                                          | 244                     | 05 P.C              | -                            | 05 P.C         |                    |
| 8-12-22    | Mayank Sir for A Block 2nd floor server room            |                         |                     | 05                           | Nil.           |                    |
| 6-2-23     | Vipin Infotech                                          | VI/22-23<br>1409        | 09 Unit             | -                            | 09 Pes         |                    |
| 10-2-23    | Mayank Sir for A Block server room (No 8 MIT 3rd floor) |                         |                     | 09 No.                       | Nil            |                    |
| 24/03/23   | Vipin Infotech                                          | 419                     | 05 No               | -                            | 05 No.         |                    |
| 24/03/23   | Mayank Sir for A Block server room                      |                         |                     | 05 No                        | Nil            |                    |





# STOCK REGISTER

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Head Phone Mike

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| Date<br>तिथि | PARTICULARS<br>विवरण                         | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|--------------|----------------------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
| 20-12-21     | Syscon Systems                               | 322                  | 150/-               | -            | 150/-          |                    |
| 28-12-21     | Mayank Sir for A Block Server Room           |                      |                     | 150/-        | Nil.           |                    |
| 17-9-22      |                                              | SI 22-23             |                     |              |                |                    |
| 20-9-22      | JB Infosys                                   | 6022                 | 20/-                | -            | 20/-           |                    |
| 20-9-22      | Mayank Sir for A Block Server Room 2nd Floor |                      |                     | 20/-         | Nil.           |                    |



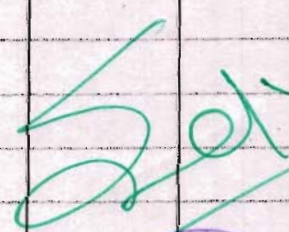
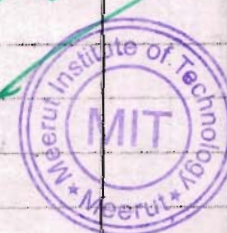


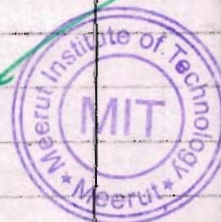
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वस्तु का नाम

Speaker USB

| Date<br>तिथि | PARTICULARS<br>विवरण               | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|--------------|------------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
| 28-12-21     | Syscom Systems                     | 322                  | 01PL                | -            | 01PL           |                    |
| 28-12-21     | Mayank Sir for A Block Server Room |                      |                     | 01PL         | Nil.           |                    |
| 4-10-22      | Galaxy Infotech                    | 2022-23<br>2062      | 01PL multi...       | -            | 01PL           |                    |
| 7-10-22      | Mayank Sir for A Block Server Room |                      |                     | 01PL         | Nil            |                    |





# STOCK REGISTER

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Name of Article  
वस्तु का नाम

Wire 2.5mm

| Date<br>दिनांक | PARTICULARS<br>विवरण                              | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|----------------|---------------------------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
|                | Single Switch 90mtr                               |                      |                     |              | 27 Bundle      |                    |
| 23-11-19       | Leafy ele. v.p. bus le. Leafy wire                |                      | 02 Bundle           |              | 27 Bundle      | for E Block        |
| 23-11-19       | Deepak, Albany Cent. B.P. Sup. for C. ind. Street |                      | 06 Cmt              |              | 21 Cmt         | for B Block        |
| 23-11-19       | Deepak, Albany Cent. B.P. Sup. for C. ind. Street |                      | 06 Cmt              |              | 15 Cmt         | for B Block        |
| 23-11-19       | Deepak, Albany Cent. B.P. Sup. for C. ind. Street |                      | 03 Cmt              |              | 12 Cmt         | for B Block        |
| 23-11-19       | Popular electric store                            | 3051<br>11-2-18      | 18 Cmt              |              | 30 Cmt         |                    |
| 23-11-19       | Kirjesh ele. B. Husmat for E Block                |                      | 03 Cmt              |              | 27 Cmt         | for D. Pharmacy    |
| 23-11-19       | Getander ele. for E Block                         |                      | 06 Cmt              |              | 21 Cmt         | for E Block        |
| 23-11-19       | Farman ele. for E Block                           |                      | 06 Cmt              |              | 15 Cmt         | for E Block        |
| 23-11-19       | Deepak ele. for B Block                           |                      | 06 Cmt              |              | 09 Cmt         | for B Block        |
| 23-11-19       | Deepak ele. for B Block                           |                      | 03 Cmt              |              | 06 Cmt         | for B Block        |
| 23-11-19       | Gellan led ele. for B Block                       |                      | 06 Cmt              |              | Nil            | for B Block        |
| 23-11-19       | Popular electric store                            | 9328                 | 180mtr + 16 Cmt     |              | 06 Cmt         |                    |
| 23-11-19       | Kajr ele. for B Block                             |                      | 02 Cmt              |              | 04 Cmt         | for E Block        |
| 23-11-19       | Getander ele. for B Block                         |                      | 06 Cmt              |              | Nil            | for B Block        |
| 23-11-19       | Popular electric store                            | 10145                | 2 x 180mtr          |              | 04 Cmt         | for D. Pharmacy    |
| 23-11-19       | Jeeleum led ele. for D. Pharma                    |                      | 90mtr               |              | 03 Cmt         | for D. Pharma      |
| 23-11-19       | Bhuma (Bmt) ele. Cent. for Main                   |                      | 02 Cmt              |              | 01 Cmt         | for Main           |
| 23-11-19       | Getander ele. for B Block                         |                      | 02 Cmt              |              | Nil            | for B Block        |
| 23-11-19       | Popular electric store                            | 464                  | 2 x 180mtr          |              | 01 Cmt         | for B Block        |
| 23-11-19       | Ajay Pal ele. for B Block                         |                      | 03 Cmt              |              | 03 Cmt         | for B Block        |
| 23-11-19       | Popular electric store                            | 4511                 | 54 x 180mtr         |              | 06 Cmt         | for B Block        |
| 23-11-19       | Ajay Pal ele. for B Block                         |                      | 02 Cmt              |              | 04 Cmt         | for B Block        |
| 23-11-19       | Popular electric store                            | 6187                 | 06 x 180mtr         |              | 04 Cmt         | for B Block        |
| 23-11-19       | Ajay Pal ele. for B Block                         |                      | 02 Cmt              |              | 02 Cmt         | for B Block        |
| 23-11-19       | Popular electric store                            | 2057                 | 180mtr 4 B/L        |              | 06 Cmt         |                    |
| 23-11-19       | Ajay Pal ele. for B Block                         |                      | 03 Cmt              |              | 03 Cmt         | for B Block        |
| 23-11-19       | Getander ele. for B Block                         |                      | 03 Cmt              |              | Nil            | for B Block        |
| 23-11-19       | Ajay Pal ele. for B Block                         |                      | 03 Cmt              |              | 03 Cmt         | for B Block        |
| 23-11-19       | Popular electric store                            | 2078                 | 90mtr = 02          |              | 04 Cmt         |                    |
| 23-11-19       | Ajay Pal ele. for B Block                         |                      | 03 Cmt              |              | Nil            |                    |



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Name of Article  
वस्तु का नाम

## STOCK REGISTER

Regional Pathera dealer D.O. 2003

| Date<br>तिथि | PARTICULARS<br>विवरण                                              | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी                              |
|--------------|-------------------------------------------------------------------|----------------------|---------------------|--------------|----------------|-------------------------------------------------|
|              |                                                                   |                      |                     |              | 05 Mtr         |                                                 |
| 31-1-77      | Geelan Cat Edo. for 621-VA D. 4-1st Refining                      |                      |                     | 01 Mtr       | 04 Mtr         | for mtr                                         |
| 22-7-77      | Rafick Painter for Bay's Hostel main gate Channel                 |                      |                     | 01 Mtr       | 03 Mtr         | for Bay's Hostel<br>main gate Channel           |
| 19-9-77      | Bunti Painter for Bay's Hostel Door Room                          |                      |                     | 01 Mtr       | 02 Mtr         | for Bay's Hostel                                |
| 05-10-77     | Rafick Painter for Bay's Hostel fair lines from                   |                      |                     | 01 Mtr       | 01 Mtr         | for Bay's Hostel                                |
| 6-10-77      | Color Home                                                        |                      | 04 Mtr              | -            | 05 Mtr         | -                                               |
| 07-10-77     | Getander Painter Rafick Cat for E Block Bed Room                  |                      |                     | 01 Mtr       | 04 Mtr         | for E Block<br>Bed Room                         |
| 07-10-77     | Getander Painter for Girls Hostel 3 C Block                       |                      |                     | 01 Mtr       | 03 Mtr         | for Girls Hostel<br>3 C Block                   |
| 11-10-77     | Rafick Painter for B Block 3 A Block Bed Room                     |                      |                     | 01 Mtr       | 02 Mtr         | for B Block<br>3 A Block Bed Room               |
| 17-10-77     | Rafick Cat. Shalact Paint for D. 6-1st main house                 |                      |                     | 1/2 Mtr      | 1 1/2 Mtr      | for D. 6-1st<br>main house                      |
| 21-11-77     | Shalact Cat & Rafick for Bed room wall 3rd gate 2 main gate house |                      |                     | 1/2 Mtr      | 01 Mtr         | for Bed room<br>wall 3rd gate 2 main gate house |
| 3-11-77      | "                                                                 |                      |                     | 0 1/2 Mtr    | 1/2 Mtr        | for Bed room<br>wall 3rd gate 2 main gate house |
| 3-1-78       | Shalact Cat Rafick for 2nd Block 1st 2nd floor window             |                      |                     | 1/2 Mtr      | 1 1/2 Mtr      | for 2nd Block<br>1st 2nd floor window           |
| 10-3-78      | Color Home                                                        |                      | 10 Mtr              | -            | 10 Mtr         | -                                               |
| 17-3-78      | Rafick Painter Cat for fire line room                             |                      |                     | 01 Mtr       | 09 Mtr         | for fire line<br>room                           |
| 18-5-78      | Cont. Rafick for A Block Home Science Lab Table & Bench           |                      |                     | 01 Mtr       | 08 Mtr         | for A Block<br>Home Science Lab Table & Bench   |
| 19-5-78      | Cont. Rafick for f Block 1st floor window                         |                      |                     | 01 Mtr       | 07 Mtr         | for f Block<br>1st floor window                 |
| 06-6-78      | Bunti Painter for f Block 1st floor window                        |                      |                     | 01 Mtr       | 06 Mtr         | for f Block<br>1st floor window                 |
| 9-6-78       | Jahid Painter Cat Rafick for f Block                              |                      |                     | 02 Mtr       | 04 Mtr         | for f Block                                     |
| 12-6-78      | Bunti Painter for f Block                                         |                      |                     | 01 Mtr       | 03 Mtr         | for f Block                                     |
| 13-6-78      | Sri SE Color Home Bill No. 3710 383 34                            | 20 Mtr               |                     | -            | 93 Mtr         | for Girls Hostel<br>Room Room                   |
| 15-6-78      | Rafick Painter Cat for A Block 1st floor window                   |                      |                     | 01 Mtr       | 22 Mtr         | for A Block<br>1st floor window                 |
| 04-7-78      | Cont. Rafick for Bay's Hostel Almirah (Room)                      |                      |                     | 01 Mtr       | 21 Mtr         | for Bay's Hostel<br>Almirah (Room)              |
| 07-7-78      | Salman Painter Cat Rafick for Bay's Hostel Almirah                |                      |                     | 01 Mtr       | 20 Mtr         | for Bay's Hostel<br>Almirah                     |
| 21-7-78      | Cont. Rafick for f Block 1st floor window                         |                      |                     | 1/2 Mtr      | 19 1/2 Mtr     | for f Block<br>1st floor window                 |
| 04-8-78      | Bunti Painter for f Block Chemistry Lab window                    |                      |                     | 01 Mtr       | 18 1/2 Mtr     | for f Block<br>Chemistry Lab window             |
| 06-8-78      | " " for Girls Hostel upper Reg. office                            |                      |                     | 01 Mtr       | 17 1/2 Mtr     | for Girls Hostel<br>upper Reg. office           |
| 13-8-78      | Unmesh Painter for 1st floor 1st floor window                     |                      |                     | 01 Mtr       | 16 1/2 Mtr     | for 1st floor<br>1st floor window               |
| 9-2-79       | Sandhya Painter for MS Datta 1st floor window                     |                      |                     | 01 Mtr       | 15 1/2 Mtr     | for MS Datta<br>1st floor window                |
| 29-4-79      | Bunti Painter for A Block 1st floor window                        |                      |                     | 1/2 Mtr      | 15 Mtr         | for A Block<br>1st floor window                 |
| 27-6-79      | Jatender Painter for Bay's Hostel main house                      |                      |                     | 01 Mtr       | 14 Mtr         | for Bay's Hostel<br>main house                  |
| 7-8-79       | Cont. Rafick for Radio office window                              |                      |                     | 1 Mtr        | 13 Mtr         | for Radio office<br>window                      |
| 22-8-79      | Master Painter for f Block office                                 |                      |                     | 1/2 Mtr      | 12 1/2 Mtr     | for f Block<br>office                           |
| 18-11-79     | Cont. Rafick Painter for A Block Radio office                     |                      |                     | 1/2 Mtr      | 01 Mtr         | for A Block<br>Radio office                     |
| 02-12-79     | Cont. Rafick for A Block Radio office window                      |                      |                     | 1/2 Mtr      | 0 1/2 Mtr      | for A Block<br>Radio office window              |
| 21-12-79     | Bunti Painter for D. 6-1st main house                             |                      |                     | 04 Mtr       | 11 Mtr         | for D. 6-1st<br>main house                      |



# STOCK REGISTER

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Name of Article  
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Wire 2.5mm

| Date<br>दि | PARTICULARS<br>विवरण                                        | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति         | Issue<br>देय            | Balance<br>शेष     | Remarks<br>टिप्पणी   |
|------------|-------------------------------------------------------------|----------------------|-----------------------------|-------------------------|--------------------|----------------------|
| 1-16       | Single Switch 9cmtr                                         |                      |                             |                         | 27 Bundle          |                      |
| 3-1-16     | Single Ele. V.P. Bus to Lab wire                            |                      | 02 Bundle                   |                         | 27 Bundle          | for E Block          |
| 5-12-17    | Deepak, Almond Cent. B.P. Supr. for C.P. & Plant            |                      | 06 Cwt                      |                         | 21 Cwt             | for lab              |
| 5-12-17    | Deepak Sanitation                                           |                      |                             | 06 Cwt                  | 15 Cwt             |                      |
| 5-12-17    | Deepak Ele.                                                 |                      |                             | 03 Cwt                  | 12 Cwt             |                      |
| 5-12-17    | Popular Electric Store                                      | 3051<br>11-2-18      | 18 Cwt                      |                         | 30 Cwt             |                      |
| 5-2-18     | Birjesh Ele. & Huma for E Block 1st floor lab               |                      |                             | 03 Cwt                  | 27 Cwt             | for D. Pharmacy Lab. |
| 5-3-18     | Gopalender Ele. for E Block 1st floor Machine Lab           |                      |                             | 06 Cwt                  | 21 Cwt             | for E Block          |
| 5-4-18     | Farman Ele. for E Block D. Pharmacy Lab                     |                      |                             | 06 Cwt                  | 15 Cwt             | for E Block          |
| 5-5-18     | Deepak Ele. for B Block 1st floor Computer Lab              |                      |                             | 06 Cwt                  | 09 Cwt             | for B Block          |
| 5-6-18     | Deepak Ele. for B Block                                     |                      |                             | 03 Cwt                  | 06 Cwt             |                      |
| 5-8-18     | Gellam Lal Ele. for B Block faculty office mainline         |                      |                             | 06 Cwt                  | Nil                | for B Block          |
| 7-3-18     | Popular Electric Store                                      | 9305                 | 180mm x 16                  |                         | 06 Cwt             |                      |
| 7-3-18     | Raj Ele. for B Pharmacy Lab                                 |                      |                             | 02 Cwt                  | 04 Cwt             | for E Block          |
| 7-4-18     | Detender Ele. for A Block A.M. Bandra office wiring         |                      |                             | 04 Cwt                  | Nil                | for A Block          |
| 7-2-20     | Popular Electric Store                                      | 10145                | 2 x 18mm                    |                         | 04 Cwt             | for D. Pharmacy Lab  |
| 7-2-20     | Jaleem Lal Ele. for D. Pharmacy 1st floor Lab               |                      |                             | 90mm                    | 03 Cwt             |                      |
| 7-2-20     | Bharru (Amr) Ele. Cent. for Mammography X-ray               |                      |                             | 02 Cwt                  | 01 Cwt             | for Mammography      |
| 7-7-20     | Detender Ele. for A Block Admission 2nd AC fitting          |                      |                             | 02 Cwt                  | Nil                | for A Block          |
| 7-7-20     | Popular Electric Store                                      | 466                  | 1 x 180mm                   | 1 x 180mm               | 01 Cwt<br>(180mm)  | for B Block          |
| 7-12-20    | Ajay Lal Ele. for B Block 1st floor Computer Lab            | 1355                 | 04 Ball                     | 1 x 180mm               | 03 Ball            | for B Block          |
| 7-12-20    | Popular Electric Store Ajay Lal                             | 4571                 | 54 x 180mm<br>2 x 180 x 5mm | 02 x 180                | 06 Ball<br>08 Ball | for B Block          |
| 7-1-21     | Ajay Lal Ele. for B Block 1st floor Computer Lab            |                      |                             | 02 Ball                 | 04 Ball            |                      |
| 7-1-21     | Ajay Lal Ele. for B Block 1st floor Computer Lab            |                      |                             | 02 Ball                 | 04 Ball            |                      |
| 7-1-21     | Popular Electric Store Ajay Lal                             | 6187                 | 06 x 180mm                  | 06 Ball                 | 04 Ball            |                      |
| 7-3-21     | Ajay Lal Ele. for B Block server room 1st floor             |                      |                             | 2 Ball                  | 02 Ball            |                      |
| 7-4-21     | Popular Electric Store                                      | 2057                 | 180mm x 4 Ball              |                         | 06 Ball            |                      |
| 7-7-21     | Ajay Lal Ele. for B Block 1st floor Computer Lab            |                      |                             | 3 Ball x 180            | 03 Ball            |                      |
| 7-7-21     | Sandeep Ele. for A Block 1st floor Computer Lab             |                      |                             | 3 Ball x 180            | Nil                |                      |
| 7-8-21     | Ajay Lal & Detender Ele. for A Block 1st floor Computer Lab |                      |                             | 03 Ball                 | 03 Ball            |                      |
| 7-12-21    | Ajay Lal Ele. for A Block 1st floor Computer Lab            |                      |                             | 180 x 1 Ball            | 02 Ball            |                      |
| 7-12-21    | Ajay Lal Ele. for                                           |                      |                             | 180 x 2 Ball            | Nil                |                      |
| 7-12-21    | Popular Electric Store                                      | 2078                 | 90mm x 02<br>180mm x 2      |                         | 04 Cwt             |                      |
| 7-12-21    | Ajay Lal Ele. for A Block 005/07 AC fitting                 |                      |                             | 90mm x 02<br>180mm x 02 | Nil                |                      |





