N.H. 58, Baral Partapur, Byepass Road, Meerut - 250103 (UP) India



Self Appraisal Format

Academic Session:

A. <u>PERSONAL DETAIL</u>

| Name (Block Letters): | |
|------------------------|----------------------|
| Department: | Date of Joining: |
| Current Qualification: | Current designation: |

Educational Qualification:

| S.No. | Exam | Year | Specialization/ Subjects | Board/University | Division | % of Marks |
|-------|-----------------|------|-----------------------------|------------------|----------|------------|
| 1 | | | Buojeets | | | |
| 1 | High School | | | | | |
| 2 | Intermediate | | | | | |
| 3 | Graduation | | | | | |
| 4 | Post Graduation | | | | | |
| 5 | Ph.D/M.Phil. | | | | | |
| 6 | Any Other | | | | | |
| | (NET/SLET/GATE) | | | | | |

| S. No. | Name of Degree/Qualification | Organization | Date of Award | % / Grade |
|--------|------------------------------|--------------|---------------|-----------|
| | | | | |
| | | | | |

Academic Report

| Subject Name & Code (Both even and Odd Sem) | | | Average Attendance of Class (%) | Result % | | Reasons for Shortfall, if any |
|--|---|---|---------------------------------------|----------|---|-------------------------------------|
| | Т | Р | | Т | Р | |
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Work experience:

- 1. Experience in MIT (In Years):
- 2. Previous Experience (In Years):
- 3. Total Experience:

| S.No. | Organization where worked | Designation | From | То | Experience | |
|-------|---------------------------|-------------|------|----|------------|--------|
| | | | | | Year | Months |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

B. RESEARCH, PUBLICATIONS & ACADEMIC CONTRIBUTIONS

Papers published (Annexure-):

| S.No. | Title of Paper | Authors | Name of Journal with ISSN | Year, Vol, Issue, page Nos. | Indexed in (Scopus/ WoS/ UGC- CARE etc.) | Impact factor |
|-------|----------------|---------|---------------------------------|--------------------------------|---|------------------|
| | | | | | | |
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• Full paper in conference proceedings (Annexure-)

| S.No. | Title with Page No.(S) | Details of conference publication | ISSN/ISBN No. | No. of authors | Sponsored by |
|-------|------------------------|--------------------------------------|------------------|-------------------|--------------|
| | | | | | |
| | | | | | |

Articles/Chapters Published In Books (Annexure-):

| S.No. | Title with Page No.(S) | Book title, editor & publisher | ISSN/ISBN No. | Whether Peer Reviewed | No. of Authors | Whether you are the main author |
|-------|---------------------------|-----------------------------------|------------------|--------------------------|-------------------|--|
| | | | | | | |
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• Ongoing & completed projects & consultancies (Annexure-):

| S.No. | Title | Agency | Period | Grant/ Amount mobilized |
|-------|-------|--------|--------|----------------------------|
| | | | | |
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C. <u>RESEARCH GUIDANCE</u> (Annexure-): *Provide data only for session under consideration*

Post Graduate

| Name of Student | Date of Registration | University | Date of Thesis submission/Degree Award/Pursuing |
|-----------------|-------------------------|------------|---|
| | | | |
| | | | |
| | | | |

• M. Phil

| Name of Student | Date of Registration | University | Date of Thesis submission/Degree Award/Pursuing |
|-----------------|-------------------------|------------|---|
| | | | |
| | | | |
| | | | |

• Ph. D.

| Name of Student | Date of Registration | University | Date of Thesis submission/Degree Award/Pursuing |
|-----------------|-------------------------|------------|---|
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| | | | |
| | | | |

D. <u>TRAINING COURSES / FDP/ STTP / SEMINAR / CONFERENCES / TEACHING LEARNING</u> <u>EVALUATION TECHNOLOGY PROGRAM ATTENDED (Annexure-):</u>

| S.No. | Program | | Duration | | Organized by |
|-------|---------|------|----------|-----------------|--------------|
| | | From | То | Total Period | |
| | | | | | |
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Papers presented in conferences/seminars/workshops/symposium (Annexure-):

| S.No. | Title of Paper | Title of Seminar/ Conference | Organized by | Date | | |
|-------|----------------|---------------------------------|--------------|------|--|--|
| | | | | | | |
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• Orientation/Refresher course attended during the year (Annexure-):

| Name of the | Place | Duration | | | Sponsoring Agency |
|----------------------|-------|----------|----|-----------|-------------------|
| course/Summer school | | From | to | Total No. | |
| | | | | of Days | |
| | | | | | |

Any other achievement/Contribution (Annexure-):

DECLARATION

| Ι | | Mr. | | am | working | as | | in | department |
|---|-------|-----|---------------------------|-------|------------|-------|--------------------|-----|---------------|
| of | since | I | declare that the above fu | ırnis | hed inforn | natio | on is correct & up | dat | e to the best |
| of my knowledge. Noting is concealed. Supporting documents are being attached here with this application. | | | | | | | | | |

Total No. of Annexures:

Date: Place:

Signature

Forwarding note by Principal/HOD:

Date:

Place:

Signature

Comments & Recommendations of Director:

Date: Place:

Signature