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Name of Article  
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PVC wire clip (Saddle 3/4)

| Date<br>तिथि | PARTICULARS<br>विवरण                                                          | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी           |
|--------------|-------------------------------------------------------------------------------|----------------------|---------------------|--------------|----------------|------------------------------|
| 9-3-19       | Jeevan Lal Ele for B. Pharmacy Lab fitting                                    |                      |                     | 01 PKT       | Nil            | for B. Block<br>C. Floor     |
| 9-6-19       | Popular Electric Store                                                        | 2381                 | 01 PKT              | -            | 01 PKT         | -                            |
| 12-6-19      | Popular Electric Store                                                        | 2693                 | 05 PKT              | -            | 06 PKT         | -                            |
| 29-6-19      | Jeevan Lal & Jotander Ele for Bays Hotel Martine                              |                      |                     | 01 PKT       | 05 PKT         | Remain                       |
| 01-7-19      | Jotander & Jeevan Ele for B. Block Projector fitting                          |                      |                     | 01 PKT       | 04 PKT         | for B. Block<br>F. Floor     |
| 02-7-19      | Jotander & Jeevan Ele for B. Block Projector fitting                          |                      |                     | 02 PKT       | 02 PKT         | "                            |
| 03-7-19      | Popular Electric Store                                                        | 3244                 | 05 PKT              | -            | 07 PKT         | -                            |
| 04-7-19      | Jotander & Jeevan Ele for B. Block Projector fitting                          |                      |                     | 02 PKT       | 05 PKT         | for B. Block                 |
| 05-7-19      | Sandeep Ele. for A. Block Ac. office fitting                                  |                      |                     | 01 PKT       | 04 PKT         | for A. Block                 |
| 06-7-19      | Jeevan & A. Block Ele for B. Block Projector fitting                          |                      |                     | 01 PKT       | 03 PKT         | for B. Block<br>Class Room   |
| 15-7-19      | Jotander Ele for B. Block Projector fitting                                   |                      |                     | 30 PKT       | 22 PKT         | for B. Block                 |
| 16-7-19      | Jeevan Lal & Jotander Ele for B. Block Projector fitting                      |                      |                     | 70 PKT       | 200 PKT        | for B. Block                 |
| 17-7-19      | Popular Electric Store                                                        | 3769                 | 05 PKT              | -            | 700 PKT        | -                            |
| 9-8-19       | Jotander Ele for B. Block Security Light Bulb                                 |                      |                     | 01 PKT       | 600 PKT        | for B. Block<br>Court        |
| 12-9-19      | Jotander Ele, Raju, Singh Ele for Bays Hotel Camera fitting                   |                      |                     | 05 PKT       | 300 PKT        | for Bays Hotel               |
| 14-9-19      | Sandeep Ele for Bays Hotel                                                    |                      |                     | 01 PKT       | 200 PKT        | "                            |
| 16-9-19      | Jotander Ele. for Bays Hotel                                                  |                      |                     | 01 PKT       | 100 PKT        | for Bays Hotel               |
| 21-11-19     | Popular Electric Store                                                        | 7517                 | 05 PKT              | -            | 600 PKT        | -                            |
| 20-01-2020   | Jeevan Lal & Jotander Ele for A. Block for B. Block for B. Block for B. Block |                      |                     | 400 PKT      | 400 PKT        | for A. Block<br>Computer Lab |
| 11-02-2020   | Jeevan Lal Ele for Generator Room fitting                                     |                      |                     | 100 (1 PKT)  | 300 PKT        | for D. Block<br>fitting      |
| 20-2-2020    | Jeevan Lal Ele for D. Pharmacy 1st floor Lab                                  |                      |                     | 200 PKT      | 100 PKT        | for B. Block                 |
| 24-6-2020    | Ajay Lal Ele for B. Block C. floor meeting room                               |                      |                     | 20 PKT       | 80 PKT         | for B. Block                 |
| 08-7-2020    | Jotander Ele & Sandeep Ele for B. Block for B. Block for B. Block             |                      |                     | 80           | Nil            | for B. Block                 |
| 15-7-2020    | MSET to MSET by Ajay Lal Ele.                                                 | 1208                 | 01 PKT              | -            | 01 PKT         | for A. Block<br>Academy      |
| 28-7-2020    | Popular Electric Store                                                        | 404                  | 04 PKT              | -            | 05 PKT         | -                            |
| 21-8-2020    | Jotander Ele for B. Block for B. Block for B. Block for B. Block              |                      |                     | 02 PKT       | 03 PKT         | for B. Block<br>Computer Lab |
| 26-8-2020    | Sandeep Ele for A. Block for B. Block for B. Block for B. Block               |                      |                     | 02 PKT       | 01 PKT         | for A. Block                 |
| 01-01-2021   | Popular Electric Store                                                        | 4804                 | 05 PKT              | -            | 08 PKT         | -                            |
| 12-1-21      | Popular Electric Store                                                        | 5099                 | 05 PKT              | -            | 11 PKT         | -                            |
| 30-1-21      | Ajay Lal Ele for B. Block                                                     |                      |                     | 01 PKT       | 10 PKT         | for B. Block                 |
| 18-3-21      | Ajay Lal Ele for B. Block for B. Block for B. Block for B. Block              |                      |                     | 02 PKT       | 08 PKT         | for B. Block                 |
| 14-4-21      | Sandeep Ele for A. Block for B. Block for B. Block for B. Block               |                      |                     | 01 PKT       | 07 PKT         | for B. Block                 |
| 9-7-21       | Sandeep Ele. for A. Block for B. Block for B. Block for B. Block              |                      |                     | 01 PKT       | 06 PKT         | for B. Block                 |
| 17-7-21      | MSET to MSET for Ajay Lal Ele. for B. Block for B. Block for B. Block         |                      |                     | 03 PKT       | 05 PKT         | for B. Block                 |
| 20-8-21      | Jotander Ele for A. Block for B. Block for B. Block for B. Block              |                      |                     | 01 PKT       | 04 PKT         | for B. Block                 |
| 01-10-21     | MSET to MSET by Ajay Lal Ele.                                                 | 1658                 | 02 PKT              | -            | 06 PKT         | for B. Block                 |
| 11-11-21     | Ajay Lal Ele for B. Block for B. Block for B. Block for B. Block              |                      |                     | 02 PKT       | 04 PKT         | for B. Block                 |

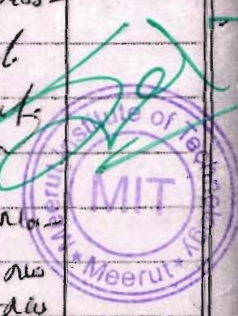


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# STOCK REGISTER

Name of Article Tube light Starter  
वस्तु का नाम

| Date<br>तिथि | PARTICULARS<br>विवरण                                        | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी               |
|--------------|-------------------------------------------------------------|----------------------|---------------------|--------------|----------------|----------------------------------|
| 16-3-19      | Jeewan Lal Ele for B. Phanna Lab 001 Table lamp 20 No       |                      |                     |              | 40 No<br>20 No | for E. Blower<br>2nd floor       |
| 27-3-19      | Jeewan Lal Ele for Boys & Girls Hostel Machine              |                      |                     | 12 No        | 12 No          | for Machine                      |
| 8-4-19       | Popular Electric Store                                      | 332                  | 30 No               | 05 No        | 35 No          | for B. Blower 3rd<br>Boys Hostel |
| 22-4-19      | Sandeep Ele for Boys & Girls Hostel Machine                 |                      |                     | 10 No        | 95 No          |                                  |
| 15-5-19      | Popular Electric Store                                      | 1524                 | 25 No               | -            | 50 No          |                                  |
| 24-5-19      | Jeewan Lal Ele for Girls Hostel 1st floor Room              |                      |                     | 25 No        | 25 No          | for Girls Hostel<br>1st floor    |
| 21-8-19      | Jeewan Lal Ele for Girls Hostel & Boys Hostel Coupled 10 No |                      |                     | 10 No        | 15 No          | for Hostel Coupled               |
| 7-8-19       | Jatendra Ele for Boys Hostel Machine                        |                      |                     | 10 No        | 05 No          |                                  |
| 3-9-19       | Jeewan Lal Ele for Hostel Machine                           |                      |                     | 05           | 21.1           |                                  |
| 24-12-19     | MET to MET by Sumbale                                       | 1056                 | 50 No               | -            | 50 No          |                                  |
| 26-12-19     | Jeewan Lal Ele for Boys & Girls Hostel Machine              |                      |                     | 15 No        | 35 No          | for Machine                      |
| 28-12-19     | Popular Electric Store                                      | 2411/19              | 100 No              | -            | 135 No         |                                  |
| 28-12-19     | MET to MET Colony by Bhup Singh                             | 5-1-20               |                     | 50 No        | 85 No          | for MET                          |
| 02-01-20     | Jeewan Lal Ele for electric & other building machine        |                      |                     | 12 No        | 73 No          | for Machine                      |
| 25-01-20     | Jeewan Lal Ele for Boys & Girls Hostel Machine              |                      |                     | 10 No        | 65 No          | for Machine                      |
| 28-01-20     | Jeewan Lal Ele for Machine                                  |                      |                     | 05           | 60 No          |                                  |
| 05-02-20     | Jeewan Lal Ele for 836 Blower Machine                       |                      |                     | 05           | 55 No          | for Machine                      |
| 20-02-20     | Popular Electric Store                                      | 10145                | 20 No               | -            | 75 No          |                                  |
| 07-03-20     | Jeewan Lal Ele for Hostel & College Machine                 |                      |                     | 05           | 70 No          | for Machine                      |
| 01-04-20     | Ajay Lal Ele for Boys Hostel Room Machine                   |                      |                     | 05           | 65 No          | for Machine                      |
| 15-5-20      | Ajay Lal Ele for Boys Hostel & other Building               |                      |                     | 10 No        | 55 No          | for Machine                      |
| 05-8-20      | Ajay Lal Ele for Boys Hostel Machine                        |                      |                     | 05           | 50 No          | for Machine                      |
| 21-8-20      | Popular Electric Store                                      | 1166                 | 15 No               | 05 No        | 60 No          | for Machine                      |
| 26-9-20      | Ajay Lal Ele for Boys & Girls Hostel & other Machine        |                      |                     | 10           | 50 No          | for Machine                      |
| 24-11-20     | Sandeep Ele for Boys & Girls Hostel Machine                 |                      |                     | 10           | 40 No          |                                  |
| 23-12-20     | Sandeep Ele for B. Blower & Boys Hostel                     |                      |                     | 10           | 30 No          |                                  |
| 07-1-21      | Sandeep Ele for Boys Hostel                                 |                      |                     | 10           | 20 No          |                                  |
| 20-2-21      | Popular Electric Store (Ajay Lal)                           | 6107                 | 50 No               | 50 No        | 20 No          |                                  |
| 20-3-21      | Jatendra Ele for Hostel & College Building Machine          |                      |                     | 10           | 10 No          |                                  |
| 06-7-21      | Ajay Lal Ele for Boys & Girls Hostel                        |                      |                     | 05           | 05 No          |                                  |
| 16-07-21     | Ajay Lal Ele for B. Blower 1st floor - 800 ft floor         |                      |                     | 05 No        | 05 No          |                                  |
| 28-10-21     | Ajay Lal Ele for Boys Hostel Room                           |                      |                     | 05 No        | 05 No          |                                  |
| 30-10-21     | Ajay Lal Ele for Boys Hostel Building                       |                      |                     | 05           | 05 No          |                                  |
| 01-11-21     | Popular Electric Store                                      | 5114                 | 100 No              | -            | 100 No         |                                  |
| 13-11-21     | Ajay Lal Ele for Boys & Girls Hostel Machine                |                      |                     | 05           | 95 No          |                                  |
| 24-11-21     | Sandeep Ele for electric & B. Blower Machine                |                      |                     | 10           | 85 No          |                                  |
| 20-12-21     | Jatendra Ele for Hostel Machine                             |                      |                     | 05           | 80 No          |                                  |





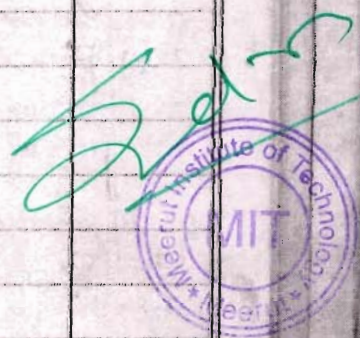
# STOCK REGISTER

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e of Article  
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Batten Holder

| PARTICULARS<br>विवरण                                        | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी             |
|-------------------------------------------------------------|----------------------|---------------------|--------------|----------------|--------------------------------|
|                                                             |                      |                     |              | 57 Rs          |                                |
| recountal ele. A block A/c for photocopy m                  |                      |                     | 01           | 56 Rs          | for A block<br>A/c for         |
| recountal ele. for Girls Hostel                             |                      |                     | 02           | 54 Rs          | for Girls Hostel               |
| stander ele for Taster Lamp                                 |                      |                     | 01           | 53 Rs          | for Electric<br>Taster Lamp    |
| stander ele for Boys Hostel Room no. 23                     |                      |                     | 01           | 52 Rs          | for Boys Hostel                |
| recountal ele. for Boys Hostel Room no. 107 Ist floor       |                      |                     | 01           | 51 Rs          | for Boys Hostel                |
| recountal ele. for New Convent, B Block Dark Side of Hostel |                      |                     | 03           | 48 Rs          | for B Block<br>Light           |
| stander ele. for Boys Hostel Ist floor, 110                 |                      |                     | 02           | 46 Rs          | for Boys Hostel<br>Rooming     |
| for fresh ele. for D.C. Set Room (Electric Room)            |                      |                     | 01           | 45 Rs          | for Electric Room              |
| stander ele. for Boys Hostel Room no. 001                   |                      |                     | 01           | 44 Rs          | for Boys Hostel                |
| Parmaul ele. for E Block 1st floor D. Pharmacy lab          |                      |                     | 01           | 43 Rs          | for Pharmacy Lab               |
| MIT to MIT by Abhimanyu without Populad electric store      |                      | 20                  | -            | 63 Rs          |                                |
| recountal ele. for B. Sharma Dept 1100 Room 4/11            |                      |                     | 03 Rs        | 60 Rs          | for B. Sharma<br>c. Room       |
| recountal ele. for ECL Lab Pinky & LED Repair Extension Box |                      |                     | 04           | 56 Rs          | for ECL Lab                    |
| stander ele. for Pinky Lab for B. Sharma                    |                      |                     | 01           | 55 Rs          | for B. Sharma                  |
| Sandesh Sir ECL Lab for Pinky Lab (LED Lab)                 |                      |                     | 04           | 51 Rs          | for ECL Lab<br>Floor           |
| Sandeep ele. for Boys Hostel Room (old 95)                  |                      |                     | -            | 146 Rs         | old Holder<br>Boys Hostel Room |
| Sandesh ECL Lab for B. Sharma                               |                      |                     | 01           | 145 Rs         | for B. Sharma                  |
| stander ele. for Girls Hostel Student Room                  |                      |                     | 30 Rs old    | 145 Rs         |                                |





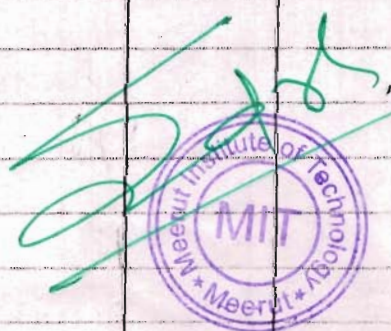
# STOCK REGISTER

Name of Article  
वस्तु का नाम

GE Union

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| Date<br>तिथि | PARTICULARS<br>विवरण                                        | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी          |
|--------------|-------------------------------------------------------------|----------------------|---------------------|--------------|----------------|-----------------------------|
|              |                                                             |                      |                     |              | 02 Nos         |                             |
| 23-2-16      | Deeraj Plumber for <del>Block</del> Boys Hostel R.O. Plants |                      |                     | 01 No        | 01 Nos         | for Boys Hostel             |
| 28-12-17     | MEET HMET by Mr. Ranjeet Singh                              | 12                   | 01 No               | -            | 05 Nos         |                             |
| 23-12-77     | Rahul Plumber for Civil Block Top floor Line Junction       |                      |                     | 01           | 01 No          | for E-Block                 |
| 20-1-18      | Deeraj for E Block D. Plumbing Lab 3rd floor                |                      |                     | 01           | 03 Nos         | " "                         |
| 25-3-18      | Rahul Plumber for E Block 1st floor Lab Line Connection     |                      |                     | 01           | 02 Nos         | for 1st floor               |
| 21-8-18      | Ranjinder Singh Plumber for 1st floor P.C. Lab Darken       |                      |                     | 01           | 01 No          | for E-Block                 |
| 10-11-18     | Ranjinder Plumber for P. Block S.C. Plants connection       |                      |                     | 01           | Nil            | for P. Block                |
| 29-12-18     | National Sanitations                                        | 1955                 | 06                  | -            | 06 Nos         | for Plumbing                |
| 06-9-19      | Ranjinder Plumber for E-Block near Banu Lam                 |                      |                     | 01           | 05 Nos         | for Foundation              |
| 21-9-2020    | Rajul Plumber for MEET College                              |                      |                     | 03 Nos       | 03 Nos         | for MEET by order Sashidhar |
| 03-12-2020   | Deeraj Plumber for Girls Hostel R.O. Plants                 |                      |                     | 01           | 02 Nos         | for G. Hostel               |
| 19-12-2020   | Deeraj Plumber for P. Block R.O. Plants                     |                      |                     | 01           | 01 No          | for P. Block                |
| 03-08-21     | Rahul Plumber for Girls Hostel R.O. Plants meter            |                      |                     | 01           | Nil            | -                           |
| 18-9-21      | National Sanitations                                        | 1020                 | 05                  | -            | 05 Nos         |                             |
| 7-1-22       | Rahul Plumber for MEET G.S.N.                               | 88                   |                     | 02           | 03 Nos         |                             |
| 23-2-22      | Rahul Plumber for Girls Hostel R.O. Plants                  |                      |                     | 01           | 02 Nos         |                             |
| 16-3-22      | Rahul Plumber for B Block near 3rd Line Junction            |                      |                     | 01           | 01 No          |                             |
| 04/08/23     | Raj/Karan Plumber for Girls Hostel R.O. Plants              |                      |                     | 01           | Nil            |                             |





# STOCK REGISTER

Name of Article  
वस्तु का नाम

GI Nipple 3/4" x 4"

| Date<br>दि | PARTICULARS<br>विवरण                                       | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी |
|------------|------------------------------------------------------------|----------------------|---------------------|--------------|----------------|--------------------|
|            |                                                            |                      |                     |              | 85             |                    |
|            |                                                            |                      |                     |              | 157th          |                    |
| 2-11-26    | MST to MST by Rahul Sharma                                 | 86                   | 02                  | -            | 17th           | for material       |
| 2-11-26    | Dheeraj Plumber for Boys Hostel 1st floor Toilet back side |                      |                     | 01           | 16 Nov         | for material       |
| 2-11-26    | Rahul Plumber for Boys Hostel 1st floor Toilet             |                      |                     | 01           | 15 Nov         | for material       |
| 2-11-26    | Rahul Plumber for 1st floor floor Gate house               |                      |                     | 01           | 14 Nov         | for material       |
| 2-11-26    | Gopal Plumber for G. Hostel 1st floor Main side Sink       |                      |                     | 01           | 13 Nov         | for material       |
| 2-11-26    | MST to MST by Saran verma                                  | 333                  | 06th                | 07th         | 12th           | for material       |
| 2-11-26    | Ramesh Plumber for Fire line fitting                       |                      |                     | 04           | 08             | for material       |
| 2-11-26    | Ramesh Plumber for 1st floor 1st floor Churning lab        |                      |                     | 01           | 07 Nov         | for material       |
| 2-11-26    | Rahul Plumber for 1st floor 1st floor main line            |                      |                     | 01           | 06 Nov         | for material       |
| 2-11-26    | Rahul Plumber for 1st floor 1st floor main line            |                      |                     | 03           | 03 Nov         | -                  |
| 2-11-26    | Rahul Plumber for Girls Hostel R.O. Plumber                |                      |                     | 02           | 01 Nov         | -                  |
| 2-11-26    | M/S Gopal Pipe Store                                       | 2103                 | 12 Nov              | 2            | 13 Nov         |                    |
| 2-11-26    | Aj's Bazaar for Boys Hostel                                |                      |                     | 01           | 12 Nov         |                    |





# STOCK REGISTER

86

Name of Article  
वस्तु का नाम

GF Apple 3/4 46

| Date<br>तिथि | PARTICULARS<br>विवरण                                          | Bill No.<br>बीजक नं० | Receipt<br>प्राप्ति | Issue<br>देय | Balance<br>शेष | Remarks<br>टिप्पणी    |
|--------------|---------------------------------------------------------------|----------------------|---------------------|--------------|----------------|-----------------------|
| 8-11-16      | MIT to MIT by Rahul & Dheeraj                                 | 86                   | 02                  | -            | 12 Nos         | for material          |
| 8-11-16      | Dheeraj Plumber for Boys Hostel Ist floor Toilet Sachdeva Lab |                      |                     | 02 Nos       |                | for Material          |
| 23-12-16     | Rahul & Dheeraj for Boys Hostel Ist floor Pull Bales No       |                      |                     | 01           |                |                       |
| 15-1-18      | Dheeraj Plumber for Civil Block D. Pharmacy Lab               |                      |                     | 03           | 00 Nos         | for D. Pharmacy Lab   |
| 24-1-18      | Kavinder Plumber for 1st floor 6 floor Chemistry Lab          |                      |                     | 01           | 07 Nos         | for 1st floor 6 floor |
| 19-7-18      | Saranveer Plumber for Boys Hostel R.O. System Repair          |                      |                     | 01           | 01 Nos         | for Boys Hostel       |
| 21-8-18      | Kavinder & Ranjeet Plumber for 8th Lab Dark Room Wash floor   |                      |                     | 01           | 05 Nos         | for 1st floor         |
| 8-9-18       | MIT to MIT by Saranveer Plumber                               | 333                  | 01 Nos              | 10 Nos       | 03 Nos         | for 1st floor 6 floor |
| 15-5-19      | Rahul Plumber for Girls Hostel Bath House Wash room           |                      |                     | 01           | 02 Nos         | for Girls Hostel      |
| 19-7-19      | Rajit Plumber for Bus Service Room                            |                      |                     | 01 Nos       | 01 Nos         | for Bus Service Room  |
| 01-12-22     | M/S Gopal Pipe Store                                          | 2103                 | 12 Nos              | -            | 13 Nos         |                       |







| परिमहण संख्या<br>Accession Number | लेखक<br>AUTHOR    | पुस्तक नाम<br>TITLE                    | परिमहण<br>ACCESSION | प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | वोल्यूम<br>Volume | वर्गीकृत<br>Class No. | ग्रंथकोष<br>Book No. | विलेपन<br>विलेपन<br>Bill No. & Date | टिप्पणी<br>Remark |
|-----------------------------------|-------------------|----------------------------------------|---------------------|------------------------------|--------------|----------------|-------------------|-----------------------|----------------------|-------------------------------------|-------------------|
| X00626                            | Gupta, Dr. O.P.   | Economic Laws 11 years (Hindi)         |                     | Alpna: SBPD Pub              |              | UP             |                   |                       |                      | 21-22/CRB/107<br>1-9-21             |                   |
| 27                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 28                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 29                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 30                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 31                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 32                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| X00633                            | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| X00634                            | Chhabra, T.N.     | Business Communication Concepts Skills |                     | Alpna: SBPD Pub              | 2020         | UP             |                   |                       |                      | 21-22/CRB/177<br>07-10-2022         |                   |
| 35                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 36                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 37                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 38                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 39                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 40                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 41                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 42                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 43                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| X00644                            | Agarwal, Dr. B.K. | Tax Planning and management            |                     | Alpna: Nirupam Sahi 2021     |              | UP             |                   |                       |                      | 21-22/CRB/11                        |                   |
| 45                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 46                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 47                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 48                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| 49                                | "                 | "                                      |                     | "                            |              | "              |                   |                       |                      | "                                   |                   |
| X00650                            | Agarwal, Dr. B.K. | Tax Planning and Management            |                     | Alpna: Nirupam Sahi 2020     |              | UP             |                   |                       |                      | 21-22/CRB/11<br>15-10-2022          |                   |







परिग्रहण  
ACCESSION

पुस्तिका  
REGISTER

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| पुस्तिका संख्या<br>Accession Number | लेखक<br>AUTHOR   | पुस्तक नाम<br>TITLE              | प्रकाशक स्थान एवं प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | संख्या<br>Vol. | मूल्य<br>Cost | वर्गिक<br>Class No. | ग्रन्थिक<br>Book No. | विल नं.<br>व तिथि<br>Bill No. & Date | विवरण<br>Remarks |
|-------------------------------------|------------------|----------------------------------|------------------------------------------------|--------------|----------------|----------------|---------------|---------------------|----------------------|--------------------------------------|------------------|
| X 6 51                              | Agarwal, B.K.    | Tax Planning and Management      | Apna: Nirupam Shastri 2021                     | 2021         | 184            | 1              | 77000         |                     |                      | 21-22/CRB/198<br>15-10-2021          |                  |
| X 6 52                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 53                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 54                              | Gupta, O.P.      | Fundamentals of Entrepreneurship | Apna: SBPD Pat. 2021                           | 2021         | 184            | 1              | 16000         |                     |                      | 21-22/CRB/198<br>15-10-2021          |                  |
| X 6 55                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 56                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 57                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 58                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 59                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 60                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 61                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 62                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 63                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 64                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 65                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 66                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 67                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 68                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 69                              | Kumar, Pandeep   | Auditing Theory and Practice     | W. B. B. Kalyani Pat. 2020                     | 2020         | 184            | 1              | 39500         |                     |                      | 21-22/CRB/228<br>26-10-2021          |                  |
| X 6 70                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 71                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 72                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 73                              |                  |                                  |                                                |              |                | 1              | 4             |                     |                      |                                      |                  |
| X 6 74                              | Sharma, Dr. T.R. | Auditing                         | Apna: Sahitya Bhawan 2021                      | 2021         | 324            | 1              | 25000         |                     |                      | 21-22/CRB/259<br>11-11-2021          |                  |
| X 6 75                              | Sharma, Dr. T.R. | Auditing                         | Apna: Sahitya Bhawan 2021                      | 2021         | 324            | 1              | 25000         |                     |                      | 21-22/CRB/259<br>11-11-2021          |                  |

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| विभाग संख्या<br>Accession Number | लेखक<br>AUTHOR    | पुस्तक नाम<br>TITLE                              |
|----------------------------------|-------------------|--------------------------------------------------|
| X676                             | Sharma, Dr. T. R. | Auditing                                         |
| 77                               | "                 | "                                                |
| 78                               | "                 | "                                                |
| 79                               | "                 | "                                                |
| 80                               | "                 | "                                                |
| 81                               | "                 | "                                                |
| 82                               | "                 | "                                                |
| X683                             | "                 | "                                                |
| 684                              | Avadhani, V. A.   | Capital Market Management                        |
| 85                               | "                 | "                                                |
| 686                              | Gupta, S. C.      | Fundamentals of Statistics                       |
| 87                               | "                 | "                                                |
| 688                              | Shenlekari, S. A. | Modern Business Organisation and Management      |
| 89                               | "                 | "                                                |
| 690                              | Ravi Chandran, A. | Computers Today                                  |
| 91                               | "                 | "                                                |
| 692                              | Gill, Dr. N. S.   | Handbook of Computer Fundamentals                |
| 93                               | "                 | "                                                |
| 94                               | "                 | "                                                |
| 695                              | Gupta, Dr. S. P.  | Elementary Statistical Methods                   |
| 96                               | "                 | "                                                |
| 697                              | Gupta, R. L.      | Financial Accounting                             |
| 98                               | "                 | "                                                |
| X699                             | Bhushan, N. K.    | Management Fundamentals of Business Organisation |
| 700                              | "                 | "                                                |

| प्रकाशन स्थान एवं प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | खण्ड<br>Vol. | आर्थिक स्थिति<br>Financial Status | कुल लागत<br>Total Cost | वर्गिक<br>Class No. | ग्रंथांक<br>Book No. | बिल नं० व तिथि<br>Bill No. & Date | टिप्पणी<br>Remarks |
|------------------------------------------------|--------------|----------------|--------------|-----------------------------------|------------------------|---------------------|----------------------|-----------------------------------|--------------------|
| Agra : Sahitya Bh. 2021                        | 4            | 324            |              | Savara book                       | Dis - ment 250.00      |                     |                      | 21-22/CRB/259                     |                    |
| "                                              | 4            | 4              |              | "                                 | "                      |                     |                      | 11-11-2021                        |                    |
| "                                              | 4            | 4              |              | "                                 | "                      |                     |                      |                                   |                    |
| "                                              | 4            | 4              |              | "                                 | "                      |                     |                      |                                   |                    |
| "                                              | 4            | 4              |              | "                                 | "                      |                     |                      |                                   |                    |
| "                                              | 4            | 4              |              | "                                 | "                      |                     |                      |                                   |                    |
| "                                              | 4            | 4              |              | "                                 | "                      |                     |                      |                                   |                    |
| "                                              | 4            | 4              |              | "                                 | "                      |                     |                      |                                   |                    |
| Delhi : Himalaya Pub 2012                      | 4            | 398            |              | Savara Meenut                     | 370.00                 |                     |                      | 81-22/CRB/489                     |                    |
| "                                              | "            | "              |              | "                                 | "                      |                     |                      | 19-3-2022                         |                    |
| "                                              | 2022         | V.P.           |              | "                                 | 898.00                 |                     |                      |                                   |                    |
| "                                              | "            | "              |              | "                                 | "                      |                     |                      |                                   |                    |
| "                                              | 2021         | "              |              | "                                 | 798.00                 |                     |                      |                                   |                    |
| "                                              | "            | "              |              | "                                 | "                      |                     |                      |                                   |                    |
| Delhi : Khanna Book 2009                       | 4            | 744            |              | "                                 | 495.00                 |                     |                      |                                   |                    |
| "                                              | "            | "              |              | "                                 | "                      |                     |                      |                                   |                    |
| "                                              | 2022         | 382            |              | "                                 | 350.00                 |                     |                      |                                   |                    |
| "                                              | "            | "              |              | "                                 | "                      |                     |                      |                                   |                    |
| "                                              | "            | "              |              | "                                 | "                      |                     |                      |                                   |                    |
| Delhi : Sultan chand 2021                      | "            | V.P.           |              | "                                 | 550.00                 |                     |                      |                                   |                    |
| "                                              | "            | "              |              | "                                 | "                      |                     |                      |                                   |                    |
| "                                              | 2022         | "              |              | "                                 | 495.00                 |                     |                      |                                   |                    |
| "                                              | "            | "              |              | "                                 | "                      |                     |                      |                                   |                    |
| "                                              | "            | "              |              | "                                 | 600.00                 |                     |                      |                                   |                    |
| "                                              | "            | "              |              | "                                 | "                      |                     |                      |                                   |                    |





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पुस्तिका  
REGISTER

B.Sc. Ag.

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| परिग्रहण संख्या<br>Accession Number | लेखक<br>AUTHOR    | पुस्तक नाम<br>TITLE                   | प्रकाशन स्थान एवं प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | खण्ड<br>Vol. | प्राप्ति स्रोत<br>Source | वर्गिक<br>Class No. | ग्रन्थिक<br>Book No. | विल नं०<br>व तिथि<br>Bill No. & Date | टिप्पण<br>Remarks |
|-------------------------------------|-------------------|---------------------------------------|------------------------------------------------|--------------|----------------|--------------|--------------------------|---------------------|----------------------|--------------------------------------|-------------------|
| J-16 01                             | Bhatnagar, Mahesh | Comprehensive and Communication Skill | Meerut : Rama                                  | 2022         | 160            |              | Saved                    |                     |                      | 22-23/08/2023                        |                   |
| J-16 02                             |                   |                                       |                                                |              |                |              | Meerut                   |                     |                      | 17-8-2022                            |                   |
| J-16 03                             | Sharma, B.K.      | Computer Awareness                    |                                                |              | 390            |              |                          |                     |                      |                                      |                   |
| J-16 04                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 05                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 06                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 07                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 08                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 09                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 10                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 11                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 12                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 13                             | Gang, Dr. Sweta.  | Crop Disease and Management           |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 14                             |                   |                                       |                                                | 2019         | 352            |              |                          |                     |                      |                                      |                   |
| J-16 15                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 16                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 17                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 18                             | Mathur, Dr. Y.K.  | Crops Pests and Management            | Meerut : Aman                                  | 2022         | 140            |              |                          |                     |                      |                                      |                   |
| J-16 19                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 20                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 21                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 22                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 23                             | Shukla, Dr. S.G.  | Dairy Science                         | Meerut : Rama                                  | 2020         | 355            |              |                          |                     |                      |                                      |                   |
| J-16 24                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |
| J-16 25                             |                   |                                       |                                                |              |                |              |                          |                     |                      |                                      |                   |







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| परिग्रहण संख्या<br>Accession Number | लेखक<br>AUTHOR    | पुस्तक नाम<br>TITLE    | प्रकाशन स्थान एवं प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | खण्ड<br>Vol. | प्राप्ति<br>Source | प्रतिलिपि<br>Meerut<br>Cost | वर्गिक<br>Class<br>No. | ग्रन्थांक<br>Book<br>No. | बिल नं०<br>व तिथि<br>Bill No.<br>& Date | टिप्पणी<br>Remark |
|-------------------------------------|-------------------|------------------------|------------------------------------------------|--------------|----------------|--------------|--------------------|-----------------------------|------------------------|--------------------------|-----------------------------------------|-------------------|
| J-1626                              | Shukla, Dr. S. G. | Dairy Science          | Meerut : Ramg                                  | 2020         | 355            |              | Saveg<br>Meerut    | 240.00                      |                        |                          | 22-05/2023                              |                   |
| 27                                  | "                 | "                      | "                                              | "            | 1              |              | "                  | "                           |                        |                          | 17-08-2022                              |                   |
| 28                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 29                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 30                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 31                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 32                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 33                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 34                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 35                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 36                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 37                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| J-1638                              | Singh, R.         | Elementary Mathematics | "                                              | 2022         | 342            |              | "                  | 200.00                      |                        |                          | "                                       |                   |
| 39                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 40                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 41                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 42                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
| 43                                  | "                 | "                      | "                                              | "            | "              |              | "                  | "                           |                        |                          | "                                       |                   |
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पुस्तिका  
REGISTER

| पुस्तिका<br>REGISTER | पुस्तिका<br>ACCESSION | पुस्तिका<br>AUTHOR                                       | पुस्तिका<br>TITLE | पुस्तिका<br>Year | पुस्तिका<br>Pages | पुस्तिका<br>Vol. | पुस्तिका<br>Source | पुस्तिका<br>Cost | पुस्तिका<br>Class No. | पुस्तिका<br>Book No. | पुस्तिका<br>Bill No. | पुस्तिका<br>Remarks |
|----------------------|-----------------------|----------------------------------------------------------|-------------------|------------------|-------------------|------------------|--------------------|------------------|-----------------------|----------------------|----------------------|---------------------|
| MB-4651              | Adhikary, Manab       | Business Economics                                       | 2nd               | 2016             | 621               |                  | Saveq<br>ment      | 965.00           |                       |                      | 21-22/CRB/471        |                     |
| 52                   | "                     | "                                                        | "                 | "                | "                 |                  | "                  | "                |                       |                      | 9-3-2022             |                     |
| MB-4653              | "                     | "                                                        | "                 | "                | "                 |                  | "                  | "                |                       |                      | "                    |                     |
| MB-4654              | Gupta, Shashi K.      | Financial Management                                     |                   | 2020             | N.P.              |                  | "                  | 750.00           |                       | 658.15               | 21-22/CRB/476        |                     |
| MB-4655              | Tandon, Dr. B.N       | A Handbook of Practical Auditing &<br>Concepts and Cases |                   | 2020             | 653               |                  | "                  | 450.00           |                       | 657.45               | 11-03-2022           |                     |
| MB-4656              | Rai, Alok Kumar       | Customer Relationship Management                         |                   | 2022             | 501               |                  | "                  | 825.00           |                       | 658.834              | 21-22/CRB/3          |                     |
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| MB-4665              | "                     | "                                                        | "                 | "                | "                 |                  | "                  | "                |                       |                      | "                    |                     |
| 66                   | Sharma, Dr. T.R.      | Auditing                                                 |                   | 2021             | 324               |                  | "                  | 250.00           |                       | 657.45               | "                    |                     |
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| MB-4672              | Mehrotra, Dr. H.C.    | Goods and Services Tax and Customs                       |                   | "                | 342               |                  | "                  | 275.00           |                       | 343.710324           | "                    |                     |
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**पुस्तिका  
REGISTER**

परिग्रहण  
ACCESSION

| क्र.सं.<br>Sl. No. | लेखक<br>AUTHOR   | पुस्तक नाम<br>TITLE            | प्रकाशक स्थान एवं प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | खंड<br>Vol. | प्राप्ति स्थान<br>Source | मूल्य<br>Cost | वर्ग<br>Class No. | विवरण<br>Remarks         |
|--------------------|------------------|--------------------------------|------------------------------------------------|--------------|----------------|-------------|--------------------------|---------------|-------------------|--------------------------|
| 13-4626            | Nimval, Shwety   | International Trade Law        | Delhi: Singh Hal Law                           | 2021         | 370            |             | Saverna Meend            | 330.00        | 382-              | 21-22/CB/469<br>9-3-2022 |
| 13-4627            | "                | "                              | "                                              | "            | "              |             | "                        | "             | "                 | "                        |
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| 13-4639            | Jawadekar, Waman | Management Information Systems | Delhi: TMH                                     | 2020         | 746            |             | "                        | 850.00        | 009.32            | 21/3/22                  |
| 13-4640            | "                | "                              | "                                              | "            | "              |             | "                        | "             | "                 | "                        |
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| 13-4649            | Adhikary, Manab  | Business Economics             | Delhi: Excel                                   | 2016         | 621            |             | "                        | 965.00        | 330.00            | 21-22/CB/471<br>9-3-2022 |
| 13-4650            | "                | "                              | "                                              | "            | "              |             | "                        | "             | "                 | "                        |



| पत्रिका संख्या<br>Accession Number | लेखक<br>AUTHOR | ग्रन्थ का नाम<br>TITLE   | प्रकाशन स्थान एवं प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | खण्ड<br>Vol. | प्राप्ति स्थान<br>Source | मूल्य<br>Cost | ग्राहक<br>Class No. | ग्रन्थांक<br>Book No. | बिल नं.<br>य तिथि<br>Bill No. & Date | टिप्पणी<br>Remarks |
|------------------------------------|----------------|--------------------------|------------------------------------------------|--------------|----------------|--------------|--------------------------|---------------|---------------------|-----------------------|--------------------------------------|--------------------|
| 76                                 | Chauhan, J.P.  | B.C.D. Mathematics - III | Meehar : Krishna                               | 2021         | 436            | III          | Saveria Nigam            | 395.00        |                     |                       | 21-02/CRB/463                        |                    |
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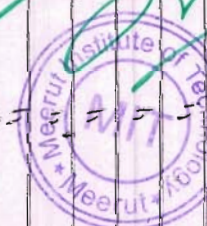




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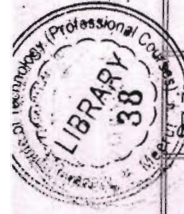
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|-----------------------------------|----------------|--------------------------|--------------------------------|--------------|----------------|--------------|-----------------------|---------------|---------------------|---------------------|-------------------------------------|--------------------|
| mc-59 01                          | Chauhan, J.P.  | B.C.A. Mathematics - III | Meerut Institute of Technology | 2021         | 436            |              | Saveer (Meerut)       | 395.00        |                     |                     | 21-22/CRB/463<br>7-7-2021           |                    |
| mc-59 02                          | "              | "                        | "                              | "            | "              |              | "                     | "             |                     |                     | "                                   |                    |
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| mc-59 04                          | Kalavathy, S.  | Operations: Research     | Meerut Institute of Technology | 2022         | 533            |              | "                     | 525.00        |                     |                     | 21-22/CRB/475<br>11-3-2022          |                    |
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| mc-59 25                          | Kalavathy, S.  | Operations Research      | Meerut Institute of Technology | 2022         | 533            |              | "                     | 525.00        |                     |                     | 21-22/CRB/475<br>11-3-2022          |                    |





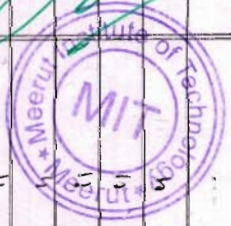
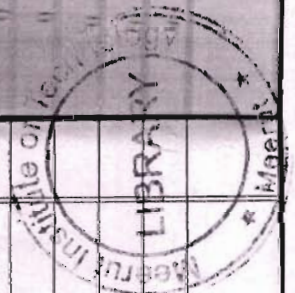


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प्राप्तिपत्र  
ACCESSION  
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| प्राप्तिपत्र<br>Accession<br>Number | लेखक<br>AUTHOR | ग्रन्थक नाम<br>TITLE | वर्ष<br>Year | पृष्ठ<br>Pages | खण्ड<br>Vol. | प्राप्ति स्थान<br>Source | मूल्य<br>Cost | वर्गिक<br>Class<br>No. | ग्रन्थिक<br>Book<br>No. | बिल नं.<br>Bill No.<br>& Date | टिप्पणी<br>Remarks |
|-------------------------------------|----------------|----------------------|--------------|----------------|--------------|--------------------------|---------------|------------------------|-------------------------|-------------------------------|--------------------|
| MC-5926                             | Kalavathy, S.  | Operations Research  | 2020         | 533            |              | Saverq<br>Meerut         | 525.00        |                        |                         | 21-22/CRB/475<br>11-3-2022    |                    |
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| MC-5943                             | Kalavathy, S.  | Operations Research  | 2022         | 533            |              | "                        | 525           |                        |                         | 21-22/CRB/475<br>11-3-2022    |                    |
| MC-5944                             | Chauban, J.P.  | BCA Mathematics - I  | 2022         | 592            | I            | "                        | 595.00        |                        |                         | 21-22/CRB/475<br>11-3-2022    |                    |
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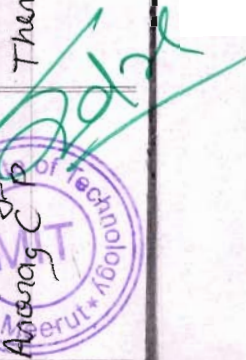


| परीक्षण संख्या<br>Accession Number | लेखक<br>AUTHOR   | पुस्तक नाम<br>TITLE                             | प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | खण्ड<br>Vol. | प्राप्ति स्थान<br>Source | मूल्य<br>Cost | वर्गीकृत<br>Class No. | ग्रंथांक<br>Book No. | बिल नं०<br>व तिथि<br>Bill No. & Date | टिप्पणी<br>Remarks |
|------------------------------------|------------------|-------------------------------------------------|------------------------------|--------------|----------------|--------------|--------------------------|---------------|-----------------------|----------------------|--------------------------------------|--------------------|
| 2021/7451                          | K.N. Gupta       | Materials Science and Engineering               | Delhi: Umesh Pub             | 2001         | 686            |              | Gifted                   | 155.00        |                       |                      |                                      | -                  |
| 52                                 | Bhandari V.B     | Introduction to Machine Design                  | Delhi: Tata Mc Graw          | 2001         | 619            |              | Gifted                   | -             |                       |                      |                                      | -                  |
| 53                                 | Shetty H.F       | Design of machine Elements                      | Delhi: Pearson Edu           | 2003         | 829            |              | -                        | -             |                       |                      |                                      | -                  |
| 54                                 | Vishwanadham N   | Performance Modeling of Automated Manufacturing | Delhi: Puritice Hall         | -            | 592            |              | -                        | 175.00        |                       |                      |                                      | -                  |
| 55                                 | Anagur A Lalon   | Turbo Machines                                  | Delhi: Vikas Pub             | -            | 463            |              | -                        | -             |                       |                      |                                      | -                  |
| 56                                 | streetkar S.P    | Mechanics                                       | Delhi: MIR Pub               | -            | 565            |              | -                        | -             |                       |                      |                                      | -                  |
| 57                                 | Taha Homdy A.    | Operations Research                             | Delhi: Pearson Edu           | 2002         | 830            |              | -                        | 5             |                       |                      |                                      | -                  |
| 58                                 | Vaishwanary R.S  | Strength of Materials                           | Delhi: Jain Brothers         | 1996         | 630            |              | -                        | 150           |                       |                      |                                      | -                  |
| 59                                 | Kalchring A      | Design of Automotive Engines                    | Delhi: MIR Pub               | -            | 629            |              | -                        | -             |                       |                      |                                      | -                  |
| 60                                 | Abraham J.G      | Foundry Practice for young workers              | Delhi: MIR Pub               | -            | 221            |              | -                        | -             |                       |                      |                                      | -                  |
| 61                                 | Makienko N       | Fitting Practice                                | Delhi: MIR Pub               | -            | 226            |              | Gifted                   | -             |                       |                      |                                      | -                  |
| 2021/7462                          | Chary S.N        | Production and operations management            | Delhi: Tata Mc               | 2009         | 44             |              | Gifted                   | -             |                       |                      |                                      | -                  |
| 63                                 | Chauhan B.S      | Comprehensive Enzyme technology                 | Delhi: Satya Prakash         | 2005         | 355            |              | -                        | 150.00        |                       |                      |                                      | -                  |
| 64                                 | Singh Sachin     | Theory of Machines                              | Delhi: Pearson               | 2003         | 561            |              | -                        | 801           |                       |                      |                                      | -                  |
| 65                                 | Rao J.S          | Mechanism and Machine Theory                    | Delhi: New Age Pub           | 2004         | 605            |              | -                        | 225.00        |                       |                      |                                      | -                  |
| 66                                 | Romye J.V        | Fluid Mechanics and its Application             | Delhi: Scitech Pub           | 2001         | 255            |              | -                        | 190.00        |                       |                      |                                      | -                  |
| 67                                 | Singh C.K        | Mechanical Casting & Estimation                 | Delhi: Prabhat Pub           | 1980         | 266            |              | -                        | 15.00         |                       |                      |                                      | -                  |
| 68                                 | Nay P.K          | Basic and Applied Thermodynamics                | Delhi: Tata McGraw           | 2002         | 985            |              | -                        | 888.00        |                       |                      |                                      | -                  |
| 69                                 | Sachdeva R.C     | Fundamentals of Engineering Heat and Mass       | Delhi: New Age               | 1998         | 620            |              | -                        | -             |                       |                      |                                      | -                  |
| 70                                 | Surhath Meg S.P  | Solar Energy (Principles of Thermal collection) | Delhi: Tata McGraw           | 1991         | 736            |              | -                        | 78            |                       |                      |                                      | -                  |
| 71                                 | Heine Richard W  | Principles of Metal casting                     | Delhi: Pearson Pub           | 2004         | 587            |              | -                        | -             |                       |                      |                                      | -                  |
| 72                                 | Schiffman Leon G | Consumer Behavior                               | Delhi: Pearson Edu           | 2003         | 567            |              | -                        | -             |                       |                      |                                      | -                  |
| 73                                 | Chapman Samil    | Supply chain management                         | Delhi: Pearson Edu           | 2003         | 567            |              | -                        | -             |                       |                      |                                      | -                  |
| 74                                 | Agarwal G.K      | Plant layout and material Handling              | Delhi: Jain Brothers         | 2000         | 361            |              | -                        | 125.00        |                       |                      |                                      | -                  |
| 2021/7475                          | Mathias Robert L | Human Resource management                       | Delhi: Southwestern          | 2005         | 650            |              | Gifted                   | -             |                       |                      |                                      | -                  |





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| 17476                            | Ghezzi Carlo       | Fundamentals of Software Engineering             | Delhi: Prentice                                | 2000         | 573            |              | Gifted                   | 195.00        |                     |                      |                                      |                   |
| 77                               | Seraoz Stan        | Smart work PCs                                   | Delhi: Stenun medial                           | 2004         | 313            |              | Gifted                   | -             |                     |                      |                                      |                   |
| 78                               | Agarwal, Shyam K   | Internal Combustion Engines                      | Delhi: New Age                                 | 2000         | 520            |              | u                        | -             |                     |                      |                                      |                   |
| 79                               | Ganesing V         | Internal Combustion Engines                      | Delhi: Tata McGraw                             | 1994         | 540            |              | u                        | -             |                     |                      |                                      |                   |
| 80                               | Mathur, Dr. M.L.   | Thermodynamics and Heat Power Engineering        | Delhi: Jain Brothers                           | 1998         | 856            |              | u                        | 125.00        |                     |                      |                                      |                   |
| 81                               | arlow P            | Fundamentals of machine Design                   | Moscow: MIR Pub.                               | 1986         | 271            |              | u                        | -             |                     |                      |                                      |                   |
| 82                               | Dalaly, Dr. Surish | T.B of work study                                | Delhi: Standard                                | 1983         | 576            |              | u                        | -             |                     |                      |                                      |                   |
| 83                               | Singh, Sathu       | Elements of Mechanical Engineering               | Delhi: S. Chand                                | 2006         | 273            |              | u                        | -             |                     |                      |                                      |                   |
| 84                               | Rai, G.D           | Energy Sources                                   | Delhi: Khanna Pub.                             | 2001         | 908            |              | u                        | -             |                     |                      |                                      |                   |
| 85                               | Bhessman, Roger S  | Software Engineering (A Practitioner's Approach) | Delhi: McGraw                                  | 2001         | 860            |              | u                        | 155.00        |                     |                      |                                      |                   |
| 86                               | Patterson, Dan W   | Introduction to Artificial Intelligence          | Delhi: Prentice Hall                           | 2001         | 448            |              | Gifted                   | 150.00        |                     |                      |                                      |                   |
| 17487                            | Kazimi, S.M.A      | Solid mechanics                                  | Delhi: Tata McGraw                             | 1990         | 450            |              | u                        | -             |                     |                      |                                      |                   |
| 88                               | Belang F.O         | Water treatment                                  | Moscow: MIR Pub.                               | 1981         | 232            |              | u                        | -             |                     |                      |                                      |                   |
| 89                               | Khachikyan R       | Mining Mechanical Engineering                    | Moscow: MIR Pub.                               | 1988         | 391            |              | u                        | -             |                     |                      |                                      |                   |
| 90                               | Peters, James F    | Software Engineering                             | New York: John Wiley                           | 2000         | 702            |              | u                        | -             |                     |                      |                                      |                   |
| 91                               | Niksson, Nils J    | Artificial Intelligence                          | Delhi: Harcourt                                | 2000         | 513            |              | u                        | -             |                     |                      |                                      |                   |
| 92                               | Deo, Narsingh      | Graph theory with Application to Engineering     | Delhi: Prentice Hall                           | 1998         | 478            |              | u                        | -             |                     |                      |                                      |                   |
| 93                               | Kushnrestha, S.K   | Thermal Engineering                              | Delhi: Vikas Pub.                              | 2001         | 464            |              | u                        | -             |                     |                      |                                      |                   |
| 94                               | Unikov, V.A        | Introduction to Energy Technology                | Moscow: MIR Pub.                               | 1981         | 304            |              | u                        | -             |                     |                      |                                      |                   |
| 95                               | Ganesing V         | Internal Combustion Engines                      | Delhi: Tata MC                                 | 2003         | 777            |              | u                        | -             |                     |                      |                                      |                   |
| 96                               | Singh, Dr. Kirpal  | Automobile Engineering                           | Delhi: Standard                                | 2003         | 774            |              | u                        | 180           |                     |                      |                                      |                   |
| 97                               | Kozynaw, Y.O.G     | Robot work Cells                                 | Moscow: MIR Pub.                               | 1989         | 244            |              | u                        | -             |                     |                      |                                      |                   |
| 98                               | Rupita, R.B        | Workshop Practice                                | New Delhi: Sotya                               | 2001         | 246            |              | u                        | 75.00         |                     |                      |                                      |                   |
| 99                               | Kragelsky, I.V     | Friction wear Lubrication                        | Moscow: MIR Pub.                               | 1981         | 279            | I            | u                        | -             |                     |                      |                                      |                   |
| 17500                            | Anand, C.P         | Thermodynamics                                   | Delhi: Tata McGraw                             | 2001         | 762            |              | Gifted                   | -             |                     |                      |                                      |                   |



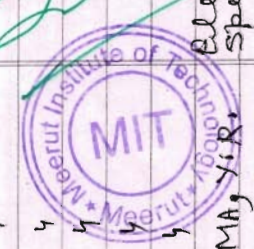


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| 17501                                 | Timoshenko, S      | Strength of materials                          | Delhi: CBS Pub.              |              | 572            |              | Gifted                   | -             |                       |                       |                                      | -                 |
| 02                                    | Chernoz N          | Machine tools                                  | Moscow: MIR Pub.             | 1989         | 442            |              | Gifted                   | -             |                       |                       |                                      | -                 |
| 03                                    | Isachenko, V.P     | Heat transfer                                  | Moscow: MIR Pub.             | 1977         | 493            |              |                          | -             |                       |                       |                                      | -                 |
| 04                                    | Kumar, Arun        | Marketing Management                           | Delhi: Vikas Pub.            | 2006         | 864            |              |                          | -             |                       |                       |                                      | -                 |
| 05                                    | Kathiramanam, C.P  | F of Heat and Mass Transfer                    | Delhi: New Age Pub.          | 2000         | 906            |              |                          | -             |                       |                       |                                      | -                 |
| 06                                    | Cengel, Yunus A.   | Fluid Mechanics Fundamentals and Applications  | Delhi: McGraw Hill           | 2006         | 886            |              |                          | -             |                       |                       |                                      | -                 |
| 07                                    | Kragelsky, I.O.    | Friction wear Lubrication                      | Moscow: MIR Pub.             |              | 263            |              |                          | -             |                       |                       |                                      | -                 |
| 08                                    | Ghoshastidary, P.S | Computer Simulation of Flow and Heat Transfer  | Delhi: Tata Mc Graw          | 1998         | 300            |              |                          | -             |                       |                       |                                      | -                 |
| 09                                    | Kumar, D.S         | Heat & Mass Transfer                           | Delhi: S.P. Kathuria         | 2008         | 868            |              |                          | 350.00        |                       |                       |                                      | -                 |
| 10                                    | Rogers, Gordon     | Engineering Thermodynamics                     | Delhi: Pearson Edu           | 2003         | 711            |              |                          | -             |                       |                       |                                      | -                 |
| 11                                    | Bansal, R.K        | Engineering Mechanics                          | Delhi: Laxmi Pub.            | 2013         | 443            |              |                          | 295.00        |                       |                       |                                      | -                 |
| 12                                    | Rao, J.S           | Mechanisms and machine Theory                  | Delhi: McGraw Hill           | 2003         | 605            |              |                          | -             |                       |                       |                                      | -                 |
| 13                                    | Heithner, Joseph   | Automotive mechanics Principles & Practices    | Delhi: CBS Pub.              | -            | 608            |              | Gifted                   | -             |                       |                       |                                      | -                 |
| 14                                    | Nag, P.K           | Engineering Thermodynamics                     | Delhi: Tata Mc Graw          | 2005         | 826            |              |                          | -             |                       |                       |                                      | -                 |
| 15                                    | Nash, William A    | Strength of materials                          | Delhi: Tata McGraw           | 1994         | 423            |              |                          | -             |                       |                       |                                      | -                 |
| 16                                    | Gang, Shueta       | Industrial Psychology                          | Delhi: S. Chand              | 2012         | 266            |              |                          | -             |                       |                       |                                      | -                 |
| 17                                    | Chang, S.N         | Production and operations management           | Delhi: Tata McGraw           | 2003         | 626            |              |                          | -             |                       |                       |                                      | -                 |
| 18                                    | Black, Paul H      | Machine Design                                 | Delhi: McGraw Hill           |              | 677            |              |                          | -             |                       |                       |                                      | -                 |
| 19                                    | Groover, Mikell P  | Computer-Aided Design and Manufacturing        | Delhi: Prentice Hall         | 1986         | 489            |              |                          | 69.00         |                       |                       |                                      | -                 |
| 20                                    | Liley, Peter E     | Mechanical Engineering Thermodynamics          | Delhi: McGraw Hill           |              | 406            |              |                          | -             |                       |                       |                                      | -                 |
| 21                                    | Beharwal, Ramon    | Educational Thought and Practice               | Mumbai: R. Tall              |              | 700            |              |                          | 225.00        |                       |                       |                                      | -                 |
| 22                                    | Sankar, B.K        | Thermal Engineering                            | Delhi: Tata McGraw           | 2001         | 663            |              |                          | -             |                       |                       |                                      | -                 |
| 23                                    | Lee, Raymond M     | Information technology for the Social Sciences | Delhi: UCL Press             | 1995         | 230            |              |                          | -             |                       |                       |                                      | -                 |
| 24                                    | Day, Bomi          | Teacher Education in Communication Age         | Delhi: Wisdom Pub.           | 2006         | 295            |              |                          | -             |                       |                       |                                      | -                 |
| 25                                    | Buffa, Edward S    | Modern Production operations management        | Moscow: John Wiley           | 2000         | 834            |              | Gifted                   | -             |                       |                       |                                      | -                 |





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| 38                                  | KALSIA, P.S.   | Spectroscopy of organic compounds | New Age Inter; New Delhi                       | 2020         | 630            |              |                          | 450.00        |                     |                       |                                     |                   |
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| 43                                  |                |                                   |                                                |              |                |              |                          |               |                     |                       |                                     |                   |
| 44                                  |                |                                   |                                                |              |                |              |                          |               |                     |                       |                                     |                   |
| 45                                  |                |                                   |                                                |              |                |              |                          |               |                     |                       |                                     |                   |
| 46                                  |                |                                   |                                                |              |                |              |                          |               |                     |                       |                                     |                   |
| 47                                  |                |                                   |                                                |              |                |              |                          |               |                     |                       |                                     |                   |
| 48                                  | SHARMA, Y.R.   | Elementary Organic Spectroscopy   | S. Chand & Comp, New Delhi                     | 2020         | 369            |              |                          | 599.00        |                     |                       |                                     |                   |
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| DP2351                             | SHARMA, Y.K         | Elementary Organic Spectroscopy                  | S. Chand & Comp.<br>New Delhi                  | 2018         | 369            |              | Saveria<br>Meerut            | 599.00        |                     |                      | 2223/CRB/84<br>23-04-22                |                   |
| 52                                 |                     |                                                  |                                                |              |                |              |                              |               |                     |                      |                                        |                   |
| 53                                 | KALIA, A.N.         | Textbook of Industrial Pharmacology              | CBS Pub, New<br>Delhi                          | 2020         | 285            |              |                              | 550.00        |                     |                      |                                        |                   |
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| 56                                 |                     |                                                  |                                                |              |                |              |                              |               |                     |                      |                                        |                   |
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| 63                                 | CHATWAL, G. R.      | Instrumental Methods of Chemical<br>Met Analysis | Himalaya Pub.<br>House, Mumbai                 | 2022         | V.P.           |              | Saveria Book<br>Dist. Meerut | 698.00        |                     |                      | 2223/CRB/48<br>29-04-22                |                   |
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| 66                                 |                     |                                                  |                                                |              |                |              |                              |               |                     |                      |                                        |                   |
| 67                                 |                     |                                                  |                                                |              |                |              |                              |               |                     |                      |                                        |                   |
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| 71                                 |                     |                                                  |                                                |              |                |              |                              |               |                     |                      |                                        |                   |
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| 88                                  | Dixit, P. K.     | Human Anatomy & Physiology                           |                                                | 4            | 224            |              |                          | 190.00        |                       |                      | 4                                    |                    |
| 89                                  | PAL, Yogendra    | A Dialogue to Medicinal Chemistry                    |                                                | 4            | 174            | Vol-1        |                          | 155.00        |                       |                      | 4                                    |                    |
| 90                                  | TIWARI, A.       | A Practical book of Medicinal Chemistry              | Nigali Book, 2020<br>Pune                      | 2020         | 92             |              | Savera Book,<br>Meerut   | 100.00        |                       |                      | 22-23/CRS/19<br>24-05-22             |                    |
| 91                                  |                  |                                                      |                                                | 4            |                |              |                          |               |                       |                      |                                      |                    |
| 92                                  |                  |                                                      |                                                | 4            |                |              |                          |               |                       |                      |                                      |                    |
| 93                                  |                  |                                                      |                                                | 4            |                |              |                          |               |                       |                      |                                      |                    |
| 94                                  |                  |                                                      |                                                | 4            |                |              |                          |               |                       |                      |                                      |                    |
| 95                                  | CHITLANGE, S.    | Pharmaceutical Quality Assurance                     |                                                | 2021         | V.P.           |              |                          | 230.00        |                       |                      |                                      |                    |
| 96                                  |                  |                                                      |                                                |              |                |              |                          |               |                       |                      |                                      |                    |
| 97                                  |                  |                                                      |                                                |              |                |              |                          |               |                       |                      |                                      |                    |
| 98                                  |                  |                                                      |                                                |              |                |              |                          |               |                       |                      |                                      |                    |
| 99                                  |                  |                                                      |                                                |              |                |              |                          |               |                       |                      |                                      |                    |
| DP2400                              | CHITLANGE, S.    | Pharmaceutical Quality Assurance                     | Nigali Book,<br>Pune                           | 2021         | V.P.           |              | Savera Book,<br>Meerut   | 230.00        |                       |                      | 22-23/CRS/119<br>24-05-22            |                    |





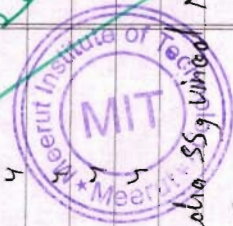
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B.Tech (T)

| परिग्रहण संख्या<br>Accession Number | लेखक<br>AUTHOR     | पुस्तक नाम<br>TITLE             | प्रकाशन स्थान एवं प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | खण्ड<br>Vol. | प्राप्ति स्थान<br>Source       | मूल्य<br>Cost | वर्गिक<br>Class No. | ग्रन्थांक<br>Book No. | विल नं०<br>व तिथि<br>Bill No. & Date | टिप्पण<br>Remark |
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| T 23026                             | Chandrab SS, Vinod | Machine Learning a practitioner | Delhi: PHI PV+                                 | 2020         | 603            |              | Savara bode<br>Dis. ment 79500 |               |                     |                       | 21-22/CRB/3<br>11-01-2022            |                  |
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| 31                                  |                    |                                 |                                                | 4            | 1              |              |                                | 4             |                     |                       |                                      |                  |
| 32                                  |                    |                                 |                                                | 4            | 1              |              |                                | 4             |                     |                       |                                      |                  |
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| 34                                  |                    |                                 |                                                | 4            | 1              |              |                                | 4             |                     |                       |                                      |                  |
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| 37                                  |                    |                                 |                                                | 4            | 1              |              |                                | 4             |                     |                       |                                      |                  |
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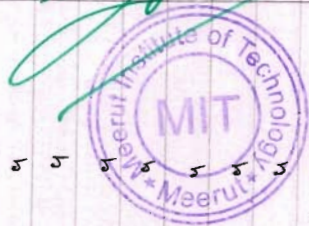


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| परिग्रहण संख्या<br>Accession Number | लेखक<br>AUTHOR    | पुस्तक नाम<br>TITLE                              | प्रकाशन स्थान एवं प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | खण्ड<br>Vol. | प्राप्ति स्थान<br>Source   | मूल्य<br>Cost | वर्गीक<br>Class<br>No. | ग्रन्थांक<br>Book<br>No. | विल नं<br>व तिथि<br>Bill No.<br>& Date | टिप्पणियां<br>Remarks |
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| 54                                  |                   |                                                  |                                                |              |                |              |                            |               |                        |                          |                                        |                       |
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| 56                                  |                   |                                                  |                                                |              |                |              |                            |               |                        |                          |                                        |                       |
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| T23060                              | Bali N.P          | AT.B of Engineering Mathematics 12 <sup>th</sup> | N. Delhi's University Sci                      | 2020         | 486            |              | Saurav book<br>Dis. Meerut | 469.00        |                        |                          | 22-22/CRB/35<br>23-04-2022             |                       |
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| 64                                  |                   |                                                  |                                                |              |                |              |                            |               |                        |                          |                                        |                       |
| 65                                  |                   |                                                  |                                                |              |                |              |                            |               |                        |                          |                                        |                       |
| 66                                  |                   |                                                  |                                                |              |                |              |                            |               |                        |                          |                                        |                       |
| 67                                  |                   |                                                  |                                                |              |                |              |                            |               |                        |                          |                                        |                       |
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| 69                                  |                   |                                                  |                                                |              |                |              |                            |               |                        |                          |                                        |                       |
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| 72                                  |                   |                                                  |                                                |              |                |              |                            |               |                        |                          |                                        |                       |
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| T23075                              | Bali N.P          | AT.B of Engineering Mathematics 12 <sup>th</sup> | N. Delhi's University                          | 2020         | 486            |              | Saurav book<br>Dis. Meerut | 469.00        |                        |                          | 21-22/CRB/35<br>23-04-2022             |                       |





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| परिग्रह संख्या<br>Accession Number | लेखक<br>AUTHOR | पुस्तक नाम<br>TITLE              | प्राप्ति तिथि<br>Date | प्रकाशन स्थान एवं प्रकाशक<br>Place & Publisher | वर्ष<br>Year | पृष्ठ<br>Pages | खण्ड<br>Vol. | प्राप्ति स्थान<br>Source | मूल्य<br>Cost | वर्गिक<br>Class No. | ग्रन्थक<br>Book No. | विल नं<br>व तिथि<br>Bill No. & Date | टिप्पणी<br>Remark |
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| T23076                             | Bali, N.P      | A.T.B of Engineering Mathematics | 12 <sup>th</sup>      | N. Belhari, University                         | 2020         | 486            | 48           | Saur book                | 469.00        |                     |                     | 22-28/CRB/35                        |                   |
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| 82                                 |                |                                  |                       |                                                |              |                |              |                          |               |                     |                     |                                     |                   |
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| 88                                 |                |                                  |                       |                                                |              |                |              |                          |               |                     |                     |                                     |                   |
| 89                                 |                |                                  |                       |                                                |              |                |              |                          |               |                     |                     |                                     |                   |
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| 91                                 |                |                                  |                       |                                                |              |                |              |                          |               |                     |                     |                                     |                   |
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| 93                                 |                |                                  |                       |                                                |              |                |              |                          |               |                     |                     |                                     |                   |
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| 95                                 |                |                                  |                       |                                                |              |                |              |                          |               |                     |                     |                                     |                   |
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| BCA 008.5 K13L | MC5527  | 78 On Loan     | Parveen, Gulafshan (BCA)     | 03/06/2023 |
| BCA 008.5 K13L | MC5528  | 79 On Loan     | Tomar, Naincy (BCA)          | 06/15/2023 |
| BCA 008.5 K13L | MC5529  | 80 On Loan     | Kumar, Raushan (BCA)         | 05/01/2023 |
| BCA 008.5 K13L | MC5530  | 81 On Loan     | Gupta, Ajay (BCA)            | 07/31/2023 |
| BCA 008.5 K13L | MC5531  | 82 On Loan     | Atul, Atul (BCA)             | 06/29/2023 |
| BCA 008.5 K13L | MC5532  | 83 On Loan     | Sharma, Tarun (BCA)          | 12/13/2021 |
| BCA 008.5 K13L | MC5533  | 84 On Loan     | Kumar, Saurav (BCA)          | 06/01/2023 |
| BCA 008.5 K13L | MC5534  | 85 On Loan     | Raj, Ritik (BCA)             | 06/05/2023 |
| BCA 008.5 K13L | MC5535  | 86 On Loan     | Mogha, Aniket (BCA)          | 05/17/2022 |
| BCA 008.5 K13L | MC5536  | 87 On Loan     | Chaudhary, Vasu (BCA)        | 12/03/2021 |
| BCA 008.5 K13L | MC5537  | 88 On Loan     | Tomar, Tushar (BCA)          | 05/01/2023 |
| BCA 008.5 K13L | MC5538  | 89 On Loan     | Kunal, Kunal (BCA)           | 06/01/2023 |
| BCA 008.5 K13L | MC5539  | 90 On Loan     | Vansh, Vansh (BCA)           | 05/01/2023 |
| BCA 008.5 K13L | MC5540  | 91 On Loan     | Garg, Akash (BCA)            | 04/28/2023 |
| BCA 008.5 K13L | MC5541  | 92 On Loan     | Baliyan, Shaurya (BCA)       | 10/27/2022 |
| BCA 008.5 K13L | MC5542  | 93 On Loan     | Kumar, Shani (BCA)           | 11/15/2022 |
| BCA 008.5 K13L | MC5543  | 94 On Loan     | Sharma, Pallavi (BCA)        | 07/03/2023 |
| BCA 008.5 K13L | MC5544  | 95 On Loan     | Prathviraj, Prathviraj (BCA) | 07/31/2023 |
| BCA 008.5 K13L | MC5545  | 96 On Loan     | Pal, Aashu (BCA)             | 06/02/2022 |
| BCA 008.5 K13L | MC5546  | 97 On Loan     | Thakur, Anshika (BCA)        | 04/28/2023 |
| BCA 008.5 K13L | MC5547  | 98 On Loan     | Chaudhary, Akshay (BCA)      | 07/31/2023 |
| BCA 008.5 K13L | MC5548  | 99 On Loan     | Naaz, Kahkashan (BCA)        | 05/01/2023 |

Sub-totals: Available: 1 Reserved: 0 On loan: 29 Missing: 0 Disposed: 0 Textbook tracking Other site: 0 Unavailable: 0

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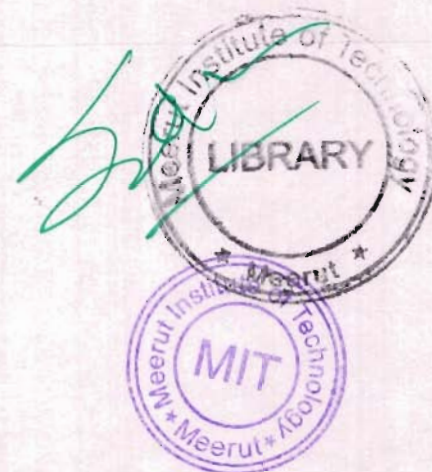




# Copy Availability Report

Title: Digital Logic and Computer Design

| Call No.       | Barcode | # Availability | Borrower                    | Due back   |
|----------------|---------|----------------|-----------------------------|------------|
| 004.8871 M317D | T02022  | On Loan        | Parvej, Mohd (BCA)          | 06/01/2023 |
| 004.8871 M317D | T02023  | 1 Available    |                             |            |
| 004.8871 M317D | T02024  | 2 On Loan      | Verma, Ruchi (B.Tech (EC))  | 01/16/2023 |
| 004.8871 M317D | T02025  | 3 Available    |                             |            |
| 004.8871 M317D | T02026  | 4 Available    |                             |            |
| 004.8871 M317D | T02027  | 5 Available    |                             |            |
| 004.8871 M317D | T02028  | 6 Available    |                             |            |
| 004.8871 M317D | T02029  | 7 On Loan      | Kumar, Sumit (BCA)          | 06/01/2023 |
| 004.8871 M317D | T02030  | 8 Available    |                             |            |
| 004.8871 M317D | T02031  | 9 Available    |                             |            |
| 004.8871 M317D | T02032  | 10 On Loan     | Tyagi, Ujjawal (BCA)        | 06/01/2023 |
| 004.8871 M317D | T02033  | 11 Available   |                             |            |
| 004.8871 M317D | T02034  | 12 Available   |                             |            |
| 004.8871 M317D | T02035  | 13 Available   |                             |            |
| 004.8871 M317D | T02036  | 14 Available   |                             |            |
| 004.8871 M317D | T02037  | 15 Available   |                             |            |
| 004.8871 M317D | T02038  | 16 Available   |                             |            |
| 004.8871 M317D | T02039  | 17 Available   |                             |            |
| 004.8871 M317D | T02040  | 18 Available   |                             |            |
| 004.8871 M317D | T02151  | 19 Available   |                             |            |
| 004.8871 M317D | T02152  | 20 Available   |                             |            |
| 004.8871 M317D | T02153  | 21 Available   |                             |            |
| 004.8871 M317D | T02154  | 22 Available   |                             |            |
| 004.8871 M317D | T02155  | 23 Available   |                             |            |
| 004.8871 M317D | T02156  | 24 Available   |                             |            |
| 004.8871 M317D | T02157  | 25 Available   |                             |            |
| 004.8871 M317D | T02158  | 26 Available   |                             |            |
| 004.8871 M317D | T02159  | 27 Available   |                             |            |
| 004.8871 M317D | T02160  | 28 Available   |                             |            |
| 004.8871 M317D | T02161  | 29 Available   |                             |            |
| 004.8871 M317D | T02162  | 30 Available   |                             |            |
| 004.8871 M317D | T02163  | 31 Available   |                             |            |
| 004.8871 M317D | T02164  | 32 On Loan     | Tyagi, Aryan (BCA)          | 06/01/2023 |
| 004.8871 M317D | T02165  | 33 Available   |                             |            |
| 004.8871 M317D | T02166  | 34 On Loan     | Pandit, Ranjeet Kumar (BCA) | 05/15/2023 |
| 004.8871 M317D | T02167  | 35 Available   |                             |            |
| 004.8871 M317D | T02168  | 36 Available   |                             |            |
| 004.8871 M317D | T02169  | 37 On Loan     | Dhirya, Prince (BCA)        | 06/01/2023 |
| 004.8871 M317D | T02170  | 38 Available   |                             |            |
| 004.8871 M317D | T02171  | 39 Available   |                             |            |
| 004.8871 M317D | T02172  | 40 Available   |                             |            |
| 004.8871 M317D | T02173  | 41 Available   |                             |            |
| 004.8871 M317D | T02174  | 42 Available   |                             |            |
| 004.8871 M317D | T02175  | 43 Available   |                             |            |
| 004.8871 M317D | T02176  | 44 On Loan     | Kumar, Nishant (BCA)        | 06/01/2023 |
| 004.8871 M317D | T02177  | 45 Available   |                             |            |
| 004.8871 M317D | T02178  | 46 On Loan     | Thakur, Anshika (BCA)       | 06/01/2023 |
| 004.8871 M317D | T02179  | 47 Available   |                             |            |
| 004.8871 M317D | T02180  | 48 On Loan     | Mogha, Aniket (BCA)         | 06/29/2022 |
| 004.8871 M317D | T02181  | 49 Available   |                             |            |
| 004.8871 M317D | T02182  | 50 Available   |                             |            |
| 004.8871 M317D | T02183  | 51 Available   |                             |            |
| 004.8871 M317D | T02184  | 52 On Loan     | Kumari, Nisha (BCA)         | 06/20/2023 |
| 004.8871 M317D | T02185  | 53 Available   |                             |            |
| 004.8871 M317D | T02186  | 54 Available   |                             |            |
| 004.8871 M317D | T02187  | 55 Available   |                             |            |
| 004.8871 M317D | T02188  | 56 On Loan     | Sharma, Ansh (BCA)          | 06/01/2023 |





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Title: Digital Logic and Computer Design

| Call No.       | Barcode | # Availability | Borrower                     | Due back   |
|----------------|---------|----------------|------------------------------|------------|
| 004.8871 M317D | T02189  | 57 Available   |                              |            |
| 004.8871 M317D | T02190  | 58 Available   |                              |            |
| 004.8871 M317D | T02191  | 59 Available   |                              |            |
| 004.8871 M317D | T02192  | 60 Available   |                              |            |
| 004.8871 M317D | T02193  | 61 Available   |                              |            |
| 004.8871 M317D | T02194  | 62 Available   |                              |            |
| 004.8871 M317D | T02195  | 63 On Loan     | Ram, Shreekanth Kumar (BCA)  | 06/01/2023 |
| 004.8871 M317D | T02196  | 64 Available   |                              |            |
| 004.8871 M317D | T02197  | 65 Available   |                              |            |
| 004.8871 M317D | T02198  | 66 Available   |                              |            |
| 004.8871 M317D | T02199  | 67 Available   |                              |            |
| 004.8871 M317D | T02200  | 68 Available   |                              |            |
| 004.8871 M317D | T02201  | 69 Available   |                              |            |
| 004.8871 M317D | T02202  | 70 Available   |                              |            |
| 004.8871 M317D | T02203  | 71 Available   |                              |            |
| 004.8871 M317D | T02204  | 72 On Loan     | Chaudhary, Saloni (BCA)      | 07/10/2023 |
| 004.8871 M317D | T02205  | 73 On Loan     | Dabas, Ananya (BCA)          | 05/18/2023 |
| 004.8871 M317D | T02206  | 74 On Loan     | Chauhan, Ankit (B.Tech (EC)) | 01/15/2015 |
| 004.8871 M317D | T02207  | 75 Available   |                              |            |
| 004.8871 M317D | T02208  | 76 Available   |                              |            |
| 004.8871 M317D | T02209  | 77 On Loan     | Prachi, Prachi (BCA)         | 06/12/2023 |
| 004.8871 M317D | T02210  | 78 On Loan     | Rani, Supriya (BCA)          | 06/20/2023 |
| 004.8871 M317D | T02211  | 79 Available   |                              |            |
| 004.8871 M317D | T02212  | 80 Available   |                              |            |
| 004.8871 M317D | T02213  | 81 On Loan     | Ritik, Ritik (BCA)           | 06/15/2023 |
| 004.8871 M317D | T02214  | 82 Available   |                              |            |
| 004.8871 M317D | T02215  | 83 Available   |                              |            |
| 004.8871 M317D | T02216  | 84 Available   |                              |            |
| 004.8871 M317D | T02217  | 85 Available   |                              |            |
| 004.8871 M317D | T02218  | 86 Available   |                              |            |
| 004.8871 M317D | T02219  | 87 Available   |                              |            |
| 004.8871 M317D | T02220  | 88 Available   |                              |            |
| 004.8871 M317D | T02221  | 89 Available   |                              |            |
| 004.8871 M317D | T02222  | 90 Available   |                              |            |
| 004.8871 M317D | T02223  | 91 Available   |                              |            |
| 004.8871 M317D | T02224  | 92 On Loan     | Prathviraj, Prathviraj (BCA) | 08/28/2023 |
| 004.8871 M317D | T02225  | 93 Available   |                              |            |
| 004.8871 M317D | T02226  | 94 Available   |                              |            |
| 004.8871 M317D | T02227  | 95 Available   |                              |            |
| 004.8871 M317D | T02228  | 96 On Loan     | Sameed, Sameed (BCA)         | 06/01/2023 |
| 004.8871 M317D | T02229  | 97 On Loan     | Malik, Pragya (BCA)          | 06/01/2023 |
| 004.8871 M317D | T02230  | 98 Available   |                              |            |
| 004.8871 M317D | T02231  | 99 Available   |                              |            |
| 004.8871 M317D | T02232  | 100 Available  |                              |            |
| 004.8871 M317D | T02233  | 101 On Loan    | Kumari, Anshu (BCA)          | 06/20/2023 |
| 004.8871 M317D | T02234  | 102 Available  |                              |            |
| 004.8871 M317D | T02235  | 103 Available  |                              |            |
| 004.8871 M317D | T02236  | 104 Available  |                              |            |
| 004.8871 M317D | T02237  | 105 Available  |                              |            |
| 004.8871 M317D | T02238  | 106 Available  |                              |            |
| 004.8871 M317D | T02239  | 107 On Loan    | Gupta, Ujjval (BCA)          | 06/01/2023 |
| 004.8871 M317D | T02240  | 108 Available  |                              |            |
| 004.8871 M317D | T02241  | 109 Available  |                              |            |

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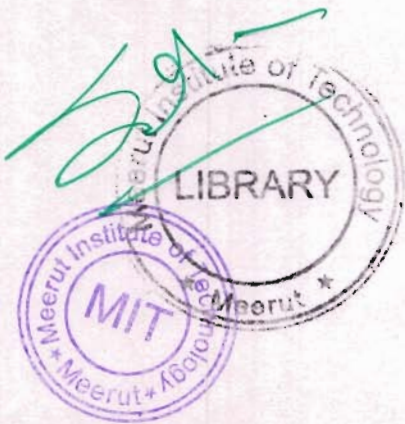


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| Call No.          | Barcode | # Availability | Borrower                                         | Due back   |
|-------------------|---------|----------------|--------------------------------------------------|------------|
| CS 510.2462 B180A | T23884  | 460 On Loan    | Kumari, Tanu (B.Tech (CS))                       | 07/31/2023 |
| CS 510.2462 B180A | T23885  | 461 On Loan    | Raj, Ritik (B.Tech (CS) Data Science)            | 07/11/2023 |
| CS 510.2462 B180A | T23886  | 462 On Loan    | Pandey, Atul kumar (B.Tech (EC))                 | 07/31/2023 |
| CS 510.2462 B180A | T23887  | 463 On Loan    | Kumar, Anuj (Mathematics)                        | 08/08/2023 |
| CS 510.2462 B180A | T23888  | 464 On Loan    | Tarang, Lakshay (B.Tech (CS) Data Science)       | 07/11/2023 |
| CS 510.2462 B180A | T23889  | 465 On Loan    | Rathour, Mukesh Kumar (B.Tech (CS))              | 08/08/2023 |
| CS 510.2462 B180A | T23890  | 466 On Loan    | Kumar, Ashok (B.Tech. (CE))                      | 07/11/2023 |
| CS 510.2462 B180A | T23891  | 467 On Loan    | Prajapati, Nancy (B.Tech (CS) Data Science)      | 07/31/2023 |
| CS 510.2462 B180A | T23892  | 468 On Loan    | Kumar, Rahul (B.Tech (CS))                       | 07/31/2023 |
| CS 510.2462 B180A | T23893  | 469 On Loan    | Kumar, Rahul (B.Tech. (CE))                      | 07/31/2023 |
| CS 510.2462 B180A | T23894  | 470 On Loan    | Das, Gulshan Kumar (B.Tech (CS))                 | 07/11/2023 |
| CS 510.2462 B180A | T23895  | 471 On Loan    | Kumar, Ankit (B.Tech (CS))                       | 07/11/2023 |
| CS 510.2462 B180A | T23896  | 472 On Loan    | Verma, Akshay (B.Tech (EC))                      | 07/31/2023 |
| CS 510.2462 B180A | T23897  | 473 On Loan    | Kumar, Deepanshu (B.Tech (CS))                   | 07/11/2023 |
| CS 510.2462 B180A | T23898  | 474 On Loan    | Chauhan, Shriram Kumar (B.Tech (CS))             | 07/31/2023 |
| CS 510.2462 B180A | T23899  | 475 On Loan    | Manzer, M.d Tabish (B.Tech (CS))                 | 07/31/2023 |
| CS 510.2462 B180A | T23900  | 476 On Loan    | Tomar, Shivam (B.Tech (CS))                      | 07/11/2023 |
| CS 510.2462 B180A | T23901  | 477 On Loan    | Kumar, Anish (B.Tech (CS))                       | 07/31/2023 |
| CS 510.2462 B180A | T23902  | 478 On Loan    | Dheer, Khushboo (B.Tech (CS) Data Science)       | 07/31/2023 |
| CS 510.2462 B180A | T23903  | 479 On Loan    | Maurya, Manish Kumar (B.Tech (CS))               | 07/11/2023 |
| CS 510.2462 B180A | T23904  | 480 On Loan    | Kumar, Ajay (B.Tech (CS) Data Science)           | 07/31/2023 |
| CS 510.2462 B180A | T23905  | 481 On Loan    | Kumar, Paramjeet (B.Tech (CS) Data Science)      | 07/31/2023 |
| CS 510.2462 B180A | T23906  | 482 On Loan    | , Aditya (B.Tech (CS))                           | 07/11/2023 |
| CS 510.2462 B180A | T23907  | 483 On Loan    | Gaurav, Suman (B.Tech (CS) Data Science)         | 07/31/2023 |
| CS 510.2462 B180A | T23908  | 484 On Loan    | Pachauri, Anuj (B.Tech (CS))                     | 07/11/2023 |
| CS 510.2462 B180A | T23909  | 485 On Loan    | Jain, Ishika (B.Tech (CS) Data Science)          | 07/11/2023 |
| CS 510.2462 B180A | T23910  | 486 On Loan    | Raj, Shivam (B.Tech(AIML))                       | 07/31/2023 |
| CS 510.2462 B180A | T23911  | 487 On Loan    | Kumar, Asmit (B.Tech (EC))                       | 07/31/2023 |
| CS 510.2462 B180A | T23912  | 488 On Loan    | Verma, Anushka (B.Tech(AIML))                    | 07/11/2023 |
| CS 510.2462 B180A | T23913  | 489 On Loan    | Kumar, Prince (B.Tech (CS) Data Science)         | 07/31/2023 |
| CS 510.2462 B180A | T23914  | 490 On Loan    | Kumari, Sinku (B.Tech (CS) Data Science)         | 07/31/2023 |
| CS 510.2462 B180A | T23915  | 491 On Loan    | Gomes, Moses Evert (B.Tech (CS) Data Science)    | 07/11/2023 |
| CS 510.2462 B180A | T23916  | 492 On Loan    | Singh, Saurav Kumar (B.Tech (CS))                | 07/31/2023 |
| CS 510.2462 B180A | T23917  | 493 On Loan    | Kumar, Vicky (B.Tech (CS))                       | 07/31/2023 |
| CS 510.2462 B180A | T23918  | 494 On Loan    | Raj, Kunwar Sanskarty (B.Tech (CS) Data Science) | 07/31/2023 |
| CS 510.2462 B180A | T23919  | 495 On Loan    | Kumar, Murari (B.Tech (CS))                      | 07/11/2023 |
| CS 510.2462 B180A | T23920  | 496 On Loan    | Singh, Anurag (B.Tech (CS))                      | 07/31/2023 |
| CS 510.2462 B180A | T23921  | 497 On Loan    | , Chhavi (B.Tech (CS))                           | 07/11/2023 |
| CS 510.2462 B180A | T23922  | 498 On Loan    | Amanullah, Md (B.Tech (CS))                      | 07/11/2023 |
| CS 510.2462 B180A | T23923  | 499 On Loan    | Jaiswal, Samaksh (B.Tech (CS))                   | 07/11/2023 |
| CS 510.2462 B180A | T23924  | 500 On Loan    | , Shikalal (B.Tech (CS) Data Science)            | 07/11/2023 |
| CS 510.2462 B180A | T23925  | 501 On Loan    | Kumar, Vinay (B.Tech (CS))                       | 07/11/2023 |
| CS 510.2462 B180A | T23926  | 502 On Loan    | Ansari, M.D Aftabalam (B.Tech(AIML))             | 07/31/2023 |
| CS 510.2462 B180A | T23927  | 503 On Loan    | Kumar, Aditya (B.Tech (CS))                      | 07/31/2023 |
| CS 510.2462 B180A | T23928  | 504 On Loan    | Kumar, Ankit (B.Tech (EC))                       | 07/31/2023 |
| CS 510.2462 B180A | T23929  | 505 On Loan    | Sagar, Bittu (B.Tech(AIML))                      | 07/31/2023 |
| CS 510.2462 B180A | T23930  | 506 On Loan    | Kumar, Aman (B.Tech(AIML))                       | 07/31/2023 |
| CS 510.2462 B180A | T23931  | 507 On Loan    | Dabas, Priyanshu (B.Tech (CS))                   | 07/11/2023 |
| CS 510.2462 B180A | T23932  | 508 On Loan    | Kumar, Parshant (B.Tech. (CE))                   | 07/31/2023 |
| CS 510.2462 B180A | T23933  | 509 Available  |                                                  |            |
| CS 510.2462 B180A | T23934  | 510 On Loan    | Mishra, Gaurav (B.Tech (CS))                     | 07/11/2023 |
| CS 510.2462 B180A | T23935  | 511 On Loan    | Kumar, Hritik (B.Tech (CS))                      | 07/11/2023 |
| CS 510.2462 B180A | T23936  | 512 On Loan    | Pandey, Mansha (B.Tech (CS) Data Science)        | 07/31/2023 |
| CS 510.2462 B180A | T23937  | 513 On Loan    | Sharma, Dipanshu                                 | 07/31/2023 |
| CS 510.2462 B180A | T23938  | 514 On Loan    | Kumar, Santosh (B.Tech (CS))                     | 07/11/2023 |
| CS 510.2462 B180A | T23939  | 515 On Loan    | Sharma, Suman Kumar (B.Tech (CS))                | 07/31/2023 |
| CS 510.2462 B180A | T23940  | 516 On Loan    | Patal, Bijendra Kumar (B.Tech (CS))              | 07/31/2023 |





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| Call No.          | Barcode | # Availability | Borrower                                       | Due back   |
|-------------------|---------|----------------|------------------------------------------------|------------|
| CS 510.2462 B180A | T23941  | 517 On Loan    | Tyagi, Vansh (B.Tech (CS))                     | 07/11/2023 |
| CS 510.2462 B180A | T23942  | 518 On Loan    | Tomar, Rudransh (B.Tech (EC))                  | 07/31/2023 |
| CS 510.2462 B180A | T23943  | 519 On Loan    | Kumar, Manish (B.Tech (CS))                    | 07/31/2023 |
| CS 510.2462 B180A | T23944  | 520 On Loan    | Kumar, Suraj (B.Tech. (CE))                    | 07/31/2023 |
| CS 510.2462 B180A | T23945  | 521 On Loan    | Srivastava, Srishty (B.Tech (CS) Data Science) | 07/31/2023 |
| CS 510.2462 B180A | T23946  | 522 On Loan    | Roy, Akshna (B.Tech (CS))                      | 07/31/2023 |
| CS 510.2462 B180A | T23947  | 523 On Loan    | Kumar, Abhishek (B.Tech (CS))                  | 07/31/2023 |
| CS 510.2462 B180A | T23948  | 524 On Loan    | Raza, Mohsin (B.Tech (CS))                     | 07/11/2023 |
| CS 510.2462 B180A | T23949  | 525 On Loan    | Gupta, Krishan Mohan (B.Tech (CS))             | 07/31/2023 |
| CS 510.2462 B180A | T23950  | 526 On Loan    | Kumar, Arun (B.Tech(AIML))                     | 07/31/2023 |
| CS 510.2462 B180A | T23951  | 527 On Loan    | Kumar, Saurav (B.Tech (CS))                    | 07/11/2023 |
| CS 510.2462 B180A | T23952  | 528 On Loan    | Kumar, Guddu (B.Tech (EC))                     | 07/31/2023 |
| CS 510.2462 B180A | T23953  | 529 On Loan    | Kumari, Jyoti (B.Tech (CS))                    | 07/11/2023 |
| CS 510.2462 B180A | T23954  | 530 On Loan    | Kumar, Ajit (B.Tech (CS) Data Science)         | 07/31/2023 |
| CS 510.2462 B180A | T23955  | 531 On Loan    | Kumari, Sandhya (B.Tech (CS))                  | 07/11/2023 |
| CS 510.2462 B180A | T23956  | 532 On Loan    | Chaudhury, Manish (B.Tech (CS))                | 07/11/2023 |
| CS 510.2462 B180A | T23957  | 533 On Loan    | Verma, Arpita (B.Tech(AIML))                   | 07/11/2023 |
| CS 510.2462 B180A | T23958  | 534 On Loan    | Sharma, Aman (B.Tech (CS))                     | 07/31/2023 |
| CS 510.2462 B180A | T23959  | 535 On Loan    | , Monti (B.Tech (CS))                          | 07/31/2023 |
| CS 510.2462 B180A | T23960  | 536 On Loan    | , Tanu (B.Tech (CS) Data Science)              | 07/11/2023 |
| CS 510.2462 B180A | T23961  | 537 On Loan    | Barha, Aryan (B.Tech. (CE))                    | 07/11/2023 |
| CS 510.2462 B180A | T23962  | 538 On Loan    | Akhtar, Swab (B.Tech(AIML))                    | 07/31/2023 |
| CS 510.2462 B180A | T23963  | 539 On Loan    | Kumar, Mithlesh (B.Tech (EC))                  | 07/31/2023 |
| CS 510.2462 B180A | T23964  | 540 On Loan    | , Raghav (B.Tech (CS) Data Science)            | 07/31/2023 |
| CS 510.2462 B180A | T23965  | 541 On Loan    | Kumar, Aman (B.Tech (CS))                      | 07/11/2023 |
| CS 510.2462 B180A | T23966  | 542 On Loan    | Panwar, Harsh (B.Tech (CS))                    | 07/11/2023 |
| CS 510.2462 B180A | T23967  | 543 On Loan    | Kumar, Niraj (B.Tech. (CE))                    | 07/31/2023 |
| CS 510.2462 B180A | T23968  | 544 On Loan    | Kumar, Prince (B.Tech (CS))                    | 07/31/2023 |
| CS 510.2462 B180A | T23969  | 545 On Loan    | Sharma, Reshu (B.Tech (CS))                    | 07/31/2023 |
| CS 510.2462 B180A | T23970  | 546 On Loan    | , Wahaj (B.Tech (CS))                          | 07/11/2023 |
| CS 510.2462 B180A | T23971  | 547 On Loan    | Jha, Keshav Kumar (B.Tech (EC))                | 07/31/2023 |
| CS 510.2462 B180A | T23972  | 548 On Loan    | Sahaniya, Desha (B.Tech (CS))                  | 07/11/2023 |
| CS 510.2462 B180A | T23973  | 549 On Loan    | Jangid, Arjun (B.Tech. (CE))                   | 07/11/2023 |
| CS 510.2462 B180A | T23974  | 550 On Loan    | Singh, Keshav Kumar (B.Tech (CS))              | 07/11/2023 |
| CS 510.2462 B180A | T23975  | 551 On Loan    | Kumar, Raju (B.Tech (CS))                      | 07/11/2023 |
| CS 510.2462 B180A | T23976  | 552 On Loan    | Kumar, Himanshu (B.Tech (CS) Data Science)     | 07/11/2023 |
| CS 510.2462 B180A | T23977  | 553 On Loan    | Kumar, Mrityunjay (B.Tech (CS))                | 07/31/2023 |
| CS 510.2462 B180A | T23978  | 554 On Loan    | Kumar, Aman (B.Tech(AIML))                     | 07/31/2023 |
| CS 510.2462 B180A | T23979  | 555 On Loan    | Kumar, Abhishek (B.Tech (CS) Data Science)     | 07/11/2023 |
| CS 510.2462 B180A | T23980  | 556 On Loan    | Sharma, Ayushi (B.Tech (EC))                   | 07/11/2023 |
| CS 510.2462 B180A | T23981  | 557 On Loan    | Kumar, Dev (B.Tech (CS) Data Science)          | 07/11/2023 |
| CS 510.2462 B180A | T23982  | 558 On Loan    | Kumar, Chhotu (B.Tech (CS))                    | 07/11/2023 |
| CS 510.2462 B180A | T23983  | 559 On Loan    | Singh, Yashvant (B.Tech(AIML))                 | 07/11/2023 |

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Title: Principles and Practice of Management

| Call No.     | Barcode | # Availability | Borrower                   | Due back   |
|--------------|---------|----------------|----------------------------|------------|
| MBA 658 P88P | MB0959  | On Loan        | Gaur, Prayag Dutt (BCA)    | 10/13/2021 |
| MBA 658 P88P | MB0960  | 1 On Loan      | Kumar, Gurmit (BCA)        | 11/12/2020 |
| MBA 658 P88P | MB1463  | 2 Available    |                            |            |
| MBA 658 P88P | MB1464  | 3 Available    |                            |            |
| MBA 658 P88P | MB1465  | 4 Available    |                            |            |
| MBA 658 P88P | MB1466  | 5 On Loan      | Mittal, Devansh (BCA)      | 12/07/2020 |
| MBA 658 P88P | MB1467  | 6 Available    |                            |            |
| MBA 658 P88P | MB1468  | 7 Available    |                            |            |
| MBA 658 P88P | MB1469  | 8 Available    |                            |            |
| MBA 658 P88P | MB1470  | 9 Available    |                            |            |
| MBA 658 P88P | MB1471  | 10 Available   |                            |            |
| MBA 658 P88P | MB1472  | 11 Available   |                            |            |
| MBA 658 P88P | MB1473  | 12 On Loan     | Kumar, Amit (B.Vocational) | 01/30/2013 |
| MBA 658 P88P | MB1474  | 13 Available   |                            |            |
| MBA 658 P88P | MB1475  | 14 Available   |                            |            |
| MBA 658 P88P | MB1476  | 15 Available   |                            |            |
| MBA 658 P88P | MB1477  | 16 Available   |                            |            |
| MBA 658 P88P | MB1478  | 17 Available   |                            |            |
| MBA 658 P88P | MB1479  | 18 On Loan     | Kumar, Harsh (BCA)         | 11/26/2020 |
| MBA 658 P88P | MB1480  | 19 Available   |                            |            |
| MBA 658 P88P | MB1481  | 20 Available   |                            |            |
| MBA 658 P88P | MB1482  | 21 Available   |                            |            |
| MBA 658 P88P | MB1483  | 22 Available   |                            |            |
| MBA 658 P88P | MB1484  | 23 Available   |                            |            |
| MBA 658 P88P | MB1485  | 24 Available   |                            |            |
| MBA 658 P88P | MB1486  | 25 Available   |                            |            |
| MBA 658 P88P | MB1487  | 26 Available   |                            |            |

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Title: B.C.A. Mathematics-II

| Call No.     | Barcode | # Availability | Borrower                     | Due back   |
|--------------|---------|----------------|------------------------------|------------|
| BCA 510 C34M | MC6354  | 115 On Loan    | Sharma, Abhishek (BCA)       | 05/23/2023 |
| BCA 510 C34M | MC6355  | 116 On Loan    | Perween, Uzma (BCA)          | 05/15/2023 |
| BCA 510 C34M | MC6356  | 117 Available  |                              |            |
| BCA 510 C34M | MC6357  | 118 On Loan    | Kumar, Raushan (BCA)         | 07/31/2023 |
| BCA 510 C34M | MC6358  | 119 On Loan    | Kumar, Govind (BCA)          | 04/18/2023 |
| BCA 510 C34M | MC6359  | 120 On Loan    | Vats, Samanvaya (BCA)        | 04/12/2023 |
| BCA 510 C34M | MC6360  | 121 On Loan    | Kumar, Nishant (BCA)         | 05/01/2023 |
| BCA 510 C34M | MC6361  | 122 On Loan    | Kumar, Sumit (BCA)           | 06/01/2023 |
| BCA 510 C34M | MC6362  | 123 Available  |                              |            |
| BCA 510 C34M | MC6363  | 124 On Loan    | Kumar, Vishal (BCA)          | 04/10/2023 |
| BCA 510 C34M | MC6364  | 125 On Loan    | Hussain, Basharat (BCA)      | 07/31/2023 |
| BCA 510 C34M | MC6365  | 126 Available  |                              |            |
| BCA 510 C34M | MC6366  | 127 On Loan    | Kumari, Sita (BCA)           | 05/01/2023 |
| BCA 510 C34M | MC6367  | 128 Available  |                              |            |
| BCA 510 C34M | MC6368  | 129 Available  |                              |            |
| BCA 510 C34M | MC6369  | 130 Available  |                              |            |
| BCA 510 C34M | MC6370  | 131 On Loan    | Kumar, Sumiti (BCA)          | 08/21/2023 |
| BCA 510 C34M | MC6371  | 132 On Loan    | Shahkaif, Mohd (BCA)         | 06/20/2023 |
| BCA 510 C34M | MC6372  | 133 Available  |                              |            |
| BCA 510 C34M | MC6373  | 134 Available  |                              |            |
| BCA 510 C34M | MC6374  | 135 Available  |                              |            |
| BCA 510 C34M | MC6375  | 136 Available  |                              |            |
| BCA 510 C34M | MC6376  | 137 On Loan    | Kumar, Annu (BCA)            | 05/22/2023 |
| BCA 510 C34M | MC6377  | 138 On Loan    | Tomar, Ujjwal (BCA)          | 05/22/2023 |
| BCA 510 C34M | MC6378  | 139 Available  |                              |            |
| BCA 510 C34M | MC6379  | 140 Available  |                              |            |
| BCA 510 C34M | MC6380  | 141 On Loan    | Chauhan, Aasha (BCA)         | 08/10/2023 |
| BCA 510 C34M | MC6381  | 142 On Loan    | Kumar, Sumit                 | 05/09/2023 |
| BCA 510 C34M | MC6382  | 143 Available  |                              |            |
| BCA 510 C34M | MC6383  | 144 Available  |                              |            |
| BCA 510 C34M | MC6384  | 145 Available  |                              |            |
| BCA 510 C34M | MC6385  | 146 On Loan    | Saini, Abhishek (BCA)        | 05/01/2023 |
| BCA 510 C34M | MC6386  | 147 Available  |                              |            |
| BCA 510 C34M | MC6387  | 148 On Loan    | Chaudhary, Akshay (BCA)      | 07/31/2023 |
| BCA 510 C34M | MC6388  | 149 On Loan    | Abhishek, Abhishek (BCA)     | 07/31/2023 |
| BCA 510 C34M | MC6389  | 150 Available  |                              |            |
| BCA 510 C34M | MC6390  | 151 Available  |                              |            |
| BCA 510 C34M | MC6391  | 152 On Loan    | Vishal, Vishal (BCA)         | 07/31/2023 |
| BCA 510 C34M | MC6392  | 153 On Loan    | Sharma, Khushhal (BCA)       | 08/11/2023 |
| BCA 510 C34M | MC6393  | 154 Available  |                              |            |
| BCA 510 C34M | MC6394  | 155 On Loan    | Bharti, Sneha (BCA)          | 07/31/2023 |
| BCA 510 C34M | MC6395  | 156 On Loan    | Panwar, Sharad (BCA)         | 07/31/2023 |
| BCA 510 C34M | MC6396  | 157 On Loan    | Aditya, Satyam (BCA)         | 07/31/2023 |
| BCA 510 C34M | MC6397  | 158 On Loan    | Pathak, Abhinav (BCA)        | 07/31/2023 |
| BCA 510 C34M | MC6398  | 159 On Loan    | Sharma, Harshit (BCA)        | 07/31/2023 |
| BCA 510 C34M | MC6399  | 160 On Loan    | Punia, Shagun (BCA)          | 07/31/2023 |
| BCA 510 C34M | MC6400  | 161 On Loan    | Chauhan, Ayushi (BCA)        | 07/31/2023 |
| BCA 510 C34M | MC6401  | 162 On Loan    | Kumar, Mohit (BCA)           | 07/07/2023 |
| BCA 510 C34M | MC6402  | 163 Available  |                              |            |
| BCA 510 C34M | MC6403  | 164 On Loan    | Prathviraj, Prathviraj (BCA) | 07/31/2023 |
| BCA 510 C34M | MC6404  | 165 On Loan    | Kumar, Saurav (BCA)          | 06/01/2023 |
| BCA 510 C34M | MC6405  | 166 On Loan    | Chaudhary, Nikhil (BCA)      | 05/15/2023 |
| BCA 510 C34M | MC6406  | 167 Available  |                              |            |
| BCA 510 C34M | MC6407  | 168 On Loan    | Kumari, Nisha (BCA)          | 06/20/2023 |
| BCA 510 C34M | MC6408  | 169 On Loan    | Kumari, Neha (BCA)           | 05/01/2023 |
| BCA 510 C34M | MC6409  | 170 On Loan    | Kumar, Rahul (BCA)           | 05/01/2023 |
| BCA 510 C34M | MC6410  | 171 On Loan    | Tyagi, Aryan (BCA)           | 06/01/2023 |

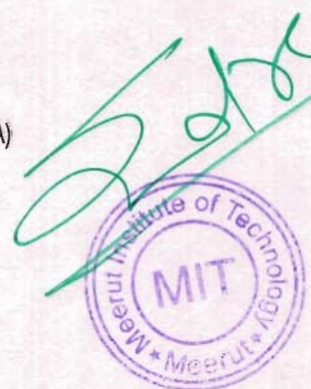




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Title: B.C.A. Mathematics-II

| Call No.     | Barcode | # Availability | Borrower                     | Due back   |
|--------------|---------|----------------|------------------------------|------------|
| BCA 510 C34M | MC6411  | 172 On Loan    | Kumar, Sachin (BCA)          | 05/15/2023 |
| BCA 510 C34M | MC6412  | 173 Available  |                              |            |
| BCA 510 C34M | MC6413  | 174 On Loan    | Ram, Shreekant Kumar (BCA)   | 05/01/2023 |
| BCA 510 C34M | MC6414  | 175 On Loan    | Kumar, Rahul (BCA)           | 07/26/2023 |
| BCA 510 C34M | MC6415  | 176 On Loan    | Kumari, Ritika (BCA)         | 06/01/2023 |
| BCA 510 C34M | MC6416  | 177 On Loan    | Yadav, Anurag (BCA)          | 06/01/2023 |
| BCA 510 C34M | MC6417  | 178 Available  |                              |            |
| BCA 510 C34M | MC6418  | 179 On Loan    | Raj, Himanshu (BCA)          | 05/15/2023 |
| BCA 510 C34M | MC6419  | 180 On Loan    | Rathi, Yashika (BCA)         | 06/20/2023 |
| BCA 510 C34M | MC6420  | 181 On Loan    | Tiwari, OM (BCA)             | 06/30/2023 |
| BCA 510 C34M | MC6421  | 182 Available  |                              |            |
| BCA 510 C34M | MC6422  | 183 Available  |                              |            |
| BCA 510 C34M | MC6423  | 184 On Loan    | Kumar, Nitin (BCA)           | 05/24/2023 |
| BCA 510 C34M | MC6424  | 185 On Loan    | Shubham, Shubham (BCA)       | 06/01/2023 |
| BCA 510 C34M | MC6425  | 186 On Loan    | Pandey, Priyanshu (BCA)      | 05/15/2023 |
| BCA 510 C34M | MC6426  | 187 Available  |                              |            |
| BCA 510 C34M | MC6427  | 188 On Loan    | Kumar, Aman (BCA)            | 05/11/2023 |
| BCA 510 C34M | MC6428  | 189 On Loan    | Kumar, Rahul (BCA)           | 05/01/2023 |
| BCA 510 C34M | MC6429  | 190 On Loan    | Salman, Salman (BCA)         | 06/07/2023 |
| BCA 510 C34M | MC6430  | 191 On Loan    | Nehra, Prateek (BCA)         | 05/15/2023 |
| BCA 510 C34M | MC6431  | 192 On Loan    | Vidhuri, Aryan (BCA)         | 06/01/2023 |
| BCA 510 C34M | MC6432  | 193 On Loan    | Sameed, Sameed (BCA)         | 06/01/2023 |
| BCA 510 C34M | MC6433  | 194 On Loan    | Kumar, Rajan (BCA)           | 08/21/2023 |
| BCA 510 C34M | MC6434  | 195 Available  |                              |            |
| BCA 510 C34M | MC6435  | 196 Available  |                              |            |
| BCA 510 C34M | MC6436  | 197 On Loan    | Raza, Masoom (BCA)           | 08/21/2023 |
| BCA 510 C34M | MC6437  | 198 On Loan    | Gupta, Luv (BCA)             | 06/20/2023 |
| BCA 510 C34M | MC6438  | 199 On Loan    | Kumar, Abhishek (BCA)        | 05/15/2023 |
| BCA 510 C34M | MC6439  | 200 On Loan    | Tyagi, Devansh (BCA)         | 05/01/2023 |
| BCA 510 C34M | MC6440  | 201 On Loan    | Nayansikha, Nayansikha (BCA) | 05/01/2023 |
| BCA 510 C34M | MC6441  | 202 On Loan    | Gupta, Ajay (BCA)            | 07/31/2023 |
| BCA 510 C34M | MC6442  | 203 On Loan    | Gupta, Akash Kumar (BCA)     | 04/12/2023 |
| BCA 510 C34M | MC6443  | 204 On Loan    | Prajapati, Vimal (BCA)       | 06/01/2023 |
| BCA 510 C34M | MC6444  | 205 On Loan    | Kumar, Ankit (BCA)           | 06/01/2023 |
| BCA 510 C34M | MC6445  | 206 Available  |                              |            |
| BCA 510 C34M | MC6446  | 207 Available  |                              |            |
| BCA 510 C34M | MC6447  | 208 On Loan    | Sheoran, Shobhit (BCA)       | 08/21/2023 |
| BCA 510 C34M | MC6448  | 209 On Loan    | Kumar, Arjun (BCA)           | 06/05/2023 |
| BCA 510 C34M | MC6449  | 210 On Loan    | Naaz, Kahkashan (BCA)        | 05/15/2023 |
| BCA 510 C34M | MC6450  | 211 On Loan    | Naim, Mohd. (BCA)            | 05/01/2023 |
| BCA 510 C34M | MC6451  | 212 On Loan    | Kumar, Rajan (BCA)           | 06/01/2023 |
| BCA 510 C34M | MC6452  | 213 On Loan    | Chaudhary, Abhayraj (BCA)    | 05/01/2023 |
| BCA 510 C34M | MC6453  | 214 On Loan    | Kumar, Sagar (BCA)           | 06/01/2023 |
| BCA 510 C34M | MC6454  | 215 On Loan    | Parvej, Mohd (BCA)           | 05/01/2023 |
| BCA 510 C34M | MC6455  | 216 On Loan    | Kumar, Vipin (BCA)           | 06/05/2023 |
| BCA 510 C34M | MC6456  | 217 Available  |                              |            |
| BCA 510 C34M | MC6457  | 218 On Loan    | Kunal, Kunal (BCA)           | 05/01/2023 |
| BCA 510 C34M | MC6458  | 219 On Loan    | Minhaj, Md. (BCA)            | 05/15/2023 |
| BCA 510 C34M | MC6459  | 220 On Loan    | Chaudhary, Paridhi (BCA)     | 05/01/2023 |
| BCA 510 C34M | MC6460  | 221 On Loan    | Sharma, Ansh (BCA)           | 07/03/2023 |
| BCA 510 C34M | MC6461  | 222 On Loan    | Chaudhary, Sarthak (BCA)     | 05/01/2023 |
| BCA 510 C34M | MC6462  | 223 On Loan    | Kumar, Manoj (BCA)           | 04/13/2023 |
| BCA 510 C34M | MC6463  | 224 On Loan    | Taliyan, Siddhartha (BCA)    | 05/01/2023 |
| BCA 510 C34M | MC6464  | 225 On Loan    | Mishra, Aditya (BCA)         | 07/18/2023 |
| BCA 510 C34M | MC6465  | 226 On Loan    | Kumar, Abhiraj (BCA)         | 07/18/2023 |
| BCA 510 C34M | MC6466  | 227 On Loan    | Deepanshi, Deepanshi (BCA)   | 07/31/2023 |
| BCA 510 C34M | MC6467  | 228 On Loan    | Arora, Tarun (BCA)           | 06/20/2023 |





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Title: B.C.A. Mathematics-II

| Call No.     | Barcode | # Availability | Borrower                      | Due back   |
|--------------|---------|----------------|-------------------------------|------------|
| BCA 510 C34M | MC6468  | 229 On Loan    | Goswami, Shristi (BCA)        | 05/15/2023 |
| BCA 510 C34M | MC6469  | 230 On Loan    | Singh, Harmeet (BCA)          | 07/31/2023 |
| BCA 510 C34M | MC6470  | 231 On Loan    | Gupta, Ujval (BCA)            | 05/01/2023 |
| BCA 510 C34M | MC6471  | 232 On Loan    | Kumar, Rajeev (BCA)           | 07/31/2023 |
| BCA 510 C34M | MC6472  | 233 On Loan    | Sharma, Gagan (BCA)           | 07/17/2023 |
| BCA 510 C34M | MC6473  | 234 On Loan    | Bankra, Karamjeet Singh (BCA) | 07/31/2023 |
| BCA 510 C34M | MC6474  | 235 On Loan    | Pal, Lalit (BCA)              | 07/31/2023 |
| BCA 510 C34M | MC6475  | 236 On Loan    | Kumar, Himanshu (BCA)         | 07/12/2023 |
| BCA 510 C34M | MC6476  | 237 Available  |                               |            |
| BCA 510 C34M | MC6477  | 238 On Loan    | , Shalu (BCA)                 | 08/21/2023 |
| BCA 510 C34M | MC6478  | 239 On Loan    | Deol, Ritika (BCA)            | 06/01/2023 |
| BCA 510 C34M | MC6479  | 240 On Loan    | Raj, Ritik (BCA)              | 06/05/2023 |
| BCA 510 C34M | MC6480  | 241 On Loan    | Malik, Tushar (BCA)           | 05/18/2023 |
| BCA 510 C34M | MC6481  | 242 On Loan    | Raj, Pratyush (BCA)           | 05/15/2023 |
| BCA 510 C34M | MC6482  | 243 On Loan    | Tarun, Tarun (BCA)            | 05/15/2023 |
| BCA 510 C34M | MC6483  | 244 On Loan    | Kumar, Ankit (BCA)            | 05/15/2023 |
| BCA 510 C34M | MC6484  | 245 Available  |                               |            |
| BCA 510 C34M | MC6485  | 246 On Loan    | Kumar, Aditya (BCA)           | 05/18/2023 |
| BCA 510 C34M | MC6486  | 247 On Loan    | Kumar, Akshit (BCA)           | 07/31/2023 |
| BCA 510 C34M | MC6487  | 248 On Loan    | Akhil, Akhil (BCA)            | 05/15/2023 |
| BCA 510 C34M | MC6488  | 249 On Loan    | Gupta, Tanishk (BCA)          | 08/28/2023 |
| BCA 510 C34M | MC6489  | 250 On Loan    | Dagar, Tushar (BCA)           | 05/15/2023 |
| BCA 510 C34M | MC6490  | 251 On Loan    | Chaudhary, Harsh (BCA)        | 05/02/2023 |
| BCA 510 C34M | MC6491  | 252 On Loan    | Sharma, Harsh (BCA)           | 05/18/2023 |
| BCA 510 C34M | MC6492  | 253 On Loan    | Atif, Md. (BCA)               | 04/19/2023 |
| BCA 510 C34M | MC6493  | 254 On Loan    | Chaudhary, Shubham (BCA)      | 05/01/2023 |
| BCA 510 C34M | MC6494  | 255 On Loan    | Tyagi, Siddhant (BCA)         | 04/12/2023 |
| BCA 510 C34M | MC6495  | 256 Available  |                               |            |
| BCA 510 C34M | MC6496  | 257 On Loan    | Ansari, Md. Ayan (BCA)        | 05/01/2023 |
| BCA 510 C34M | MC6497  | 258 On Loan    | Tyagi, Ujjawal (BCA)          | 06/01/2023 |
| BCA 510 C34M | MC6498  | 259 On Loan    | Verma, Harsh (BCA)            | 05/01/2023 |
| BCA 510 C34M | MC6499  | 260 On Loan    | Singh, Divyam (BCA)           | 05/01/2023 |
| BCA 510 C34M | MC6500  | 261 On Loan    | Raghav, Devanshu (BCA)        | 05/01/2023 |
| BCA 510 C34M | MC6501  | 262 On Loan    | Khatoon, Fatma (BCA)          | 07/31/2023 |
| BCA 510 C34M | MC6502  | 263 On Loan    | Abhay, Abhay (BCA)            | 07/10/2023 |
| BCA 510 C34M | MC6503  | 264 On Loan    | Dhama, Akshya (BCA)           | 08/07/2023 |
| BCA 510 C34M | MC6504  | 265 On Loan    | Tyagi, Abhinav (BCA)          | 07/05/2023 |
| BCA 510 C34M | MC6505  | 266 On Loan    | Malik, Akash (BCA)            | 07/20/2023 |
| BCA 510 C34M | MC6506  | 267 On Loan    | Vishant, Vishant (BCA)        | 05/01/2023 |
| BCA 510 C34M | MC6507  | 268 On Loan    | Chaudhary, Shubham (BCA)      | 05/01/2023 |
| BCA 510 C34M | MC6508  | 269 On Loan    | Mavi, Shivam (BCA)            | 05/15/2023 |
| BCA 510 C34M | MC6509  | 270 On Loan    | Vansh, Vansh (BCA)            | 05/01/2023 |
| BCA 510 C34M | MC6510  | 271 On Loan    | Raj, Kavya (BCA)              | 05/15/2023 |
| BCA 510 C34M | MC6511  | 272 On Loan    | Kaushik, Sarthak (BCA)        | 05/01/2023 |
| BCA 510 C34M | MC6512  | 273 On Loan    | Kumar, Saurabh (BCA)          | 05/15/2023 |
| BCA 510 C34M | MC6513  | 274 On Loan    | Ananya, Ananya (BCA)          | 05/15/2023 |

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Title: Ross & Wilson Anatomy and Physiology in Health and Illness

| Call No.      | Barcode | # Availability | Borrower                         | Due back   |
|---------------|---------|----------------|----------------------------------|------------|
| B.P 611 W331R | DP0950  | 2 On Loan      | Saini, Ankit (B.Pharam)          | 05/17/2023 |
| B.P 611 W331R | DP0951  | 3 On Loan      | Kumari, Priyangani (B.Pharam)    | 05/15/2023 |
| B.P 611 W331R | DP0952  | 4 On Loan      | Hamza, Amir (B.Pharam)           | 02/11/2021 |
| B.P 611 W331R | DP0953  | 5 Available    |                                  |            |
| B.P 611 W331R | DP0954  | 6 On Loan      | Ilahi, Munawwar (B.Pharam)       | 11/19/2020 |
| B.P 611 W331R | DP0955  | 7 On Loan      | Kumar, Sumit (B.Pharam)          | 05/02/2023 |
| B.P 611 W331R | DP0956  | 8 Available    |                                  |            |
| B.P 611 W331R | DP0957  | 9 On Loan      | Kumar, Abhishek (B.Pharam)       | 10/15/2021 |
| B.P 611 W331R | DP0958  | 10 On Loan     | , Nishant (B.Pharam)             | 04/19/2021 |
| B.P 611 W331R | DP0959  | 11 On Loan     | Chaturvedi, Shivendra (B.Pharam) | 10/07/2021 |
| B.P 611 W331R | DP2153  | 12 On Loan     | , Zuaib (B.Pharam)               | 07/19/2021 |
| B.P 611 W331R | DP2154  | 13 Available   |                                  |            |
| B.P 611 W331R | DP2155  | 14 On Loan     | Kumari, Anjani (B.Pharam)        | 04/11/2023 |
| B.P 611 W331R | DP2156  | 15 On Loan     | Kausar, Faiza (B.Pharam)         | 10/19/2022 |
| B.P 611 W331R | DP2157  | 16 On Loan     | , Ritik (B.Pharam)               | 09/30/2021 |
| B.P 611 W331R | DP2158  | 17 Available   |                                  |            |
| B.P 611 W331R | DP2159  | 18 On Loan     | Sharma, Aman (B.Pharam)          | 09/17/2021 |
| B.P 611 W331R | DP2160  | 19 Available   |                                  |            |
| B.P 611 W331R | DP2161  | 20 On Loan     | Kumar, Praveen (B.Pharam)        | 04/26/2023 |
| B.P 611 W331R | DP2162  | 21 On Loan     | Ansari, Asjad Ali (B.Pharam)     | 09/30/2021 |

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| B.P 615.321 G1P | DP1721  | 12 Available   |                             |            |
| B.P 615.321 G1P | DP1722  | 13 On Loan     | Sharma, Sakshi (D.Pharm)    | 03/24/2022 |
| B.P 615.321 G1P | DP1723  | 14 On Loan     | Kumar, Ajay (B.Pharam)      | 04/26/2023 |
| B.P 615.321 G1P | DP1724  | 15 Available   |                             |            |
| B.P 615.321 G1P | DP1725  | 16 On Loan     | Singh, Tushar (D.Pharm)     | 07/14/2022 |
| B.P 615.321 G1P | DP1726  | 17 Available   |                             |            |
| B.P 615.321 G1P | DP1727  | 18 On Loan     | Kumar, Rohan (D.Pharm)      | 10/11/2022 |
| B.P 615.321 G1P | DP1728  | 19 On Loan     | , Nidhi (D.Pharm)           | 12/26/2022 |
| B.P 615.321 G1P | DP1729  | 20 On Loan     | Tomar, Prathu (B.Pharam)    | 10/21/2021 |
| B.P 615.321 G1P | DP1730  | 21 Available   |                             |            |
| B.P 615.321 G1P | DP1731  | 22 On Loan     | Sharma, Saurabh (B.Pharam)  | 10/21/2021 |
| B.P 615.321 G1P | DP1732  | 23 Available   |                             |            |
| B.P 615.321 G1P | DP1733  | 24 Available   |                             |            |
| B.P 615.321 G1P | DP1734  | 25 On Loan     | Tyagi, Naman (D.Pharm)      | 02/03/2023 |
| B.P 615.321 G1P | DP1735  | 26 On Loan     | , Shalu (D.Pharm)           | 12/26/2022 |
| B.P 615.321 G1P | DP1736  | 27 Available   |                             |            |
| B.P 615.321 G1P | DP1737  | 28 Available   |                             |            |
| B.P 615.321 G1P | DP1738  | 29 On Loan     | Khan, Mujammil (D.Pharm)    | 02/03/2023 |
| DP 615.321 G1P  | DP2166  | 30 Available   |                             |            |
| DP 615.321 G1P  | DP2167  | 31 On Loan     | , Aalmegeer (B.Pharam)      | 06/21/2022 |
| DP 615.321 G1P  | DP2168  | 32 On Loan     | , Sameer (B.Pharam)         | 05/02/2023 |
| DP 615.321 G1P  | DP2169  | 33 On Loan     | Ruhela, Priyanshu (D.Pharm) | 12/26/2022 |
| DP 615.321 G1P  | DP2170  | 34 Available   |                             |            |
| DP 615.321 G1P  | DP2171  | 35 On Loan     | Khan, Aamir (D.Pharm)       | 09/06/2021 |
| DP 615.321 G1P  | DP2172  | 36 On Loan     | Dutt, Varun (D.Pharm)       | 04/11/2022 |
| DP 615.321 G1P  | DP2173  | 37 On Loan     | Saini, Aryan                | 12/14/2022 |
| DP 615.321 G1P  | DP2174  | 38 Available   |                             |            |
| DP 615.321 G1P  | DP2175  | 39 Available   |                             |            |

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